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# RSALIST COLLECTION

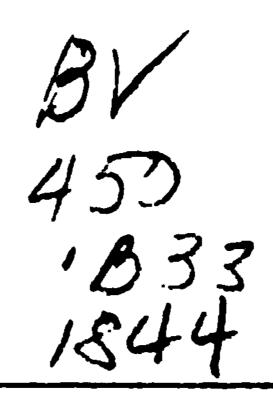


### UNIVERSALIST SOCIETIES AND FAMILIES.

## BY HOSEA BALLOU, 2d.

MINTR EDITION.

BOSTON: BENJAMIN B. MUSSEY. 1844.



Entered according to Act of Congress, in the year 1837,

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# PREFACE.

The following Collection contains a greater number of hymns, and probably a greater variety of topics, than any compilation hitherto made for the use of Universalist churches in this country. I will not say that it excels also in the character of the selections. It is hoped, however, that in this respect it will be found equal to other works of the kind, justly approved among us.

It has been my aim to furnish, 1. a good supply of hymns for exercises purely devotional; 2. hymns adapted to every special occasion that may be observed in our churches, or occur in the labors of the ministry; 3. hymns on all the subjects commonly urged from our pulpits, so far as they are compatible with the spirit of sacred song; and, 4. hymns for private and domestic use.

In selecting for these purposes, I have paid particular attention to what I deemed correctness of sentiment on all of the important points; allowing, however, free scope to poetic figure and imagery, in the form of expression. With regard to character, style, &c., it has been my wish to exclude, on the one hand, all effeminate, insipid nicety — every thing in which cordiality and fervor are sacrificed to formal correctness; and, on the other, all downright awkwardness, fondling endearments, puerile sentimentality, and rant. It should be observed that not every species even of good poetry, and of the religious kind, is suitable for hymns. They should be

as plain as possible, easy in their versification, and yet full of vigorous or moving spirit. On very impressive subjects, the austerest simplicity is doubtless preferable to the more brilliant style, which is too often sought after. I cannot say that I have not, at times, erred in some of these respects. There may be a few pieces too wild and sparkling for hymns; and others, again, that sink down towards prosaic flatness.

The names of the authors, so far as I have been able to ascertain them, are prefixed. I had wished to insert the hymns just as their authors lest them, only omitting such stanzas as were superfluous or objectionable. But after spending a considerable time in tracing them back to their original state, and finding that many, which were excellent on the whole, did absolutely require some changes, I concluded to take them in the best form in which I could find them, and sometimes to venture my own hand at their improvement. But in every case of known alteration, (except bare omission,) I have been scrupulous to signify the fact by prefixing a star [\*] to the author's name. As for the anonymous hymns, I could seldom determine what was their original state; and in them, changes have been admitted or made, without notice. The alterations, after all, will be found, I think, to be much less, than in some compilations which make greater professions of adhering to the originals.

The book is now humbly submitted, with an earnest prayer that it may prove an efficient aid to the spirit of devotion both in public and in private.

HOSEA BALLOU, 2D.

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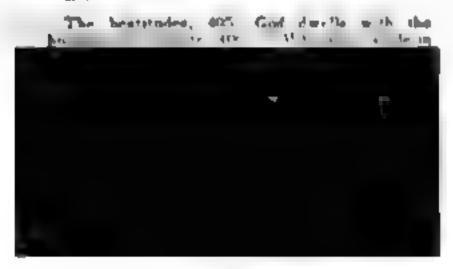
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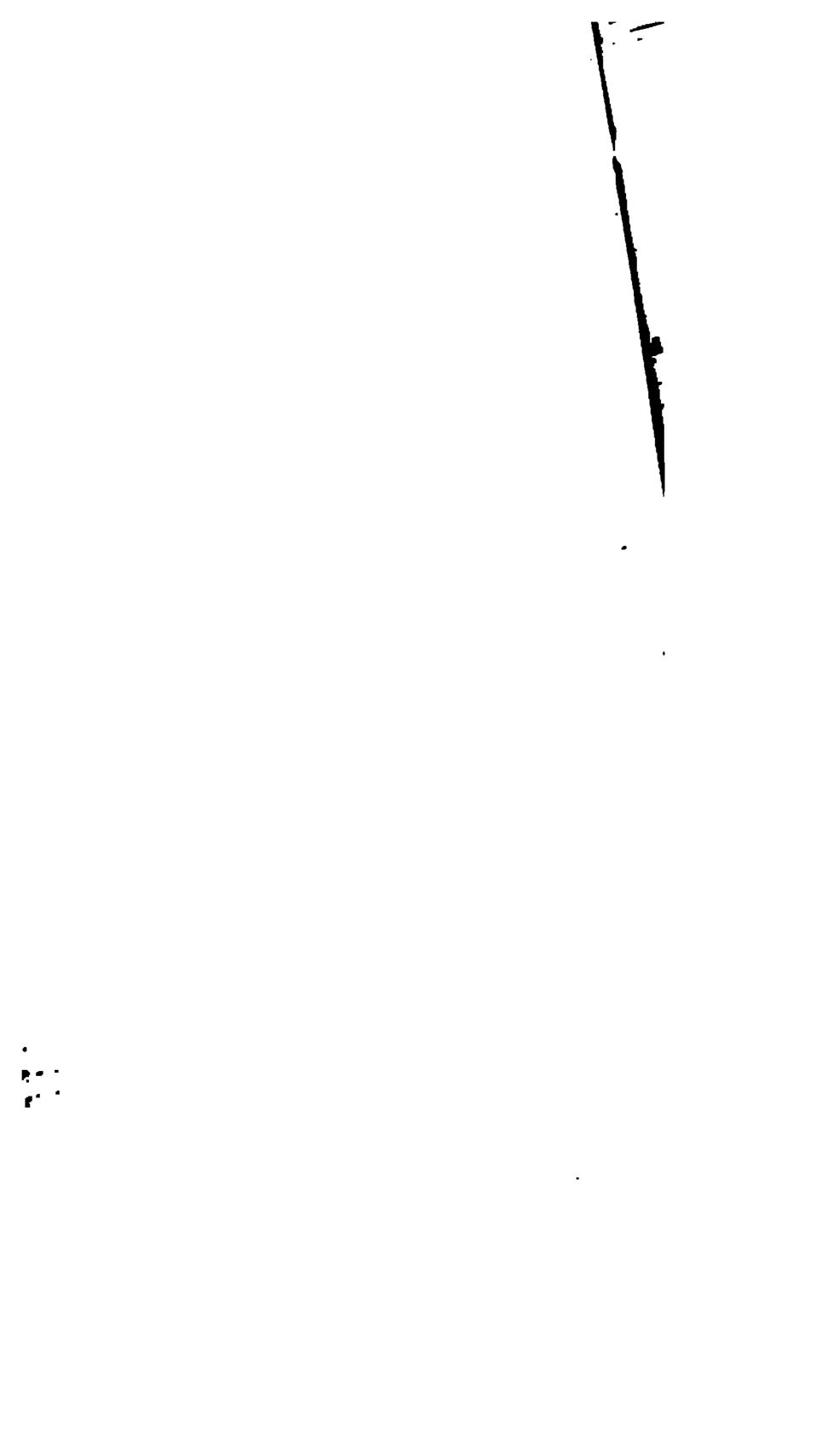
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- He can create, and he destroy.
- 2 His sovereign power, without our aid, Made us of clay, and formed us men; And when, like wandering sheep, we strayed, He brought us to his fold again.
- 3 We are his people, we his care,— Our souls and all our mortal frame: What lasting honors shall we rear, Almighty Maker, to thy name?
- 4 We'll crowd thy gates with thankful songs; High as the heavens our voices raise; And earth, with her ten thousand tongues, Shall fill thy courts with sounding praise.
- Wide as the world is thy command,

  Vast as eternity thy love;

  Firm as a rock thy truth shall stand

  When rolling years shall cease to move.

31

### PUBLIC WORLSELF. MORTONEST. 2, 3-11s & & M. 1 Br loyful in God, all ye lands of the earth; O serve him with gladness and said minh; Public Project. To. 100. Exult in his Presence with music and mirth ! With love and devotion draw near. 2 Jehovah is God, and Jehovah slone And we are his people ... his sceptre we gara His sheep, and we follow his call. 5 O enter his galos with thanksgiving and song; His praise with melodious accordance prolong; And bless his adorable name. A Por good is the Lord, inexpressibly good, And we are the work of his hand; His mercy and truth from elernity stood, And shall to eternity stand. of the Paint Public Worship. Ps. 95. 1 O come loud anthems let us sing Loud thanks, to our almighty King For we our voices high should raise When our selvation's Rock we preise. 2 Into his presence let us basto To theme him for his favors past To him saidress, in Joyful songs, The preise that to his name belongs. S For God, the Lord, enthroped in state Is with manvalled glory treet The King eternal over all Whom by the title gods we call.

wealth at his command; rength of hills that threat the skies ected to his empire lies.

Jy the same sovereign right is his; Tis moved by his almighty hand, That formed and fixed the solid land.

6 O let us to his courts repair, And bow in adoration there— With joy and fear, devoutly, all Before the Lord, our Maker, fall.

4.

S. M.

WATTS.

# Public Worship. Ps. 95.

1 Come, sound his praise abroad, And hymns of glory sing: Jehovah is the sovereign God, The universal King.

- 2 He formed the deeps unknown;
  He gave the seas their bound;
  The watery worlds are all his own,
  And all the solid ground.
- 3 Come, worship at his throne; Come, bow before the Lord. We are his works, and not our own: He formed us by his word.
- 4 To-day attend his voice,

  Nor dare provoke his rod;

  Come, like the people of his choice,

  And own your gracious God.

# 5. 6s, 6s & 4s M. Anonymous.

# Invocation.

- 1 Come, thou almighty King,
  Help us thy name to sing
  Help us to praise.
  Father all-glorious,
  O'er all victorious,
  Come and reign over us,
  Ancient of days.
  - 2 Come, thou eternal Lord,
    By heaven and earth adored,
    Our prayer attend.
    Come, and thy people bless;
    Give thy good word success;
    Make thine own holiness
    On us descend.
    - 3 Be thou our comforter;
      Thy sacred witness bear
      In this glad hour.
      Omnipotent thou art:
      O, rule in every heart,
      And ne'er from us depart,
      Spirit of power!
      - 4 O Holy One! to thee

        Eternal praises be
        Hence, evermore.
        Thy sovereign majesty
        May we in glory see,
        And to eternity
        Love and adore.

with awe and holy fear,

Ceach us, O our God, to feel

All thy sacred presence near.

- 2 Check each proud and wandering thought When on thy great name we call; Man is nought—is less than nought: Thou, our God, art all in all.
- 3 Weak, imperfect creatures, we In this vale of darkness dwell; Yet presume to look to thee Midst thy light ineffable.
- 4 O, receive the praise that dares Seek thy heaven-exalted throne; Bless our offerings, hear our prayers, Infinite and Holy One!

7. C. M. JERVIS.

Homage and Devotion.

Wint manned in --

# PUBLIC WORSELF.

4 White in thy house of prayer we kneel

With trust and holy feer,

Thy mercy and thy truth reveal, And lend a gracious ear.

5 With fervor teach our bearts to pray, And tune our lips to sing i Nor from thy presence cast away

The sacrifice we bring. C. M.

oTATE.

Going to Church.

1 O TWAS a joyful sound to hear Our tribes devoully say, haste,
Up, israel, to the temple haste,

And keep your festel day.

At Salem's courts we must appear In strong and beauteous order ranged With our assembled powers,

Like her united lowers.

3 Tis thither, by divine command,

The tribes of God repair, His name with praise and prayer. Before his ark to celebrate

4 O. ever pray for Salem's peace; For they shall prosperous be,

Thou boly city of our Goo. Who bear true love to thee.

5 May peace within thy sacred walls A constant guest be found

With plenty and prosperity

Thy pulaces be crowned.

6 For my dear brethren's sake, and No less than brethren dear, Pli pray, May peace in Salem's

A constant guest appear.

C. M.

WATTS.

ng to Church. Ps. 122.

- I love her gates I love the road;
  The church, adorned with grace,
  Stands like a palace built for God,
  To show his milder face.
- 3 Up to her courts, with joys unknown, The holy tribes repair: The Son of David holds his throne, And sits in judgment, there.
- 4 Peace be within this sacred place,
  And joy a constant guest;
  With holy gifts and heavenly grace
  Be her attendants blest.
- 5 My soul shall pray for Zion still While life or breath remains; There my best friends, my kindred, dwell; There God, my Savior, reigns.

# 10. S. P. M.

WATTS

Going to Church. Ps. 122.

1 How pleased and blest was I
To hear the people cry,
'Come, let us seek our God to-day!'
Yes, with a cheerful zeal,
We haste to Zion's hill,
And there our vows and honors pay.

2 Zion, thrice happy place, Adorned with wondrous grace, And walls of strength embrace thee round In thee our tribes appear To pray, and praise, and hear The sacred gospel's joyful sound.

3 There David's greater Son
Has fixed his royal throne;
He sits for grace and judgment there:
He bids the saint be glad,
He makes the sinner sad,
And humble souls rejoice with fear.

4 May peace attend thy gate,
And joy within thee wait,
To bless the soul of every guest.
The man that seeks thy peace,
And wishes thine increase,
A thousand blessings on him rest.

'Peace to this sacred house,
For here my friends and kindred dwell:
And since my glorious God
Makes thee his blest abode,
My soul shall ever love thee well.'

11. L. M. WATT

Blessedness of Public Worship. Ps. 84.

1 How pleasant, how divinely fair,
O Lord of hosts, thy dwellings are!
With long desire my spirit faints
To meet th' assemblies of thy saints.

2 My flesh would rest in thine abode;
My panting heart cries out for God:
My God! my King! why should I be
So far from all my joys and thee?
Blest are the saints who sit on high
Around thy throne of majesty:

Blessedness of Public Worskip. Ps. 84.

1 Lord of the worlds above, How pleasant and how fair The dwellings of thy love, Thine earthly temples, are! To thine abode

My heart aspires, with warm desires
To see my God.

2 The sparrow for her young
With pleasure seeks a nest,
And wandering swallows long
To find their wonted rest:
My spirit faints
With equal zeal to rise and dwell

3 To spend one sacred day
Where God and saints abide,
Affords diviner joy
Than thousand days beside.

Among thy saints.

Where God resorts,
I love it more to keep the door
Than shine in courts.

4 O happy souls that pray
Where God appoints to hear!
O happy men that pay
Their constant service there!
They praise thee still;
And happy they that love the way
To Zion's hill!

5 They go from strength to strength
Through this dark vale of tears,
Till each arrives at length—
Till each in heaven appears.
O glorious seat,
When God, our King, shall thither bring
Our willing feet.

13. L. M. \*WATTS.

# Delight in Public Worship. Ps. 84.

- 1 GREAT God, attend, while Zion sings
  The joy that from thy presence springs.
  To spend one day with thee on earth
  Exceeds a thousand days of mirth.
- 2 Might I enjoy the meanest place Within thy house, O God of grace, Not tents of ease, nor thrones of power, Should tempt my feet to leave thy door.
- 3 God is our sun—he makes our day; God is our shield—he guards our way From all th' assaults of hell and sin, From foes without and foes within.

All needful grace will God bestow, And crown that grace with glory too.

- 3 Here we supplicate thy throne; Here thou mak'st thy glories known; Here we learn thy righteous ways, Taste thy love, and sing thy praise.
- 4 Thus, with festive songs of joy, We our happy lives employ—
  Love, and long to love thee more,
  Till from earth to heaven we soar.

C. M.

WATTS.

The Jewish Temple and Christian Church. Ps. 13

1 The Lord in Zion placed his name:

His ark was settled there:

To Zion the whole nation came

To worship thrice a year.

41

- 2 But we have no such lengths to go, Nor wander far abroad: Where'er thy saints assemble now There is a house for God.
- 3 Arise, O King of grace, arise,
  And enter to thy rest:
  Lo, thy church waits with longing eyes
  Thus to be owned and blessed.
- 4 Enter with all thy glorious train,—
  Thy Spirit and thy word;
  All that the ark did once contain
  Could no such grace afford.
- 5 Here, mighty God, accept our vows;
  Here let thy praise be spread;
  Bless the provisions of thy house,
  And fill thy poor with bread.
- 6 Here let the Son of David reign— Let God's Anointed shine; Justice and truth his court maintain, With love and power divine.

# S. M.

\*E. TAYLOR.

# Call to the House of Prayer.

- 1 Come to the house of prayer,
  O ye afflicted, come:
  The God of peace shall meet you there—
  He makes that house his home.
- 2 Come to the house of praise, Ye who are happy now; In sweet accord your voices raise, In kindred homage bow.
- 3 Ye aged, hither come, For ye have felt his love:

Soon shall your trembling tongues be dumb, Your lips forget to move.

4 Ye young, before his throne, Come, bow; your voices raise; Let not your hearts his praise disown Who gives the power to praise.

5 Thou, whose benignant eye
In mercy looks on all—
Who see'st the tear of misery,
And hear'st the mourner's call—

6 Up to thy dwelling-place Bear our fruit spirits on, Till they outstrip time's tardy pass, And beaven on earth be won.

#### 17.

#### L. M.

Аконтироро

#### House of God.

1 Lo, God ir here! Let us adore, And humbly bow before his face; Let all within us feel his power; Let all within us seek his grace.

2 Lo, God is here! Him, day and night, United choirs of angels sing: To him enthroned above all height,

# L. M.

MRS. BARBAULD.

# Offering of the Heart.

- 1 When, as returns this solemn day,
  Man comes to meet his Maker, God,
  What rites, what honors, shall he pay?
  How spread his Sovereign's praise abroad?
- 2 From marble domes and gilded spires
  Shall curling clouds of incense rise?
  And gems and gold and garlands deck
  The costly pomp of sacrifice?
- 3 Vain, sinful man! creation's Lord Thy golden offerings well may spare; But give thy heart, and thou shalt find Here dwells a God who heareth prayer.

# 19.

# L. M.

\*STENNETT.

# The Lord's Day.

- 1 Another six-days' work is done—Another sabbath is begun.
  Enjoy, my soul, the sacred rest;
  Improve the day that God has blest.
- 2 Come, praise the Lord, whose love assigns So sweet a rest to weary minds -Provides an antepast of heaven, And gives, this day, the food of seven.
- 3 This day may our devotions rise As grateful incense to the skies; May heaven that peace divine bestow Which none but they who feel it know.
- Is the dear pledge of glorious rest,
  Which for the sons of God remains—
  The end of cares, the end of pains.

Emplem of eternal rest.

2 Mercies multiplied each hour
Through the week our praise demand;
Guarded by almighty power,
Fed and guided by thy hand,
May we not forgetful be,
Nor ungrateful, Lord, to thee.

3 While we seek supplies of grace
Through the dear Redeemer's name,
Show thy reconciling face,
Take away our sin and shame.
From our worldly cares set free,
May we rest this day in thee.

4 Here we come thy name to praise:
Let us feel thy presence near;
May thy glory meet our eyes
While we in thy house appear;
Here afford us, Lord, a taste
Of our everlasting feast.

45

5 May the gospel's joyful sound Conquer sinners, comfort saints; Make the fruits of grace abound; Bring relief from all complaints. Thus let all our sabbaths prove, Till we join the church above.

21.

C. M. \*Mrs. BARBAULI

# The Lord's Day Morning.

- 1 Again the Lord of life and light Awakes the kindling ray, Unseals the eyelids of the morn, And pours increasing day.
- 2 O, what a night was that which wrapped The heathen world in gloom!
  O, what a sun which broke, this day,
  Triumphant from the tomb!
- 3 This day be grateful homage paid, And loud hosannas sung; Let gladness dwell in every heart, And praise on every tongue.
- 4 Ten thousand differing lips shall join
  To hail this welcome morn,
  Which scatters blessings from its wings
  To nations yet unborn.
- 5 Jesus, the friend of human kind, Was crucified and slain: Behold, the tomb its prey restores; Behold, he lives again.
- 6 And while his conquering chariot wheels
  Ascend the lofty skies,
  Broken beneath his powerful cross
  Death's iron sceptre lies.
  46

#### **L. M.**

•Доррага в

#### The Hommiy Sabbath.

- Lond of the subbath, hear our vows, On the thy day, in this thy bouse;
   And let our songs and worship rise,
   Like grateful incense, to the skies.
- 2 Thine earthly subbaths, Lord, we love: But there's a nobler rest above: To that our laboring souls aspire With ardent hope and strong desire.
- 5 No more fatigue, no more distress, Nor sin, nor death, shall reach the place; No grouns shall mingle with the songs. That warble from immortal tongues.
- 4 No rude alarms, no raging foce, To interrupt the long repose; No midnight shade, no clouded sun, To veil the bright, eternal noon.
- 5 O, long-expected day, begin;
  Down on these realms of death and sin.
  Pain would we quit this weary road,
  And sleep in death, to rest with God.

93.

L. M. 61.

MRs. STERLE.



#### PUBLIC WORSELP.

Omniscient God, thy piercing eye Can every secret thought explore: O may thy grace our hearts refine, And fix our thoughts on things divine.

The word of life dispensed to-day livites us to a heavenly feast.
May every ear the call obey;
Be every heart a humble guest;
O bid the wretched sons of need.
On soul-reviving dainties feed.

Thy Spirit's powerful aid impart;
O may thy word, with life divine,
Engage the ear, and warm the heart;
Then shall the day indeed be thine;
Then shall our souls adoring own
The grace which calls us to thy throne.

r eyes and cars no more; our shall all be slain, sak my peace again. see, and hear, and know, I or wished below; nower find sweet employ all world of joy.

C. M.

ARORS HOUS-

h on Earth, and in Honout.

how slow devotion burns!

anguid are its flames!

mr faint attempts to love;

alties, Lord, forgive;

dd be like thy saints above,



S. M.

+WATTS.

Rejoicing in the Lord's Day.

- 1 Welcome, sweet day of rest, That saw the Lord arise; Welcome to this reviving breast, And these rejoicing eyes.
- 2 The King himself comes near,
  And feasts his saints to-day:
  Here we may sit, and see him here,
  And love, and praise, and pray.
- 3 One day amidst the place Where my dear Lord hath been, Is sweeter than ten thousand days Of folly and of sin.
- 4 My willing soul would stay
  In such a frame as this,
  Till called to leave this house of clay
  For everlasting bliss.

27.

H. M.

\*HAYWARD.

Invocation, for Lord's Day Morning.

1 Welcome, delightful morn,
Thou day of sacred rest!
We hail thy glad return:
Lord, make these moments blest.
From low delights and mortal toys
We soar to reach immortal joys.

2 Now may the King descend,
And fill his throne of grace;
Thy sceptre. Lord. extend.

3 Descend, celestial Dove, With all thy quickening powers; Disclose a Savior's love, And bless these sacred bours. Then shall our souls new life obtain, Nor sabbaths be enjoyed in vain.

28. C. P. M. Manarex.
The Lord's Day Morning. Pa. 129.

I THE joyful morn, my God, is come,
That calls me to thy honored dome,
Thy presence to adore.
My feet the summons shall attend,
With willing steps thy courts ascend,
And tread the hallowed floor.

2 Hither from Judah's utmost end The heaven-protocted tribes ascend — Their offerings hither bring; Here, eager to attest their joy, In hymns of praise their tongues employ, And half th' immortal King.

5 Be peace implored by each on thee, O Zion, while with hended knee To Jacob's God we pray. How blest, who calls himself thy friend! Success his labora shall attend, And safety guard his way.

4 O mayst thou, free from hostile fear,
Nor the loud voice of tumult boar,
Nor war's wild westes deplore;
May plenty high thee take her stand,
And in thy courts with lay sh hand,

To bless thy loved abode?
How cease the zeal that in me glows
Thy good to seek, whose walls inclose
The mansions of my God?

29.

H. M.

Anonymous.

The Lord's Day Morning.

1 AWAKE, our drowsy souls!
Shake off each slothful band:
The wonders of this day
Our noblest songs demand.
Auspicious morn, thy blissful rays
Bright seraphs hail in songs of praise.

2 At thy approaching dawn
Reluctant death resigned
The glorious Prince of life,
In the dark tomb confined.
Th' angelic host around him bends,
And, 'midst their shouts, the Lord ascends.

3 All hail, triumphant Lord!
Heaven with hosanna rings,
Whilst earth, in humbler strains,
Thy praise responsive sings.
Worthy art thou, who once wast slain,
Through endless years to live and reign.

4 Gird on, great King, thy sword,
Ascend thy conquering car,
Whilst justice, truth, and love,
Maintain the glorious war.
Victorious thou thy foes shalt tread,
And sin and death in triumph lead.

5 Make bare thy potent arm,
And wing th' unerring dart,
With salutary pangs,
To each rebellious heart.

ag souls for life shall sue, as as drops of morning dew.

/• C. M.

WATTS

Jevetien in the Lord's Day Morning. Ps. 5.

LORD, in the morning thou shalt hear My voice ascending high:
To thee will I direct my prayer.
To thee lift up mine eye—

- To plead for all his saints,
  Presenting at his Father's throne
  Our songs and our complaints.
- Thou art a God before whose sight
  The wicked shall not stand;
  Sinners shall ne'er be thy delight,
  Nor dwell at thy right hand.
- But to thy house will I resort
  To taste thy mercies there;
  I will frequent thine holy court,
  And worship in thy fear.
- 5 O may thy Spirit guide my feet In ways of righteousness; Make every path of duty straight And plain before my face.
- 5 The men who love and fear thy name Shall see their hopes fulfilled: The mighty God will compass them With favor as a shield.

L. M.

WATTS.

Communion with God. Ps. 63.

- 1 GREAT God, indulge my humble claim; Thou art my hope, my joy, my rest; The glories that compose thy name Stand all engaged to make me blest.
- 2 Thou great and good! thou just and wise! Thou art my Father and my God:
  And I am thine by sacred ties—
  Thy son, thy servant, bought with blood.
- 3 With heart, and eyes, and lifted hands, For thee I long, to thee I look, As travellers, in thirsty lands, Pant for the cooling water-brook.
- 4 With early feet I love t' appear Among thy saints, and seek thy face; Oft have I seen thy glory here, And felt the power of sovereign grace.
- 5 My life itself, without thy love, No taste of pleasure could afford: "Twould but a tiresome burden prove, If I were banished from the Lord.
- 6 I'll list my hands, I'll raise my voice, While I have breath to pray or praise. This work shall make my heart rejoice, And spend the remnant of my days.

**32.** 

C. M.

WATTS.

Communing with God. Ps. 63.

I EARLY, my God, without delay,
I haste to seek thy face:
My thirsty spirit faints away
Without thy cheering grace.
54

#### And in thy presence dwell.

- 5 Not life itself, with all its joys, Can my best passions move, Or raise so high my cheerful voice, As thy forgiving love.
- 6 Thus, till my last expiring day, I'll bless my God and King; Thus will I lift my hands to pray, And tune my heart to sing.

## **33.** L. M. Watte.

Watchfulness and Brotherly Reprosf. Po. 141

- 1 My God, accept my early vows, Like morning incense, in thy house; And let my nightly worship rise Sweet as the evening sacrifice.
- 2 Watch o'er my lips, and guard them, Lord, From every rash and heedless word; Nor let my feet incline to tread

  The guilty path where sinners lead.
- 3 O may the righteous, when I stray, Smite and reprove my wandering way:

Their gentle words, like ointment shed, Shall never bruise, but cheer, my head.

4 When I behold them prest with grief,
I'll cry to heaven for their relief;
And by my warm petitions prove
How much I prize their faithful love.

# 34.

# L. M.

\*RICHA

Prayer for Divine Manifestations.

- 1 PERMIT thy suppliants, gracious Lord, Again to bend th' adoring knee, And yield their grateful hearts, O God, In servent, solemn prayer to thee.
- 2 Thyself, the way, reveal to all Of Adam's race the globe around; And be thy love, in Jesus Christ, Adored to nature's utmost bound.
- 3 For nothing less than light and truth
  The reign of sin and death can bound;
  And life and love alone can flood
  The world with peace and joy around.
- 4 Hear, thou in heaven! and grant these properties of the all thy churches, filled with light, And full of truth, and love, and peace, Shall come with songs to Zion's height,
- Where light and truth forever shine; Where life and love eternal reign; And angels, men, in rapture cry, 'So be it, Lord, amen! amen!'

35.

L. M.

\*Bownii

Evening Hymn.

How shall we praise thee, Lord of light How shall we all thy love declare!

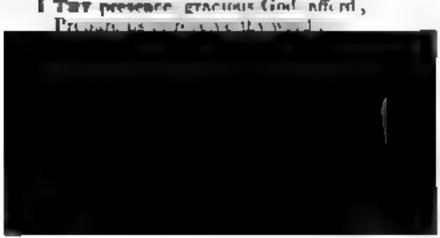
The earth is vailed in shedes of night, But heaven is open to our prayer, — That heaven, so bright with stare and som That glorious beaven which her no bound, Where the full tide of being runs, And life and beauty glow around.

\$ We would adore thee, God sublime! Whose power and windom, love and grass, Are greater then the round of time, And wider then the bounds of space. O how shall thought expresson find, All lost in thine unmentity! How shall we seek thee, glorious Mind, Amid thy dread infinity!

3 But then art present with us here, As in thy glittering high domests; And grateful bearts and humble four Can never seek thy face in vain. Help us to praue thee, Lord of light! Help us thy boundless love declare; And, while we crowd thy courts to-night, Aid us, and hearken to our prayer.

> L. M. G. ARONYMOUS. For Opening or Close of Service.

I THE presence gracious God afford,



Thus, Lord, &c.

ather, in us thy Son reveal; each us to know and do thy will; hy saving power and love display, nd guide us to the realms of day. Thus, Lord, &c.

7. C. M. TATE.

Bless God in the Sanctuary. Ps. 134.

Ess God, ye servants that attend Jpon his solemn state at in his temple's hallowed courts Vith humble reverence wait.

thin his house lift up your hands, and bless his holy name: m Zion bless thy Israel, Lord, Vho earth and heaven didst frame.

C. M.

Anonymous.

### The Same.

Lord, the heavenly seed is sown, e it thy servant's care be ay heavenly blessing to bring down By humble, fervent prayer.

- In vain we plant without thine aid,
  And water, too, in vain:
  Lord of the harvest, God of grace,
  Send down thy heavenly rain.
- 3 Then shall our cheerful hearts and tongues
  Begin this song divine—
  'Thou, Lord, hast given the rich increase,
  And be the glory thine.'

# 40.

H. M.

J. NEWTON.

### The Same.

1 On what has now been sown,
Thy blessing, Lord, bestow:
The power is thine alone
To make it spring and grow.
Do thou the gracious harvest raise,
And thou alone shalt have the praise.

# 41.

H. M.

E. TURNER

Thanks at the Close of Service.

1 Kind Lord, before thy face Again with joy we bow, For all the gifts and grace Thou dost on us bestow.

Our tangues would all thy love proclaim, And chant the honors of thy name.

59

2 Here, in thine earthly house,
Our joyful souls have met;
Here paid our solemn vows,
And felt our union sweet.
For this our tongues thy love proclaim,
And chant the honors of thy name.

3 Thy truth, like ointment shed,
Hath breathed a choice perfume;
Thy light, divinely spread,
Hath broke the darksome gloom.
For this our tongues thy love proclaim,
And chant the honors of thy name.

4 Now may we dwell in peace
Till here again we come;
And may our love increase
Till thou shalt bring us home.
Then shall our tongues thy love proclaim,
And chant the honors of thy name.

42.

L. M.

+H. BALLOU

### Dismission.

- 1 From worship, now, thy church dismiss—But not without thy blessing, Lord;
  O grant a taste of heavenly bliss,
  And seal instruction from thy word.
- 2 Oft may these pleasant scenes return, When we shall meet to worship thee; Oft may our hearts within us burn To hear thy word, thy goodness see.
- 3 And when these pleasant scenes are past,
  To thee, our God, O may we come,
  And meet th' assembled world at last,
  In Zion, our eternal home.

7s M.

KELLEY.

The Same.

- 1 Savion, blem thy word to all; Quick and powerful let it prove; O may sumers hear thy call; Let thy people grow m love.
- 2 Thine own gracious message bless;
  Follow it with power divine;
  Give the gospel full success;
  Thine the work, the glory thine.
- Savior, bid the world rejoice; Send, O send thy truth abroad; Let the nations hear thy voice— Hear it, and return to God.

44.

C. M.

MORTOOMERT.

Hearing and keeping the Word.

1 Again our ears have beard the voice At which the dead shall live:
O may the sound our hearts rejoice,

And strength momortal give.

2 And have we heard the word with joy?

And have we felt its power? --
To keep it be our blest employ



### The Same.

- 1 THANKS for mercies, Lord, receive; Pardon of our sins renew; Teach us henceforth how to live With eternity in view.
- 2 Bless thy word to old and young; Grant us, Lord, thy peace and love; And, when life's short race is run, Take us to thy house above.

# 47. 8s 7s & 4s M.

Anonymous.

### The Same.

- I Lord, dismiss us with thy blessing;
  Fill our hearts with joy and peace;
  Let us each, thy love possessing,
  Triumph in redeeming grace;
  O refresh us,
  Travelling through this wilderness.
- Thanks we give and adoration
  For thy gospel's joyful sound;
  May the fruits of thy salvation
  In our hearts and lives abound;
  May thy presence
  Evermore with us be found.

# And when dying May thy presence cheer the gloom.

49.

7s M.

COWPER.

### The Same.

- 1 Now may he who from the dead Brought the Shepherd of the sheep, Jesus Christ, our king and head, All our souls in safety keep.
- 2 May he teach us to fulfil What is pleasing in his sight; Perfect us in all his will, And preserve us day and night.

50.

H. M.

COWPER

### The Same.

1 To thee our wants are known;

From thee are all our powers;—

Accept what is thine own,

And pardon what is ours.

63

Iay meet together thus
When thou and thine appear—
nd follow thee to heaven, our home:
ven so, amen—Lord Jesus, come.
64

#### GENERAL PRAISE.

51.

#### L. M.

Doppnipas.

#### Uncousing Praise.

- l God of my life, through all its days
  My grateful tongue shall sound thy preise;
  The song shall wake with dawning light,
  And warble to the silent night.
- ! When anxious cares would break my rest,
  And grief would tear my throbbing breast,
  Thy tuneful praises, raised on high,
  Shell check the murmur and the sign.
- When death o'er nature shall prevail,
  And all my powers of language fail,
  Joy through my swimming eyes shall break,
  And mean those thanks I cannot speak.



6 This cheerful tribute will I give Long as a deathless soul can live: A work so vast, a theme so high, Demands a whole eternity.

**52.** 

L. M.

WAI

### The Same. Ps. 145.

- 1 My God, my King, thy various praise Shall fill the remnant of my days; Thy grace employ my humble tongue, Till death and glory raise the song.
- 2 The wings of every hour shall bear Some thankful tribute to thine ear; And every setting sun shall see New works of duty done for thee.
- 3 Thy truth and justice I'll proclaim; Thy bounty flows an endless stream; Thy mercy swift, thine anger slow, But dreadful to the stubborn foe.
- 4 Thy works with sovereign glory shine.
  And speak thy majesty divine.
  Let every realm with joy proclaim
  The sound and honor of thy name.
- 5 Let distant times and nations raise The long succession of thy praise, And unborn ages make my song The joy and labor of their tongue.
- 6 But who can speak thy wondrous deep Thy greatness all our thoughts exceed Vast and unsearchable thy ways: Vast and immortal be thy praise.

L. M.

WATES.

Preise in the Sanctuary. Ps. 135.

- I PRAISE ye the Lord—exalt his name, While in his holy courts ye wait, Ye saints that to his house belong, Or stand attending at his gate.
- Preise ye the Lord; the Lord is good;— To praise his name is sweet employ: Israel he chose of old, and still His church is his peculiar joy.
- 3 The Lord himself will judge his saints; He treats his servants as his friends; And when he bears their sore complaints, Repents the sorrows that he sends.
- 4 Through every age the Lord declares His name, and breaks th' oppressor's rod; He gives his suffering servants rest, And will be known 'th' almighty God.'
- 5 Bless ye the Lord who taste his love; People and priests, exalt his name. Among his saints he ever dwells. His church is his Jerusalem.

54.

C. M.

WATTS.



My som prome t

55. 6s 6s & 4s M. Anonymous
The Same. Ps. 150.

Praise ye Jehovah's name;
Praise through his courts proclaim;
Rise and adore;
High o'er the heavens above
Sound his great acts of love,
While his rich grace we prove,
Vast as his power.

2 Now let the trumpet raise
Sounds of triumphant praise,
Wide as his fame;
There let the harp be found;
Organs, with solemn sound,
Roll your deep notes around,
Filled with his name.

3 While his high praise ye sing, Shake every sounding string: Sweet the accord!—

## Hallelujah, &c. Amen.

57.

L. M.

H. BALLOU, 2D

The Same.

- 1 Praise ye the Lord, around whose throne All heaven in ceaseless worship waits, Whose glory fills the worlds unknown—Praise ye the Lord from Zion's gates.
- 2 With mingling souls and voices join; To him the swelling anthem raise; Repeat his name with joy divine, And fill the temple with his praise.
- 3 All-gracious God, to thee we owe Each joy and blessing time affords,—
  Light, life, and health, and all below,
  Spring from thy presence, Lord of lords.
  69

SON-

- 4 Thine be the praise, for thine the love That freely all our sins forgave, Pointed our dying eyes above, And showed us life beyond the grave.
- 5 And, Jesus, let thy deathless name In concert with the Father's rise; For thou hast borne for us the shame, And wilt exalt us to the skies.
- 6 Thy name be praised, for worthy thou Unbounded honors to receive:
  To thee shall every creature bow, And everlasting glory give.

# 58. 10s & 11s M. PARK.

#### Praise for Providence and Grace.

- 1 My soul, praise the Lord, speak good of his name:
  - His mercies record, his bounties proclaim;—
    To God, their Creator, let all creatures raise
    The song of thanksgiving, the chorus of praise!
- 2 Though hid from man's sight, God sits on his throne,
  - Yet here by his works their author is known: The world shines a mirror its Maker to show, And heaven views its image reflected below.
- 3 Those agents of power—fire, water, earth, sky—
  - Attest the dread might of God, the Most High, Who rides on the whirlwind, while clouds veil his form,
  - Who smiles in the sunbeam, or frowns in the storm.
- By knowledge supreme, by wisdom divine, God governs this earth with gracious design:

O'er beast, bird, and insect his providence reigns, Whose will first created, whose love still sectains.

5 And man, his last work, with reason endued, Who, falling through sin, by grace is reaswed— To God, his Creator, let man ever raise The song of thanksgiving, the chorus of praise.

## 59. 7: M. \*Milron.

Proise to the God of Nature. Pt. 136.

1 Let us with a joyful mind Praise the Lord, for he is kind— For his mercies shall endure Ever faithful, ever sure.

That us sound his name abroad,
For of gods he is the God:
He by wisdom did create
Heaven's expanse, and all its state;

3 Did the solid earth ordain
How to rise above the main;
Did by his commanding might
Fill the new-made world with light;

4 Cansed the golden-tressed sun All the day his course to run; And the moon to shine by night



## 60, 61. GENERAL PRAISE.

# 60. L. M. Anonymous.

Praise for Providence and Grace. Ps. 138.

- 1 With all our hearts, with all our powers, We praise the Lord, whose bounteous hand Unnumbered gifts profusely showers On every nation, every land.
- 2 We praise him in his sacred fane; We praise him midst the assembled throng; Nor will a gracious God disdain
  The tribute of our earthly song.
- 3 We praise him for his faithful love; We praise him for his blessed Son, Who died for man, who reigns above With God, the high and holy One.

# 61. 78 M. SANDYS.

#### Delight in Praise.

- 1 Thou, who reign'st enthroned above!
  Thou, in whom we live and move!
  Thou, who art most great, most high!
  God, from all eternity!
- 2 O, how sweet, how excellent
  'Tis, when hearts and tongues consent—
  Grateful hearts and joyful tongues—
  Hymning thee in tuneful songs!
- 3 When the morning paints the skies, When the stars of evening rise, We thy praises will record, Sovereigu Ruler! mighty Lord!
- 4 Decks the spring with flowers the field?

  Harvest rich doth autumn yield?—

  Giver of all good below!

  Lord! from thee these blessings flow.

- Praise him, all of human birth -
- 3 Him whose wisdom, throned on high, Built the mansions of the sky, And the orbs that gild the pole Bade through boundless ether roll—
- 4 Him who o'er this earthly ball Looks with equal eye on all, And to every thing which lives Rich supplies of blessings gives.
- 5 To the great, eternal King, Raise your voice, and joyful sing; For his mercies wide extend, And his bounty knows no end.
  - 63. L. M. Doddridge.

Praise to the God of Nature and Grace.

1 Yz sons of men, with joy record
The various wonders of the Lord,
And let his power and goodness sound
Through all your tribes the earth around.

- 2 Let the high heavens your songs invite,—
  Those spacious fields of brilliant light,
  Where sun, and moon, and planets roll,
  And stars, that glow from pole to pole.
- 3 Sing, earth, in verdant robes arrayed,
  Its herbs and flowers, its fruits and shade;—
  Peopled with life of various forms,
  Of fish, and fowl, and beasts, and worms.
- 4 View the broad sea's majestic plains, And think how wide its Maker reigns: That band remotest nations joins, And on each wave his goodness shines.
- 5 But, O, that brighter world above, Where lives and reigns incarnate love, God's only Son, in flesh arrayed, For man a bleeding victim made!
- 6 Thither, my soul, with rapture, soar:
  There, in the land of praise, adore.
  The theme demands an angel's lay—
  Demands an everlasting day.

# 64.

## 7s M.

Anonymous.

## Praise for Previdence and Grace.

- 1 GLORY be to God on high,—God, whose glory fills the sky; Lift your voice, ye people all—Praise the God on whom ye call.
- 2 God his sovereign sway maintains; King o'er all the earth he reigns; All to him lift up their eye; Every want his hands supply.
- 3 Sons of earth, the triumph join;
  Praise him with the host divine;
  Emulate the heavenly powers:
  Their all-gracious God is ours.
  74

How great is the God we adore! How rich are the bleesings he sends!

- 2 In beauty of boliness bow;
  O worship with fear and with love.
  How solemn his temples below!
  How glorious his presence above!
  Proclaim to the nations around
  That God, the Omnipotent, reigns,
  Whose righteonsness space cannot bound,
  Whose purpose unaltered remains.
- S O let the wide heavens rejoice—
  The earth with her myriads be glad;
  The ocean shall join his loud voice—
  The woods in rich verdure be clad.
  Rejoice, for the Lord is at hand;
  Prepare, for his judgments are nigh;—
  Before him all nations shall stand;
  No guilt from his justice can fly.

- 66. 10s & 11s M. Doddridge.

  A Call to Praise.
- 1 O PRAISE ye the Lord—prepare a new song, And let all his saints in full concert join; With voices united the anthem prolong, And show forth his praises with music divine.
- 2 Let praise to the Lord, who made us, ascend; Let each grateful heart be glad in its King: The God whom we worship our songs will attend,
  And view with complacence the offering we bring.
- 3 Be joyful, ye saints sustained by his might, And let your glad songs awake with each morn; For those who obey him are still his delight— His hand with salvation the meek will adorn.
- 4 Then praise ye the Lord—prepare a glad song, And let all his saints in full concert join; With voices united the anthem prolong, And show forth his praises with music divine.
  - 67. 10s & 11s M. \*TATE & BRADY.

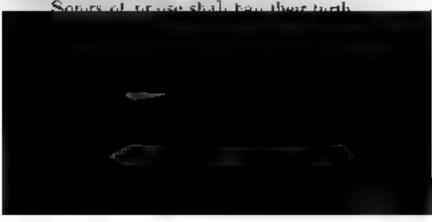
    The Same. Ps. 149.
- 1 O PRAISE ye the Lord—prepare your glad voice
  His praise in the great assembly to sing;
  In their great Creator let all men rejoice,
  And heirs of salvation be glad in their King.
- 2 Let them his great name devoutly adore, In loud-swelling strains his praises express, Who graciously opens his bountiful store, Their wants to relieve, and his children to bless.

- 3 With glory adorned, his people shall sing To God, who defence and plenty supplies; Their loud acclamations to him, their great King, Through earth shall be sounded, and reach to the skies.
- 4 Ye angels above, his glories who 've sung, In loftiest notes now publish his praise; We mortals, delighted, would borrow your tongue, Would join in your numbers, and chant to your lays.

#### 68. 7s M. Montgoment.

Proise through Time and Eternity.

- Power of presse the angels sang, Heaven with hallehijahs rang, When Jehovah's work begun — When be spake, and it was done.
- 2 Songs of praise awoke the morn When the Prince of peace was born; Songs of praise arose when he Captive led captivity.
- 3 Heaven and earth must pass away:
  Songs of praise shall crown that day.
  God will make new heavens and earth
  Songs of transe shall be there both



Anten or Language

## The Same.

7s M.

ARORY

1 Holy, holy, holy, Lord!
Be thy glorious name adored.
Lord, thy mercies never fail:
Hail, celestial goodness, hail!

69.

- 2 Though unworthy, Lord, thine ear, Deign our humble songs to hear; Purer praise we hope to bring When around thy throne we sing.
- 3 While on earth ordained to stay, Guide our footsteps in thy way; Then on high we'll joyful raise Songs of everlasting praise.
- 4 There no tongue shall silent be;
  All shall join in harmony,
  That through heaven's capacious rou
  Praise to thee may ever sound.

#### **GENERAL PRAISE.**

For his truth and mercy stand, Past, and present, and to be, Like the years of his right hand— Like his own eternity.

S Praise kim, ye who know his love; Praise him from the depths beneath; Praise him in the heights above; Praise your Maker, all that breathe.

71.

L. M.

WATER.

The Same. Pa. 117.

- I From all that dwell below the skies Let the Creator's praise arise; Let the Redeemer's name be sung Through every lead, by every tongue.
- 2 Eternal are thy mercies, Lord; Eternal truth attends thy word; ----Thy praise shall sound from shore to shore, Till sums shall rise and set no more.

72.

6. M.

WATER.

The Same. Pa. 117.



# 73. 8s & 7s M. FAWCETT.

Praise from all Creatures.

- 1 Praise to thee, thou great Creator!
  Praise to thee from every tongue;
  Join, my soul, with every creature—
  Join the universal song.
- 2 For ten thousand blessings given,
  For the hope of future joy,
  Sound his praise through earth and heaven—
  Sound Jehovah's praise on high.

# 74. 7s M. Merrick.

The Same. Ps. 150.

- 1 PRAISE, O praise the name divine;
  Praise him at the hallowed shrine;
  Let the firmament on high
  To its Maker's praise reply;—
- 2 All who vital breath enjoy, In his praise that breath employ, And in one great chorus join: Praise, O praise the name divine.

# 75. 78 M. WRANGHAM.

The Same. Ps. 150.

- 1 Praise the Lord—his glory bless;
  Praise him in his holiness;
  Praise him as the theme inspires;
  Praise him as his fame requires.
- 2 Let the trumpet's lofty sound Spread its loudest notes around; Let the harp unite in praise With the sacred minstrel's lays.

organ join to bless he Lord our righteousness; your voice to spread the fame he great Jehovah's name.

A who dwell beneath his light, n his praise your hearts unite: While the stream of song is poured, Praise and magnify the Lord.

**76.** 

7s & 6s M. Anonymous.

The Same.

- 1 Praise the Lord, who reigns above, And keeps his court below; Praise the holy God of love, And all his greatness show; Praise him for his noble deeds; Praise him for his matchless power; -Him from whom all good proceeds Let heaven and earth adore.
- 2 Publish, spread to all around The great Jehovah's name; Let the trumpet's martial sound The Lord of hosts proclaim;— Praise him, every tuneful string; All the reach of heavenly art, All the powers of music, bring— The music of the heart.
- 3 Him in whom they move and live Let every creature sing— Glory to their Maker give, And homage to their King.

  Hallowed be his name beneath— As in heaven on earth adored; Praise the Lord in every breath; Let all things praise the Lord.

77.

C. M.

PATRICE.

#### To Deum.

- 1 O God, we praise thee, and confess
  That thou the only Lord
  And everlasting Father art,
  By all the earth adored.
- 2 To thee all angels cry aloud—
  To thee the powers on high,
  Both cherubim and seraphim,
  Continually do cry—
- 3 'O holy, holy, holy Lord,
  Whom heavenly hosts obey,
  The world is with the giory filled
  Of thy majestic sway.'
- 4 Th' apostles' glorious company,
  And prophets crowned with light,
  With all the martyrs' noble host,
  Thy constant praise recite.
- 5 The holy church throughout the world, O Lord, confesses thee— That thou eternal Father art Of boundless majesty.

## 78.

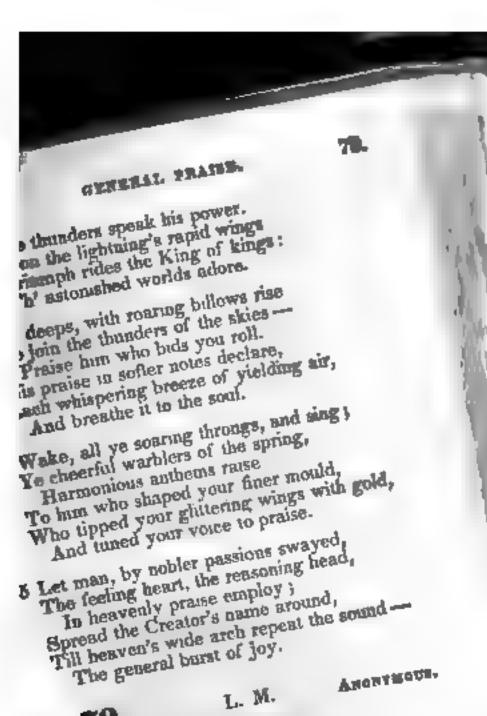
C. P. M.

\*OGILVIE

Praise from all Nature. Ps. 148.

1 Begin, my soul, th' exalted lay;
Let each enraptured thought obey,
And praise th' Almighty's name,
Lo, heaven and earth and seas and skies
In one melodious concert rise
To swell th' inspiring theme.

Thou heaven of heavens, his vast abode — Ye clouds, proclaim your Maker, God;



79. L. M.

- 3 Ye starry lamps, to whom 'tis given Night's sable horrors to illume! Praise him who hung you high in heaven, With vivid fires to gild the gloom.
- 4 Lightnings, that round th' Eternal play! Thunders, that from his arm are hurled! The grandeur of your God convey, Blazing or bursting on the world.
- 5 From clime to clime, from shore to shore, Be the almighty God adored: He made the nations by his power, And rules them with his sovereign word.
- 6 At once let nature's ample round To God the vast thanksgiving raise. His high perfection knows no bound, But fills immensity of space.

# 80. L. P. M. "TATE & WATTS.

The Same. Ps. 96.

- I LET all the earth their voices raise
  To sing a lofty song of praise,
  And bless the great Jehovah's name;
  His glory let the heathen know;
  His wonders to the nations show;
  And all his works of grace proclaim.
- 2 Great is the Lord his praise be great Who sits on high enthroned in state:

  To him alone let praise be given.

  Those gods the heathen world adore
  In vain pretend to sovereign power:

  He only rules who made the heaven.
- And all the shining worlds on high;
  He reigns complete in glory there;

  84

chaining loud 'Jehovah reigns;'
oy let fertile valleys sing,
1 timeful groves their tribute bring
To him whose power the world sustains.

Come, the great day, the glorious hour,
When earth shall own his sovereign power,
And barbarous nations fear his name:
Then shall the universe confess
The beauty of his boliness,
And in his courts his grace proclaim.

81.

8. M.

WATTS

The Sems. Po. 148

1 LET every creature join
To praise th' eternal God;
Ye heavenly bosts, the song begin,
And sound his name abroad.

2 Thou sun, with golden beams, And moon with paler rays, Ye starry lights, ye twinkling flames, Shine to your Maker's praise.

3 He built those worlds above, And fixed their wondrous frame:
By his command they stand or move, And ever speak his name.

4 Ye vapors, when ye rise,
Or full in showers of mow,
Ye timeders, murmuring round the skies,
His power and glory show.

85

To execute ms word.

By all his works above

His honors be expressed;

But saints, who taste his saving love,

Should sing his praises best.

82. H. M. TATE & WATTE.

The Same. Ps. 148.

1 YE boundless realms of joy,
Exalt your Maker's fame;
His praise your song employ
Above the starry frame;
Your voices raise,
Ye cherubim and seraphim,
To sing his praise.

2 Thou moon, that rul'st the night,
And sun, that guid'st the day,
Ye glittering stars of light,
To him your homage pay;
His praise declare,

Vo heavens above, and clouds that move

# While earth and sky Attempt his praise, his saints shall reuse His honers high.

83.

C. M.

Mrs. Rows.

The Same.

I BEGIN, my soul, the lofty strain;
In solemn accents sing
A sacred hymn of grateful praise
To heaven's almighty King.

2 Ye curling fountains, as ye roll
Your silver waves along,
Whisper to all your verdant shores
The subject of my song.

3 Bear it, ye winds, on all your wings
To distant climes away,
And round the wide-extended world
The lofty theme convey.

4 Take the glad burden of his name, Ye clouds, as you arise, Whether to deck the golden morn, Or shade the evening skies.

87

The Same. Ps. 148.

- 1 PRAISE the Lord—ye heavens, adore him; Praise him, angels in the height; Sun and moon, rejoice before him; Praise him, all ye stars of light. Hallelujah, amen.
  - 2 Praise the Lord, for he hath spoken: Worlds his mighty voice obeyed; Laws which never can be broken, For their guidance he hath made.

Hallelujah, amen.

- 3 Praise the Lord, for he is glorious:
  Never shall his promise fail. God hath made his saints victorious: Sin and death shall not prevail. Hallelujah, amen.
  - 4 Praise the God of our salvation; Hosts on high, his power proclaim; Heaven and earth, and all creation, Praise and magnify his name. Halleligah, amen.

#### GENERAL PRAISE.

#### L. M.

Ric

#### The Same.

of angels and of men, re and of grace the Lord, a, in one eternal strain, I thy various works adored.

m heaven to earth, from earth to he arough worlds above and worlds belo has been been always being a boundless mercies, freely given, In tides of bliss forever flow.

3 Sing, O ye heavens — burst into praise Thou earth, and let the anthem roll Till rocks and tombs shall hear the lays And light and life embrace the whole.

## 86.

L. M.

\*THI

#### The Same. Ps. 148.

- 1 To praise the Lord be our delight; O praise him in the arched height; Let hosts and angels of his own All warble praise to him alone.
- 2 Ye sun and moon, the eyes of day And dewy night, his praise display; Ye stars, and thou, O light, awake Loud-voiced music for his sake.
- 3 Ye boundless heavens, spread out on his Ring with the golden melody; And all ye waters laid in store Above the heavens, in song adore.
- 4 Let them in grateful concert praise
  The Lord, and magnify his ways;
  Be his eternal love displayed
  Who spake the word, and they were

- 5 And on the earth O praise the Lord; Ye monstrous deeps, your praise afford; Thou burning fire, and hail, and snow, And vapors, your great Author know.
- 6 Praise him, and in his name rejoice, Ye sons of men, with heart and voice, O let them sing his holy worth, Whose praise is over heaven and earth.

87.

H. M.

H. BALLOU, 2D.

The Same.

1 YE realms below the skies,
Your Maker's praises sing;
Let boundless honors rise
To heaven's eternal King:
O bless nis name, whose love extends
Salvation to the world's far ends.

2 Give glory to the Lord,
Ye kindreds of the earth;
His sovereign power record,
And show his wonders forth,
Till heathen tongues his grace proclaim,
And every heart adores his name.

3 'Tis he the mountains crowns
With forests waving wide;
'Tis he old ocean bounds,
And heaves her roaring tide;
He swells the tempests on the main,
Or breathes the zephyr o'er the plain,

As round the earth they roll:

His praise for evermore

They sound from pole to pole.

Tis nature's wild, unconscious song

thousand waves that floats along.

90

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BALAS.

Lil A

but praise afford;
but praise afford;
but praise afford;
but and snow,
but and rosco,
re and carth.

H. Ballon, Sp.

Display with all property with a property with a property with the 
) (applied to

C

Attune their
Attune their
All-wise, all-ba
In song of t
Unnumbered
Unite to wa
While thy ma

Nation of the Co. State 
To life, to liberty.
92

98

#### The Only God.

- PETERRAY, God! almighty Cause Of earth, and sea, and worlds unknown! All things are subject to thy laws— All things depend on thee alone.
- 2 Thy glorious being singly stands, Of all within itself possessed; Controlled by none are thy commands; Thou from thyself alone art blest.
- •3 To thee alone ourselves we owe— To thee alone our homage pay; All other gods we disavow, Deny their claims, renounce their sway.
- In tace, O Lord, our hope shall rest, Fountain of peace, and joy, and love! Thy favor only makes us blest; Without thee all would nothing prove.
- 5 Worship to thee alone belongs Worship to thee alone we give; Thine he our hearts, and thine our songs, And to thy glory we would live.

## EING, PERFECTIONS, AND

ly great name through heathen lands, l deities dethrone; he world to thy commands, n, as thou art, God alone.

H. M.

S. BALLOU.

The Great First Cause.

rst almighty Cause,
did all things create,
nature all her laws,
hangeable as fate,
ce of life, the spring of springs—
e all heaven and nature sings.

'er we cast our eyes,

raptures we behold,

or in the skies,

iders that can't be told:

's book, in every line,

om and perfections shine.

n all worlds depend; nim all bend the knee; ne can comprehend boundless Deity. Il space, lives everywhere, the whole, makes all his care.

L. M.

\*WATTS.

God.

a name my soul adores.

Thrones an And worsh; Thy present This humble Who can spi Thy wisdom Thy word alo

#### 92.

From everlas
From everlas
Before thee di
And veil their
To see such bi
Buch floods of

2 What mortal hi A semblance of The brightest re The brightest at But dim effusion Of light that rous

3 The sm himself : A transical meteor And every frail and

here, his care.

eppares,

All adores, 'erne/ One ! with all their powers a Valoren.



But though thy brightness may create All worship from the hosts above, What most thy name must elevate Is, that thou art a God of love; And mercy is the central sun Of all thy glories joined in one.

93.

L. M.

WATTS.

The Divine Being and Perfections. Ps. 36.

High in the heavens, eternal God, Thy goodness in full glory shines; Thy truth shall break through every cloud That veils and darkens thy designs.

Forever firm thy justice stands, As mountains their foundations keep; Wise are the wonders of thy hands; Thy judgments are a mighty deep.

The providence is kind and large:

#### PROTIDENCE OF GOD.

6 Life, like a fountain full and free, Springs from the presence of my Lord; And in thy light our souls shall see The glories promised in thy word.

94.

P. M.

Анонтнора.

#### The surpessing Glory of God

- 1 Since o'er thy footstool here below
  Such radiant gems are strown,
  O what magnificence must glow,
  Great God, about thy throne!
  So brilliant here these drops of light—
  There the full ocean rolls—how bright!
- 2 If night's blue curtain of the sky— With thousand stars inwrought, Hung like a royal canopy— With glittering diamonds fraught— Be, Lord, thy temple's outer veil, What splendor at the shrine must dwell.
- The dazzling sun, at noon-day bour —
  Forth from his flaming vase
  Flinging o'er earth the golden shower,
  Till a recommendation blace —



# 95.

#### 6s M.

## DRUMMOND.

## The Unity of God.

- 1 THE God who reigns alone O'er earth and sea and sky, Let man with praises own, And sound his honors high.
- 2 Him all in heaven above, Him all on earth below, Th' exhaustless source of love, The great Creator, know.
- 3 He formed the living flame, He gave the reasoning mind: Then only He may claim The worship of mankind.
- 4 So taught his only Son,
  Blest messenger of grace!—
  Th' Eternal is but one:
  No second holds his place.

# 96.

#### L. M.

Kippis.

## God Incomprehensible.

- 1 GREAT God! in vain man's narrow view Attempts to look thy nature through; Our laboring powers with reverence own Thy glories never can be known.
- 2 Not the high seraph's mighty thought, Who countless years his God has sought, Such wondrous height or depth can find, Or fully trace thy boundless mind.
- 3 And yet thy kindness deigns to show

#### L. M.

WATTS.

prehensible and Sovereign.

to perfection find created Mind?
est stretch of thought each his nature out?

ven—'tis deep as hell;
nortals know or tell?
is beyond the sky,
ng worlds on high.

power unknown;
rs of his throne;
dare oppose,
or what he does?

art, and he makes whole; est of the soul; in long despair, he heavy bar?



## 98, 99. BEING, PERFECTIONS, AND

98. L. M. Anonymous.

#### The Spirituality of God.

- 1 Thou art, O God, a spirit pure, Invisible to mortal eyes— Th' immortal and th' eternal King, The great, the good, the only wise.
- 2 Whilst nature changes, and her works Corrupt, decay, dissolve, and die, Thy essence pure no change shall see, Secure of immortality.
- 3 Thou great Invisible! what hand Can draw thy image, spotless, fair? To what in heaven, to what on earth, Can men th' immortal King compare?
- 4 Let stupid heathens frame their gods
  Of gold and silver, wood and stone:
  Ours is the God that made the heavens—
  Jehovah he, and God alone.
- 5 My soul, the purest homage pay; In truth and spirit him adore; More shall this please than sacrifice— Than outward forms delight him more.

99. L. M. \*Doddridge

## Seeing the Invisible.

- 1 ETERNAL and immortal King!
  Thy peerless splendors none can bear;
  But darkness veils seraphic eyes
  When God with all his glory's there.
- 2 Yet faith can pierce the awful gloom, The great Invisible can see, And with its tremblings mingle joy In fixed regard, great God! to th

#### PROVIDENCE OF GOD. 100, 101.

- 3 Then every tempting form of sin, Awed by thy presence, disappears; And all the glowing, raptured soul The ideness it contemplates wears.
- 4 O ever conscious to my heart—
  Witness to its supreme desire!
  Behold it presseth on to thee,
  For it hath caught the heavenly fire.
- 5 This one petition would we urge, To bear thee ever in our sight, In life, in death, in worlds unknown, Our only portion and delight.

#### 100. C. M. \*STERNHOLD.

Majorty of God. Ps. 18.

- 1 THE Lord descended from above,
  And bowed the heavens most high,
  And underneath his feet he cast
  The darkness of the sky.
- 2 On cherubim and seraphim Full royally be rode, And on the wings of mighty winds Came flying all abroad.
- 3 He sat screne upon the floods Their fury to restrain, And he as sovereign Lord and King, Fareverse is all reign.

- 2 Lord, what shall earth and ashes do? We would adore our Maker too; From sin and dust to thee we cry, The Great, the Holy, and the High!
- 3 Earth from afar has heard thy fame, And worms have learnt to lisp thy name; But O, the glories of thy mind Leave all our soaring thoughts behind.
- 4 God is in heaven, but man below:
  Be short our tunes our words be few.
  A sacred reverence checks our songs,
  And praise sits silent on our tongues.

102. L. M. TATE.

The Majesty and Dominion of God. Ps. 93.

- 1 With glory clad, with strength arrayed, The Lord, that o'er all nature reigns, The world's foundations firmly laid, And the vast fabric still sustains.
- 2 How surely 'stablished is thy throne, Which shall no change or period see! For thou, O Lord, and thou alone, Art God from all eternity.
- 3 The floods, O Lord, lift up their voice, And toss their troubled waves on high; But God above can still their noise, And make the angry sea comply.
- 4 Thy promise, Lord, is ever sure;
  And they that in thy house would di That happy station to secure,
  Must still in holiness excel.
  102

#### BOYIDEROR OF GOD. 103, 104

#### C. M.

\*WATTS.

ted's Infinite and Eternal Dominion.

How weak and frail are we! Let the whole race of creatures bow, And pay their praise to thee.

- 2 Thy throne eternal ages stood Ere seas or stars were made; Thou art the ever-living God, Were all the nations dead.
- S Nature and time all open lie To thine immense survey, From the formation of the sky To the great burning day.
- 4 Eternity, with all its years,
  Stands present in thy view;
  To thee there's nothing old appears—
  Great God, there's nothing new.
- 5 Our lives through various scenes are drawn, And vexed with trifling cares, While these eternal thoughts move on These undisturbed affairs.
- 6 Great God, how infinite art thou!

  How weak and frail are we!

  Let the whole race of creatures bow,

  And pay their praise to thee.

#### 104.

C. M.

\*WATTE.

Decrees and Dominion of God.

1 Keep silence, all created things,
And wait your Maker's nod;

My soul stands trembling while she sings.
The honors of her God.

Here, he can be compared and a constant of the constant of the following page in the fol

405. Demidence of Got

Tis he provides the rays;
and 'tis his hand that hides the sun
If darkness cloud our days.

- Trusting thy wisdom, God of love, We would not wish to know What, in the book of thy decrees, Awaits us here below.
- 6 Be this alone our fervent prayer,—
  Whate'er our lot shall be,
  Or joys, or sorrows, may they form
  Our souls for heaven and thee.

## 106. C. M. H. K. WHITE.

#### God's Power over his Works.

- 1 THE Lord our God is full of might:
  The winds obey his will:
  He speaks, and in his heavenly height
  The rolling sun stands still.
- 2 Rebel, ye waves! and o'er the land With threatening aspect roar:
  The Lord uplifts his awful hand,
  And chains you to the shore.
- 3 Howl, winds of night! your force combine:
  Without his high behest,
  Ye shall not in the mountain pine
  Disturb the sparrow's nest.
- 4 Ye nations! bend, in reverence bend, Ye monarchs! wait his nod, And bid the choral song ascend To celebrate our God.

107. L. M. \*WALLACE.

Greatness and Grandeur of God.

- 1 How great is our Creator, God, In wisdom, majesty, and might, When he displays his power abroad, And brings his wonders forth to light!
- 2 Behold what cloudy columns rise, Terrific as the shades of night! What peals of thunder rend the skies! The lightning, how sublimely bright!
- 3 How dreadful is the threatening hail! Th' approaching tempest, O how grand! What terror doth the mind assail When deep convulsions shake the land!
- 4 The seas with hollow murmurs groan; The bowels of the mountains flame; The elements, affrighted, own The awful greatness of thy name.
- 5 Almighty God! thy chariot wheels
  In solemn pomp and grandeur roll;
  Thy presence trembling nature feels,
  And humble reverence fills the soul.

108. C. M. WATTS.

The Power and Majesty of God. Ps. 89.

- 1 With reverence let the saints appear,
  And bow before the Lord;
  His high commands with reverence hear,
  And tremble at his word.
- 2 How terrible thy glories be!

  How bright thine armies shine!—
  Where is the power that vies with the
  Or truth, compared with thine?
  106

Anothern pole and southern rest
A thy supporting hand;
Akness and day from east to west
Move round at thy command.

Thy words the raging winds control,
And rule the boisterous deep;
Thou mak'st the sleeping billows roll—
The rolling billows sleep.

5 Justice and judgment are thy throne, Yet wondrous is thy grace, While truth and mercy, joined in one, Invite us near thy face.

### 109. C. M. Mrs. STEELE

The Majesty and Condescension of God.

- 1 ETERNAL Power! almighty God!
  Who can approach thy throne?
  Accessless light is thy abode,
  To angel-eyes unknown.
- 2 Before the radiance of thine eye
  The heavens no longer shine,
  And all the glories of the sky
  Are but the shade of thine.
- 3 Great God! and wilt thou condescend To cast a look below— To this vile world thy notice bend, These seats of sin and woe?
- 4 But O, to show thy smiling face,
  To bring thy glories near—
  Amazing and transporting grace
  To dwell with mortals here!
- How strange, how awful, is thy love!—
  With trembling we adore.
  Not all th' exalted minds above
  Its wonders can explore.
  107

ousand ages in fleeling sight a three arc as a fleeling to thy sight, future, to thy sight, present, future, to the sight. once their various scenes display. nt our brief life's a shadowy dream, passing thought, that soon is of the That fades with morning's carliest beam, And fills the musing mind no more. To us, O Lord, the wisdom give So every precious hour to spend That we at length with thee may live Mpete lite and plist spell never end ANDNYMOUS God Ezernal and Unakongoshla. ALL-POWERFUL, self-pristent God, Who all creation dost sustain! Theu wast, and art and art to And everlasting is thy reign. 2 Fixed and eternal as thy days.

Each glorious attribute divise. Through ages minite shall will and minished lustre thing.

- 3 Fountain of being! Source of good! Immutable thou dost remain; Nor can the shadow of a change Obscure the glories of thy reign.
- 4 You shining orbs may leave their course, The sun his destined path forsake, And burning desolation mark Amid the worlds his devious track;
- 5 Earth may with all her powers dissolve, If such the great Creator's will; But thou forever art the same — I AM is thy memorial still.

#### 112.

#### C. M.

Анонтмопа.

#### God Omnipresent.

- 1 THERE's not a place in earth's vast round, In ocean deep, or air, Where skill and wisdom are not found, For God is everywhere.
- 2 Around, within, below, above, Wherever space extends, There Heaven displays its boundless love, And power with morey blends



# 113, 114. BEING, PERFEC TIONS, AND

## 113.

### L.M.

BLACKLOCK.

#### The Same.

- 1 FATHER of all! omniscient Mind!
  Thy wisdom who can comprehend?
  Its highest point what eye can find,
  Or to its lowest depths descend?
- 2 What cavern deep, what hill sublime, Beyond thy reach shall I pursue? What dark recess, what distant clime, Shall hide me from thy boundless view?
- 3 If up to heaven's ethereal height, Thy prospect to elude, I rise, In splendor there, supremely bright, Thy presence shall my sight surprise.
- 4 Thee, mighty God! my wond'ring soul, Thee, all her conscious powers adore, Whose being circumscribes the whole, Whose eyes the universe explore.
- 5 Thine essence fills this breathing frame; It glows in every vital part, Lights up my soul with livelier flame, And feeds with life my beating heart.
- 6 To thee, from whom my being came, Whose smile is all the heaven I know, Inspired with this exalted theme, To thee my grateful strains shall flow.
  - 114. L. M. 61. MONTGOMERY.

God Omnipresent and Omniscient. Ps. 139.

The inmost secrets of my breast;
At home, abroad, in crowds, alone,
Thou mark'st my rising and my rest—
110

I feel thine all-controlling will, And thy right hand upholds me still.

- 5 How precious are thy thoughts of peace, O God, to me!—how great the sum!—New every morn, they never cease:
  They were, they are, and yet shall come In number and in compass more
  Than ocean's sand, or ocean's shore.
- 6 Search me, O God, and know my heart; Try me, my secret soul survey, And warn thy servant to depart From every false and evil way: So shall thy truth my guidance be To life and immortality.

111

eneath the sable wings of night, or glance from thee, one piercing ray, only kindle darkness into day.

From try, O God, my thoughts and heart, mischief lurks in any part;

Freet me where I go astray,

For guide me in thy perfect way.

116. C. M.

WATER.

The Sque. Ps. 139.

Iv all my vast concerns with thee,
In vain my soul would try
o shun thy presence, Lord, or flee
The notice of thine eye.
112

#### The Same.

- My heart, and all my ways, O God,
   By thee are searched and seen;
   My outward acts thine eye observes...
   My secret thoughts within.
- Attendant on my steps, all day Thy providence I see, And in the solitude of night I'm present still with thee.
- 3 No spot the boundless realms of space, Whence thou art absent, know: In heaven thou reign'st a glorious king— An awful judge below.
- 4 Lord! if within my thoughtless heart
  Thou sught should'st disapprove,
  The secret evil bring to light,
  And by thy grace remove.

  113

And form my life anew.

118. C. M. \*WATTS.

God's Wisdom in his Works. Ps. 111.

- . Songs of immortal praise belong
  To our almighty God;
  He has my heart, and he my tongue,
  To spread his name abroad.
- 2 How great the works his hand hath wrought!
  How glorious in our sight!
  And men in every age have sought
  His wonders with delight.
- 3 How most exact is nature's frame!
  How wise th' eternal Mind!
  His counsels never change the scheme
  That his first thoughts designed.
- 4 Nature, and time, and earth, and skies,
  Thy heavenly skill proclaim:

The infinite God; eternal his throne; And great be his praises; by all be they given, By men and by angels, on earth and in heaven.

- 3 The works of his hand declare his vast might; His terrible acts are holy and right; His truth and his justice are seen in his ways, And his mighty wonders demand highest praise.
- 4 His goodness and truth, how rich do they prove!
  No anger he bears—his nature is love;
  To all he is tender, and good doth impart;
  To him will we render the praise of the heart.

## 120. L. P. M. WATTS.

God's enduring Goodness and Truth. Ps. 146.

- 1 I'll praise my Maker while I've breath,
  And when my voice is lost in death,
  Praise shall employ my nobler powers;
  My days of praise shall ne'er be past
  While life and thought and being last,
  Or immortality endures.
- 2 Why should I make a man my trust?
  Princes must die and turn to dust;
  Vain is the help of flesh and blood;
  Their breath departs; their pomp and power,
  And thoughts all vanish in an hour;
  Nor can they make their promise good.
- 3 Happy the man whose hopes rely
  On Israel's God;—he made the sky

he Lord hath eyes to give the blind; he Lord supports the sinking mind; He sends the laboring conscience peace; he helps the stranger in distress, the widow and the fatherless, And grants the prisoner sweet release.

I'll praise him while he lends me breath,
And, when my voice is lost in death,
Praise shall employ my nobler powers;
My days of praise shall ne'er be past
While life and thought and being last,
Or immortality endures.

121.

L. M.

Anonymous.

Holiness of Gad.

1 Holy as thou, O Lord, is none;

2.

C. M.

Anonymous.

#### The Same.

Of our eternal King:

'Thrice holy Lord,' the angels cry—

'Thrice holy,' let us sing.

- 2 Heaven's brightest lamps with him compared,
  How mean they look and dim!
  The fairest angels have their spots
  When once compared with him.
- 3 Holy is he in all his works, And truth is his delight; But sinners and their wicked ways Shall perish from his sight.
- 4 The deepest reverence of the mind, Pay, O my soul, to God; Lift, with thy hands, a holy heart To his sublime abode.
- With sacred awe pronounce His name Whom words nor thoughts can reach:
  A broken heart shall please him more
  Than the best forms of speech.
- 6 Thou holy God, preserve my soul From all pollution free;
  The pure in heart are thy delight,
  And they thy face shall see.

123.

S. M.

WATTS.

The Same. Ps. 99.

1 EXALT the Lord, our God,
And worship at his feet;
His nature is all holiness,
And mercy is his seat.

- When Moses He gave his people rest.
- 3 Oft he forgave their sins, Nor would destroy their race; And oft he made his vengeance known When they abused his grace.
  - 4 Exalt the Lord our God, Whose grace is still the same;— Sull he's a God of holiness, And jealous for his name.
    - ANONYMOUS. L. M. 124.

Providence and Perfections of God.

- 1 FATHER of all, whose powerful voice Called forth this universal frame, Whose mercies over all rejoice, Through endless ages still the same!
  - 2 Thou, by thy word, upholdest all; Thy bounteous love to all is showed; hear'st thine every creature's call,

#### God's Care over All.

- 1 Greatest of beings! Source of life! Sovereign of air, of earth, and sea! All nature feels thy power—but man A grateful tribute pays to thee.
- 2 Children whose little minds, unformed, Ne'er raised a tender thought to heaven; And men, whom reason lifts to God, Though oft by passion downward driven;
- 3 Those, too, who bend with age and care, And faint and tremble near the tomb—Who, sickening at the present scene, Sigh for that better state to come;
- 4 All great Creator! all are thine; All feel thy providential care; And through each varying scene of life, Alike thy constant pity share.
- 5 And whether grief oppress the heart, Or whether joy elate the breast, Or life still keep its little course, Or death invite the heart to rest,
- 6 All are thy messengers, and all Thy sacred pleasure, Lord, obey; And all are training man to dwell Nearer to bliss, and nearer thee.

119

## 126, 127. BEING, PERFECTIONS, AND

126.

7s M.

\*RYLAND.

All our Times in God's Hand.

- 1 Sovereign Ruler of the skies, Ever gracious, ever wise! All my times are in thy hand, All events at thy command.
- 2 Thou didst form me by thy power; Thou wilt guide me hour by hour; All my times shall ever be Ordered by thy wise decree.
- 3 Times of sickness—times of health; Times of penury and wealth; Times of trial and of grief; Times of triumph and relief;
- 4 Times temptation's power to prove;
  Times to taste a Savior's love;
  All is fixed, the means and end,
  As shall please my heavenly Friend.
- 5 O thou gracious, wise, and just! In thy hands my life I trust. Have I aught that's dearer still? I resign it to thy will.

127.

C. M.

Score.

### Divine Previdence.

- 1 God reigns;—events in order flow Man's industry to guide;
  But in a different channel go
  To humble human pride.
- 2 The swift not always in the race
  Shall win the crowning prize;
  Not always wealth and honor grace
  The labors of the wise.
  120

ond mortals do themselves beguile When on themselves they rest; Blind is their wisdom, vain their toil, By thee, O Lord, unblest.

- 4 Tis ours the furrows to prepare,
  And sow the precious grain;
  Tis thine to give the sun and air,
  And to command the rain.
- 5 Evil and good before thee stand
  Their mission to perform;
  The sun shines bright at thy command;
  Thy hand directs the storm.
- 6 In all thy ways we humbly own
  Thy providential power;
  Entrusted to thy care alone,
  The lot of every hour.

### 128.

L. M.

Anonymous.

#### Providence Mysterious.

- 1 Thy ways, O Lord, with wise design, Are framed upon thy throne above, And every dark or bending line Meets in the centre of thy love.
- 2 With seeble light, and half obscure, Poor mortals thine arrangements view, Not knowing that the least are sure, And the mysterious just and true.
- 3 Thy flock, thine own peculiar care, Though now they seem to roam uneyed, Are led or driven only where They best and safest may abide.
- 4 They neither know nor trace the way;
  But, trusting to thy piercing eye,

My favored soul shall mee-To lay her reason at thy throne; Too weak thy secrets to discern, I'll trust thee for my guide alone.

129.

C. M.

BEDDOME.

The Same.

- I GREAT God of providence! thy ways Are hid from mortal sight— Wrapt in impenetrable shades, Or clothed with dazzling light.
  - 2 The wondrous methods of thy grace Evade the human eye; The nearer we attempt t' approach, The farther off they fly.
    - 3 But in the world of bliss above, Where thou dost ever reign, These myst'ries shall be all unveiled, And not a doubt remain. --- see shall there

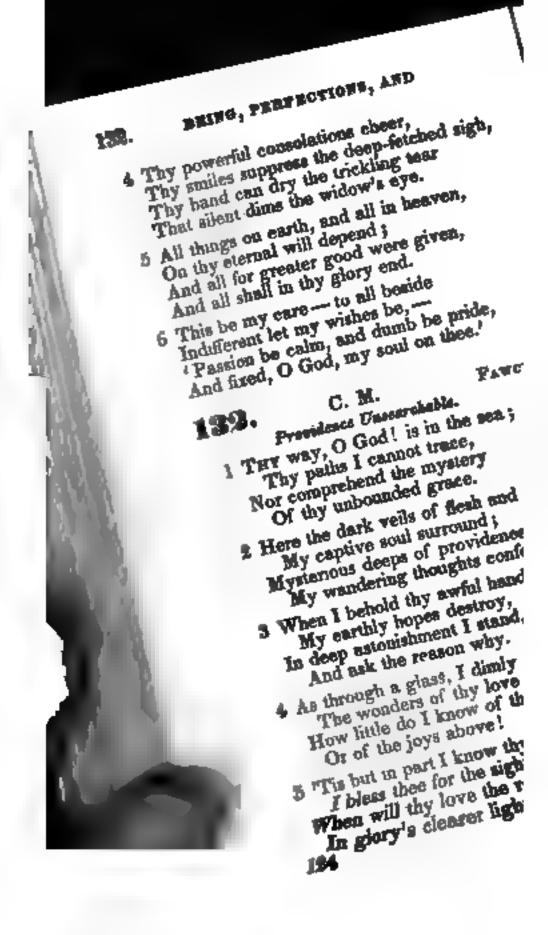
Of never-failing skill,
He treasures up his bright designs,
And works his sovereign will.

- 3 Ye fearful saints, fresh courage take:
  The clouds ye so much dread,
  Are big with mercy, and shall break
  In blessings on your head.
- 4 Judge not the Lord by seeble sense, But trust him for his grace: Behind a frowning providence He hides a smiling sace.
- 5 His purposes will ripen fast,
  Unfolding every hour;—
  The bud may have a bitter taste,
  But sweet will be the flower.
- 6 Blind unbelief is sure to err,
  And scan his work in vain:
  God is his own interpreter,
  And he will make it plain.

# 131. L. M. Anonymous.

Providence Kind and Sure.

- 1 Through all the various passing scene Of life's mistaken ill or good, Thy hand, O God! conducts unseen The beautiful vicissitude.
- 2 Thou givest, with paternal care, Howe er unjustly we complain, To each their necessary share Of joy and sorrow, health and pain.
- 3 When lowest sunk with grief and shame, Filled with affliction's bitter cup, Lost to relations, friends, and same, Thy powerful hand can raise us up.



### PROVIDENCE OF GOD. 133, 134.

With rapture shall I then survey
Thy providence and grace,
And spend an everlasting day
In wonder, love, and praise.

## 233. C. M. BEDDOME.

Providence and Grace Unsearchable.

- 1 ALMIGHTY God, thy wondrous works
  Of providence and grace,
  An angel's perfect mind exceed,
  And all our pride abase.
- 2 Stupendous heights! amazing depths! Creatures in vain explore; Or if a transient glimpse we gain, 'Tis faint, and quickly o'er.
- 3 Though all the mysteries lie concealed Beyond what we can see, Grant us the knowledge of ourselves, The knowledge, Lord, of thee.

# 134. L. M. \*Beddone.

#### Providence Unsearchable.

- 1 Wait, O my soul, thy Maker's will;
  Tumultuous passions, all be still;—
  Nor let a murmuring thought arise;—
  His ways are just—his counsels wise.
- 2 Thick darkness round his throne he draws; His work performs conceals the cause; But though his methods are unknown, Judgment and truth support his throne.
- 3 In heaven, and earth, and air, and seas, He executes his firm decrees;
  And age to age has still confessed
  That what he does is ever best.

125

#### God's Providence in National Overturns.

- 1 God, to correct the world,
  In wrath is slow to rise,
  But comes at length in thunder clothed,
  And darkness veils the skies.
- 2 His banners, lifted high,
  The nations' God declare,
  And, stained with blood, with terrors marked,
  Spread wonder and despair.
- 3 All earthly pomp and pride
  Are in his presence lost —
  Empires o'erturned thrones, sceptres, crowns
  In wild confusion tost.
- 4 While war and wo prevail, And desolation wide,

#### 136, 137. PROVIDENCE OF GOD.

## 136.

#### C. M.

HERVEY.

God's Providence always Kind.

1 Through all the downward tracts of time God's watchful eye surveys: O, who so wise to choose our lot,

And regulate our ways?

- 2 I cannot doubt his bounteous love, Immeasurably kind: To his unerring, gracious will Be every wish resigned.
- 3 Good when he gives, supremely good, Nor less when he denies; Even crosses from his sovereign hand Are blessings in disguise.

### 137.

C. M.

Anontmous

God Just and Wise in Afflictions.

- 1 Ir Providence, to try my heart, Afflictions should prepare, To God submissive may I bend, And keep me from despair.
- 2 Whate'er he orders must be just; Then let me kiss the rod, Nor, poorly sunk, at all distrust The goodness of my God.
- 3 The mind to which I owe my own To guide this mind is wise, And he to whom my faults are known The fittest to chastise.
- 4 Then, till life's latest sands are run, O teach me, Power Divine, Still to reply, 'Thy will be done, Whate'er becomes of mine.'

127

## 138, 139. BEING, PERFECTIONS, AND

138. S. M. Doddender.

God Wise and Merciful in Chastisements.

1 How gracious and how wise. Is our chastising God!

And O how rich the blessings are That blossom from his rod!

2 He lifts it up on high
With pity in his heart,
That every stroke his children feel

May grace and peace impart.

3 Instructed thus, they bow, And own his sovereign sway; They turn their erring footsteps back To his forsaken way.

4 His covenant love they seek,
And seek the happy bands
That closer still engage their hearts
To honor his commands.

5 Our Father! we consent
To discipline divine,
And bless the pains that make our souls
Still more completely thine.

139. L. M. WATTS.

God's Protection, Grace, and Truth. Ps. 57.

1 My God, in whom are all the springs
Of boundless love and grace unknown!
Hide me beneath thy spreading wings
Till the dark cloud is overblown.

2 Up to the heavens I send my cry;
The Lord, will my desires perform;
He sends his angels from the sky,
And saves me from the threatening storm
128

Be thou exalted, O my God!

Above the heavens where angels dwell;
Thy power on earth be known abroad,
And land to land thy wonders tell.

- 4 My heart is fixed my song shall raise Immortal honors to thy name:
  Awake, my tongue, to sound his praise My tongue, the glory of my frame.
- 5 High o'er the earth his mercy reigns, And reaches to the utmost sky; His truth to endless years remains When lower worlds dissolve and die.
- 6 Be thou exalted, O my God! Above the heavens where angels dwell; Thy power on earth be known abroad, And land to land thy wonders tell.

#### 140. L. M. Doddridge.

God our Refuge and Home. Pa. 90.

- 1 Thou, Lord, through every changing scene, Hast to thy saints a refuge been — Through every age, eternal God, Their pleasing home, their safe abode.
- 2 In thee our fathers sought their rest: In thee our fathers still are blest; And while the tomb confines their dust, In thee their souls abide and trust
- 3 Lo, we are risen, a feeble race, Awhile to fill our fathers' place, Our helpless state with pity view, And let us share their refuge too.
- 4 Through all the thorny paths we trace In this uncertain wilderness, 9 129

6 To thee our infant race we leave; Them may their fathers' God receive, That voices yet unformed may raise Succeeding hymns of humble praise.

# 141. C. M. TATE & BRADY.

God our Deliverer and Comforter. Ps. 34.

- 1 Through all the changing scenes of life, In trouble and in joy, The praises of my God shall still My heart and tongue employ.
- 2 Of his deliverance I will boast
  Till all that are distrest
  From my example comfort take,
  And charm their griefs to rest.
- 3 Their drooping hearts were soon refreshed

### PROVIDENCE OF GOD. 142, 143.

- 142. L. P. M. TATE & BRADY.

  God our Refuge. Ps. 46.
- A present help when dangers press:
  In him, undaunted, we'll confide,
  Though earth were from her centre tossed,
  And mountains in the ocean lost,
  Torn piece-meal by the roaring tide.
- 2 A gentler stream with gladness still
  The city of our Lord shall fill—
  The royal seat of God most high:
  God dwells in Zion, whose fair towers
  Shall mock th' assaults of earthly powers,
  While his almighty aid is nigh.
  - 143. L. M. WATTS.

God the Refuge of his Saints. Ps. 46.

- 1 God is the refuge of his saints
  When storms of sharp distress invade;
  Ere we can offer our complaints,
  Behold him present with his aid.
- 2 Let mountains from their seats be hurled Down to the deep, and buried there—Convulsions shake the solid world:
  Our faith shall never yield to fear.
- 3 Loud may the troubled ocean roar: In sacred peace our souls abide, While every nation, every shore, Trembles and dreads the swelling tide.
- 4 There is a stream whose gentle flow Supplies the city of our God—
  Life, love, and joy still gliding through,
  And watering our divine abode.

131

## 144, 145. BEING, PERFECTIONS, AND

- 5 That sacred stream, thine holy word,
  That all our raging fear controls;—
  Sweet peace thy promises afford,
  And give new strength to fainting souls.
- 6 Zion enjoys her Monarch's love, Secure against a threatening hour; Nor can her firm foundations move, Built on his truth, and armed with power.

# 144. L. M. WATTS.

God our Protector and Guide. Ps. 121.

- 1 Up to the hills I list mine eyes, Th' eternal hills beyond the skies: Thence all her help my soul derives; There my almighty Resuge lives.
- 2 He lives,—the everlasting God,
  That built the world, that spread the flood;
  The heavens with all their hosts he made,
  And the dark regions of the dead.
- 3 He guides our feet he guards our way; His morning smiles bless all the day; He spreads the evening vail, and keeps The silent hours while Israel sleeps.
- 4 Israel (a name divinely blest)
  May rise secure, securely rest:
  Thy holy Guardian's wakeful eyes
  Admit no slumber nor surprise.

# 145. C. M. \*PROUD.

God our Protector and Savior.

1 Jehovah lives, and be his name
By every heart adored;
From age to age he is the same,
The only God and Lord.
132

- 2 He is our rock when troubles rise, And storms and tempests lower; He rides triumphant in the skies, And saves us by his power.
- 3 Salvation to the Lord belongs:
  We give Jchovah praise—
  Lift up our hearts, and holy songs
  To our Deliverer raise.
- 4 He saves from danger, death, and hell, From fear, distress, and harm; He makes our souls in safety dwell, And mighty is his arm.
- 5 Great is the mercy we have found,
  And great shall be our praise;
  We'll spread his power and mercy round,
  And songs of honor raise.

## 146. L. M. Anonymous.

God our Protector and Guide.

- 1 God of my life, whose gracious power Through varied deaths my soul hath led, Or turned aside the fatal hour, Or lifted up my sinking head!
- 2 In all my ways thy hand I own, Thy ruling providence I see; Assist me still my course to run, And still direct my paths to thee.
- 3 Whither, O whither, should I fly But to my loving Father's breast, Secure within thine arms to lie, And safe beneath thy wings to rest?
- 4 I have no skill the snare to shun, But thou, O God, my wisdom art; 133

### 147. BEING, PERFECTIONS, AND

I ever into ruin run, But thou art greater than my heart.

5 Foolish, and impotent, and blind, Lead me a way I have not known; Bring me where I my heaven may find,— The heaven of loving thee alone.

# 147. C. M. WATTS.

God our Preserver in Times of Sickness. Ps. 121.

- 1 To heaven I list my waiting eyes;
  There all my hopes are laid;—
  The Lord that built the earth and skies
  Is my perpetual aid.
- 2 Their feet shall never slide nor fall Whom he designs to keep; His ear attends the softest call; His eyes can never sleep.
- 3 He will sustain our weakest powers
  With his almighty arm,
  And watch our most unguarded hours
  Against surprising harm.
- 4 Israel! rejoice, and rest secure—
  Thy keeper is the Lord;
  His wakeful eyes employ his power
  For thine eternal guard.
- 5 Nor scorching sun, nor sickly moon,
  Shall have his leave to smite;
  He shields thy head from burning noon—
  From blasting damps at night.
- 6 He guards thy soul, he keeps thy breath,
  Where thickest dangers come;—
  Go, and return, secure from death,
  Till God commands thee home.
  134

## 148.

#### H. M.

\*WATTS.

The Same. Ps. 121.

Upward we lift our eyes:
From God is all our aid,—
The God that built the skies,
And earth and nature made.
God is the tower
To which we fly; his grace is nigh
In every hour.

2 Our feet shall never slide,
And fall in fatal snares,
Since God, our guard and guide,
Defends us from our fears.
Those wakeful eyes,
Which never sleep, shall Israel keep
When dangers rise.

3 No burning heats by day, Nor blasts of evening air, Shall take our health away, If God be with us there.

Thou art our sun,
And thou our shade, to guard our head
By night or noon.

4 Hast thou not given thy word
To save our souls from death?
And we can trust thee, Lord,
To keep our mortal breath.
We'll go and come,
Nor fear to die, till, from on high,
Thou call us home.

**149.** 

C. P. M.

H. MOORE.

God's Love seen in Nature.

1 Mr God! thy boundless love I praise:
How bright on high its glories blaze—

Through heaven its joy... And o'er the earth they flow.

Tis love that paints the purple morn,
And bids the clouds, in air upborne,
Their genial drops distil;
In every vernal beam it glows,
It breathes in every gale that blows,
And glides in every rill.

- 3 It robes in cheerful green the ground, And pours its flowery beauties round, Whose sweets perfume the gale; Its bounties richly spread the plain— The blushing fruit, the golden grain— And smile on every vale.
- 4 But in thy word I see it shine
  With grace and glories more divine,
  Proclaiming sins forgiven;
  There faith, bright cherub, points the way
  To realms of everlasting day,
  And opens all her heaven.

"ha love that makes me blest,

he whole in every part proclaims
Thy infinite good-will;
shines in stars, and flows in streams,
And bursts from every hill.

We view it o'er the spreading main,
And heavens which spread more wide;
It drops in gentle showers of rain,
And rolls in every tide.

4 Long hath it been diffused abroad,
Through ages past and gone,
Nor ever can exhausted be,
But still keeps flowing on.

5 Through the whole earth it pours supplies—
Spreads joy through every part.
O may such love attract my eyes,
And captivate my heart;

6 My highest admiration raise;
My best affections move;
Employ my tongue in songs of praise,
And fill my heart with love.

### **151.**

#### L. M.

Doddridge.

#### Universal Love of God.

- 1 TRIUMPHANT, Lord, thy goodness reigns
  Through all the wide celestial plains,
  And its full streams redundant flow
  Down to th' abodes of men below.
- 2 Through nature's works its glories shine; The cares of providence are thine; And grace erects our mortal frame The fairest temple to thy name.
- 3 O give to every human heart
  To taste and feel how good thou art—
  With grateful love, and reverend fear,
  To know how blest thy children are.

## 152, 153. BEING, PERFECTIONS, AND

152.

C. M.

WATTS.

The Same. Ps. 145.

- 1 Sweet is the memory of thy grace,
  My God, my heavenly King!
  Let age to age thy righteousness
  In songs of glory sing.
- 2 God reigns on high, but ne'er confines
  His goodness to the skies:
  Through the whole earth his bounty shine
  And every want supplies.
- 3 With longing eyes thy creatures wait
  On thee for daily food:
  Thy liberal hand provides their meat,
  And fills their mouths with good.
- 4 How kind are thy compassions, Lord!
  How slow thine anger moves!
  But soon he sends his pardoning word
  To cheer the souls he loves.
- 5 Creatures, with all their endless race, Thy power and praise proclaim; But saints, that taste thy richer grace, Delight to bless thy name.

# 153. L. M. WATTS.

God's Mercy to the Human Race. Ps. 136.

- 1 GIVE to our God immortal praise:
  Mercy and truth are all his ways:
  Wonders of grace to God belong:
  Repeat his mercies in your song.
- 2 Give to the Lord of lords renown;
  The King of kings with glory crown.
  His mercies ever shall endure,
  When lords and kings are known no mo
  138

he Jews he freed from Pharach's hand, And brought them to the promised land: Wonders of grace to God belong— Repeat his mercies in your song.

He saw the Gentiles dead in sin, And felt his pity work within: His mercies ever shall endure, When death and sin shall reign no more.

- 5 He sent his Son with power to save From guilt, and darkness, and the grave: Wonders of grace to God belong— Repeat his mercies in your song.
- 6 Through this vain world he guides our feet, And leads us to his heavenly seat: His mercres ever shall endure, When this vain world shall be no more.

#### 154. S. M. \*WATTI.

God's Condescension and Goodness to Man. Ps. B.

1 O Lond, our heavenly King!
Thy name is all divine;
Thy glories round the earth are spread,
And o'er the heavens they shine.

2 When to thy works on high I raise my wondering eyes, And see the moon, complete in light, Adorn the darksome skies—

3 When I survey the stars,
And all their shining forms —
Lord, what is man, that feeble thing,
Akin to dust and worms?

6 Lord, what is feeble man, That thee shouldst love him so?

### 155. BEING, PERFECTIONS, AND

Next to thine angels is he placed, And lord of all below.

How rich thy bounties are!
How wondrous are thy ways!
Of dust and worms thy power can frame
A monument of praise.

6 O Lord, our heavenly King!
Thy name is all divine;
Thy glories round the earth are spread,
And o'er the heavens they shine.

### **155.**

### C. M.

MRS. STEELE.

### God's constant Mercy.

- 1 ALMIGHTY Father! gracious Lord!
  Kind guardian of my days!
  Thy mercies let my heart record
  In songs of grateful praise.
- 2 In life's first dawn, my tender frame Was thy indulgent care, Long ere I could pronounce thy name, Or breathe the infant prayer.
- 3 How many blessings round me shone, Where'er I turned my eye! How many passed almost unknown Or unregarded by!
- 4 Each rolling year new favors brought
  From thy exhaustless store;
  But ah! in vain my laboring thought
  Would count thy mercies o'er.
- While sweet reflection through my days
  Thy bounteous hand would trace,
  Still dearer blessings claim thy praise,—
  The blessings of thy grace.
  140

For favors more divine,—
That I have known thy sacred word,
Where all thy glories shine.

156.

C. M.

' Addison.

#### The Same.

- 1 When all thy mercies, O my God!
  My rising soul surveys,
  Transported with the view, I'm lost
  In wonder, love, and praise.
- 2 Unnumbered comforts on my soul
  Thy tender care bestowed,
  Before my infant heart conceived
  From whom those comforts flowed.
- 3 When, in the slippery paths of youth, With heedless steps I ran, Thine arm, unseen, conveyed me safe, And led me up to man.
- 4 When worn by sickness, oft hast thou With health renewed my face, And when in sins and sorrows sunk, Revived my soul with grace.
- 5 Ten thousand thousand precious gifts
  My daily thanks employ;
  Nor is the least a cheerful heart,
  Which tastes those gifts with joy.
- Through every period of my life
  Thy goodness I'll pursue,
  And after death, in distant worlds,
  The glorious theme renew.

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#### 157, 158. BRING, PERFECTIONS, AND

157. L. M. Depparper.

God's Mercies obeve all Return.

- 1 In glad amazement, Lord, I stand, Amidst the bountes of thy hand How numberless those bountes are! How rich, how various, and how fair!
- 2 But O, what poor returns I make: What lifeless thanks I pay thee back! Lord, I confess, with hamble shame, My offerings scarce deserve the name.
- 3 Fain would my laboring heart devise To bring some nobler sacrifice;— It sinks beneath the mighty load, 'What shall I render to my God?'
- 4 To him I consecrate my praise, And vow the remnant of my days; Yet what, at best, can I pretend Worthy such gifts from such a friend!
- 5 In deep abasement, Lord, I see My emptiness and poverty: Enrich my soul with grace divine, And make me worther to be thine.
- 6 Give me at length an angel's tongue, That heaven may echo with my song. The theme, too great for time, shall be The joy of long eternity.

158. S. M. Mas. Strat.

God our constant Benefactor.

1 My Maker, and my King!
To thee my all I owe:
Thy sovereign bounty is the spring.
Whence all my blessings flow.
142

2 Thou ever good and kind ' A thousand reasons move. A thousand obligations bind

My heart to grateful love.

3 The creature of thy hand, On thee alone I live: My God! thy benefits demand More praise than tongue can give.

4 O what can I impart When all is thine before? Thy love demands a thankful heart, ---The gift, alas, how poor!

5 Shall I withhold thy due ? And shall my passions rove T Lord, form this wretched heart anew, And fill it with thy love.

6 O let thy grace inspire My soul with strength divine; Let all my powers to thee aspire, And all my days be thine.

159. S. M. WATTE. Ged's abounding Compassion. Pc. 103.

 My soul, repeat his praise Whose mercies are so great -Whose anger is so slow to rise, So ready to abate.

2 High as the heavens are raised Above the ground we tread, So far the riches of his grace Our highest thoughts exceed.

3 His power subdues our sine; And his forgiving love.



Far us the east is from the west, Doth all our guilt remove.

4 The pity of the Lord, To those that feer his name, Is such as tender parents feel;

He knows our feeble frame.

5 Our days are as the grass, Or like the morning flower: If one sharp blast sweep o'er the field, It withers in an hour.

5 But thy compassions, Lord, To endless years endore; And children's children ever find Thy words of promise sure.

WATER. 160.

Blass the Lord for his Mercies. Pt. 103. 1 O BLESS the Lord, my soul ;

And aid my tongue to bless his name Whose favors are divine.

2 O bless the Lord, my soul; . Nor let his mercies lie Forgotten in unthankfulness, And without praises die.

3 Tis he forgives thy sins; Tis he relieves thy pain; Tis he that heals thy sicknesses, And makes thee young again.

4 He crowns thy life with love When ransomed from the grave He that redeemed my soul from b Hath sovereign power to save. 144

He fills the poor with good;
 He gives the sufferers rest;
 The Lord bath judgments for the proud,
 And justice for th' oppressed.

6 His wondrous works and ways
He made by Moses known;
But sent the world his truth and grace
By his beloved Son.

161. S. M. MORTCOMMET.

The Same. Pr. 103.

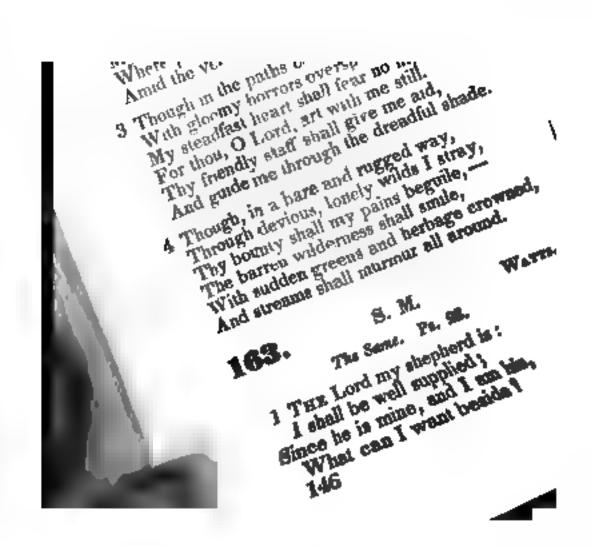
1 O BLESS the Lord, my soul;
His grace to thee proclaim;
And all that is within me join
To bless his boly name.

2 O bless the Lord, my soul; His mercies bear in mind; Forget not all his benefits: The Lord to thee is kind.

3 He will not always chide— He will with patience wait: His wrath is ever slow to rise, And ready to abate.

4 He pardons all thy sins— Prolongs thy feeble breath; He healeth three marmities.





He leads me to the place
 Where heavenly pasture grows,
 Where living waters gently pass,
 And full salvation flows.

3 If e'er I go astray, He doth my soul reclaim, And guides me in his own right way, For his most holy name.

4. Whilst he affords his aid,
I cannot yield to fear;
Though I should walk through death's dark shade,
My shepherd 's with me there.

5 In sight of all my foes
Thou dost my table spread;
My cup with blessings overflows,
And joy exalts my head.

6 The bounties of thy love
Shall crown my following days;
Nor from thy bouse will I remove,
Nor cease to speak thy praise.

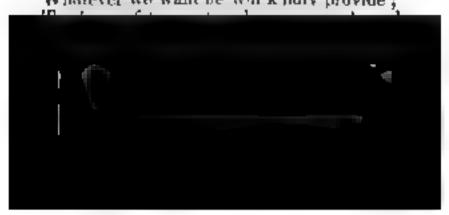
#### 164.

11a M.

PETRON.

The Same. Pa. 23.

1 THE Lord is our shepherd, our guardian, and guide;
Whatever we want be will kindly provide;



4 The Lord is become our salvation and song,
His blessings have followed us all our life long;
His name will we praise while he lends to us
breath,
Be joyful through life, and resigned in our death.

165.

7s M.

MERRICK.

The Same. Ps. 23.

- 1 Lo, my Shepherd's hand divine! Want shall never more be mine: In a pasture fair and large, He shall feed his happy charge.
- 2 When I faint with summer's heat, He shall lead my weary feet To the streams that, still and slow, Through the verdant meadows flow.
- 3 He my soul anew shall frame,
  And his mercy to proclaim,

186.

OMORTHOMET. 11s M.

The Same. Pe. 93. I THE Lord is my shepherd - no want shall I

I feed in green pastures - safe folded I rest; He leadeth my soul where the still waters flow; Restores me when wandering - redeems when

2 Through valley and shadow of death though I

Since thou art my guardian, no evil I fear ; Thy rod shall delend me - thy staff be my stay i No harm can befall with my Comforter near.

3 In midst of affliction my table is spread;

With blessings unmeasured my cup runneth o'er, With perfume and oil thou anointest my head ;-O what shall I ask of thy providence more?

4 Let goodness and mercy, my bountful God, Still follow my steps till I meet thee above; I seek, by the path which my forefathers trod In days of their sojourn, thy kingdom of love.

# GOD MANIFEST IN NATURE.

167. L. M. \*MRS. STEELE.

Nature proclaiming God.

- 1 THERE is a God all nature speaks
  Through earth, and air, and seas, and skies:
  See, from the clouds his glory breaks
  When the first beams of morning rise.
- 2 The rising sun, serenely bright,
  O'er the wide world's extended frame,
  Inscribes, in characters of light,
  His mighty Maker's glorious name
  - 3 Diffusing life, his influence spreads,
    And health and plenty smile around:
    The fruitful fields and verdant meads

#### GOD MARIPEST IN NATURE. 168, 169.

O let us here confess our God, And bow before him, and adore.

168. L. M. 6l. T. Moone. God the Life and Light of the World. Pa. 84.

- 1 Thou art, O God, the life and light
  Of all this wondrous world we see;
  Its glow by day, its smile by night,
  Are but reflections caught from thee.
  Where'er we turn, thy glories shine,
  And all things fair and bright are thine.
- 2 When day, with farewell beam delays Among the opening clouds of even, And we can almost think we gaze Through golden vistas into beaven, Those bues that make the sou's decline So soft, so radiant, Lord, are thine.
- S When night, with wings of starry gloom,
  O'ershadows all the earth and skies,
  Like some dark, beauteous bird, whose plume
  Is sparkling with unnumbered eyes,
  That sacred gloom, those fires divine,
  So grand, so countless, Lord, are thine.
- When youthful spring around us breathen, Thy spirit warms her fragrant sigh; And every flower the someon wreaths

- 2 Or when, in paler tints arrayed,
  The evening slowly spreads her shade,
  That soothing shade, that grateful gloom,
  Can, more than day's enlivening bloom,
  Still every fond and vain desire,
  And calmer, purer thoughts inspire—
  From earth the pensive spirit free,
  And lead the softened heart to thee.
- As o'er thy work the seasons roll,
  And soothe, with change of bliss, the soul,
  O never may their smiling train
  Pass o'er the human sense in vain;
  But oft, as on their charms we gaze,
  Attune the wondering soul to praise;
  And be the joys that most we prize,
  The joys that from thy favor rise.

17A.

C. M.

WATT

and Chance

ough skies, and sens, and solid ground, With terror and delight.

afinite strength and equal skill
Skine through the worlds abroad,
Our souls with vast amazement fill,
And speak the builder, God.

5 But still the wonders of thy grace Our softer passions move; Pity divine in Jesus' face We see, adore, and love.

## 171. C. M. Montgoment. God som in his Works.

1 THE God of nature and of grace
In all his works appears;
His goodness through the earth we trace.

His grandeur in the spheres.

2 Behold this fair and fertile globe, By him in wisdom planned: Twas he who girded, like a robe, The ocean round the land,

5 Lift to the firmament your eye — Thither his path pursue His glory, boundless as the sky, O'erwhelms the wondering view.

4 He bows the heavens; —the mountains stand A highway for their God; He walks amidst the desert land — The Eden where he trod.

5 The forests in his strength rejoice:
Hark! on the evening breeze,
As once of old, the Lord God's voice.
Is beard among the trees.

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6 If God hath made this world so fair,
Where sin and death abound,
How beautiful, beyond compare,
Will paradise be found!

172.

L. M.

+DYRR.

### All Things speak of God.

- 1 Great Cause of all things! Source of life! Sovereign of air, and earth, and sea! All nature feels thy power, and all A silent homage pay to thee.
- 2 Waked by thy hand, the morning sun Pours forth to thee its earlier rays, And spreads thy glories as it climbs, While raptured worlds look up and praise.
- 3 The moon to the deep shades of night Speaks the mild lustre of thy name; While all the stars that cheer the scene Thee, the great Lord of light, proclaim.
- 4 And groves, and vales, and rocks, and hills, And every flower, and every tree—
  Ten thousand creatures, warm with life, Have each a grateful song for thee.
- 5 But man was formed to rise to heaven; And, blessed with reason's clearer light, He views his Maker through his works, And glows with rapture at the sight.
- 6 Nor can the thousand songs that rise, Whether from air, or earth, or sea, So well repeat Jehovah's praise, Or raise such sacred harmony.

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## 30D MANIFEST IN NATURE. 173, 174.

3. L. M. ADDISON.

is Heavens declare the Glory of God. Ps. 19.

THE spacious firmament on high, With all the blue, ethereal sky, And spangled heavens, a shining frame, Their great Original proclaim.

- 2 Th' unwearied sun from day to day Does his Creator's power display, And publishes to every land The work of an almighty hand.
- 3 Soon as the evening shades prevail, The moon takes up the wondrous tale, And nightly to the listening earth Repeats the story of her birth;
- 4 While all the stars that round her burn, And all the planets, in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole.
- Move round this dark, terrestrial ball— What though no real voice nor sound Amid their radiant orbs be found—
- 6 In reason's ear they all rejoice, And utter forth a glorious voice, Forever singing, as they shine, 'The hand that made us is divine.'

174. L. P. M.

\*WATTS.

The Same. Ps. 19.

GREAT God, the heaven's well-ordered frame Declares the glory of thy name:

There thy rich works of wonder shine—

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### 175. GOD MANIFEST IN NATURE.

A thousand starry beauties there, A thousand radiant marks appear, Of boundless power and skill divine.

2 From night to day, from day to night,
The dawning and the dying light
Lectures of heavenly wisdom read;
With silent eloquence they raise
Our thoughts to our Creator's praise,
And neither sound nor language need.

3 Yet their divine instructions run
Far as the journeys of the sun,
And every nation knows their voice;
The sun, in robes of splendor drest,
Breaks from the chambers of the east,
Rolls round, and makes the earth rejoice.

4 Where'er he spreads his beams abroad, He smiles, and speaks his maker, God; All nature joins him in the praise. Thus God in every creature shines; Fair is the book of nature's lines, But fairer is the book of grace.

## 175. C. M. Anonymous.

Nature inviting to praise God.

- 1 Тнои great Creator, wise and good!
  To thee our songs we raise:
  Nature, through all her various scenes,
  Invites us to thy praise.
- 2 At morning, noon, and evening mild, Fresh wonders strike our view; And while we gaze, our hearts exult With transports ever new.
- 3 Thy glory beams in every star Which gilds the gloom of night; 156

cks the smiling face of morn With rays of cheerful light.

.he lofty hill, the humble vale, With countless beauties shine; The silent grove, the awful shade, Proclaim thy power divine.

- 6 Great nature's God! still may these scenes
  Our serious hours engage;
  Still may our grateful hearts consult
  Thy works' instructive page.
- 6 And while, in all thy wondrous works, Thy varied love we see, Still may the contemplation lead Our hearts, O God, to thee.

## 176. L. M. Envield.

### Praise to the Lord of Nature.

- 1 O THOU, through all thy works adored! Great power supreme! almighty Lord! Author of life, whose sovereign sway Creatures of every tribe obey!
- 2 To thee, Most High, to thee belong The suppliant prayer, the joyful song; To thee we will attune our voice, And in thy wondrous works rejoice.
- 3 Planets, those wandering worlds above, Guided by thee, incessant move; Suns, kindled by a ray divine, In honor of their Maker shine.
- 4 From thee proceed heaven's varied store,—
  The changing wind, the fruitful shower,
  The flying cloud, the colored bow,
  The moulded hail, the feathered snow.
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#### 177. SOD MANIFEST IN SATURE.

- 5 Tempests obey thy mighty will: Thine awful mandate to fulfit, The forked lightnings dart around, And rive the oak, and blast the ground.
- 6 Yet, pleased to bless, kind to supply, Thy hand supports thy family, And fosters, with a parent's care, The tribes of earth and sea and air.

### 177. L. M. Mas, Ortz

Uniting with Maters in God's Praise.

- A tongue in every opening flower,
  A tongue in every opening flower,
  Which tells, O Lord, the wondrous tale
  Of thine indulgence, love and power.
  The birds that rise on quivering wing
  Appear to hymn their Maker's praise,
  And all the mingling sounds of Spring
  To thee a general psean raise.
- 2 And shall my voice, great God, alone
  Be mute 'mid Nature's loud acclaim!
  No! let my heart, with answering tone,
  Breathe forth in praise thy boly name.
  And Nathre's debt is small to mine —
  Thou had'st her being bounded be;
  But (matchless proof of love divine!)
  Thou gav'st immortal life to me.
- 3 The Savior left his heavenly throne
  A ransom for our souls to give;
  Man's suffering state he made his own,
  And deigned to die that we might live.
  But thanks and praise for love so great
  No mortal tongue can e'er express;
  Then let me, bowed before thy feet,
  Le silence love thee, Lord, and blass.
  Miss

78. C. M. \*E. Turner.

Works and Law show forth his Glory. Ps. 19.

Lo, what a speaking lustre shines
In all the works of God!
His wisdom writ in fairest lines—
His power declared abroad.

- 2 The heavens, adorned with moon and stars, Express his glorious skill; The day his strong impression bears; The night attends his will.
- 3 Their language through the earth is heard:
  One all-extending voice
  Proclaims abroad the cheering word,
  And bids the world rejoice.
- 4 Behold you glowing, radiant sun, Great source of blissful light!
  Rejoicing in his course to run, And shed effulgence bright.
- 5 Such is thy law, O God of grace!
  Which renovates the soul,—
  A law of love, and truth, and peace,
  That makes the sinner whole.
- 6 Nor shall its moral light grow dim
  Or ever fade away;
  The present gentle, rising beam
  Shall shed a boundless day.

  159

#### THE SCRIPTURES.

179.

L. M.

WATE.

Nature and Scripture. Pa. 19.

- THE heavens declare thy glory, Lord;
   In every star thy wisdom shines;
   But when our eyes behold thy word,
   We read thy name in fairer lines.
- 2 The rolling sun, the changing light, And nights and days thy power confess; But the blest volume thou hast writ Reveals thy justice and thy grace.
- 3 Sun, moon, and stars convey thy praise Round the whole earth, and never stand; So when thy truth began its race, It touched and glanced on every land.
- 4 Nor shall thy spreading gospel rest
  Till through the world thy truth has run.—
  Till Christ bath all the nations blest
  That see the light or feel the sun.
- Bless the dark world with heavenly light;
  Thy gospel makes the simple wise;
  Thy laws are pure thy judgments right

/ noblest wonders here we view souls renewed and sins forgiven : ord, cleanse my sins, my soul renew, And make thy word my guide to heaves.

180.

L. M. 6l.

MONTOCHERY

The Same. Pa. 19.

- 1 THY glory, Lord, the heavens declare;
  The firmament displays thy skill;
  The changing cloud, the viewless air,
  Tempest and calm, thy word fulfil;
  Day unto day doth utter speech,
  And night to night thy knowledge teach.
- Though voice nor sound inform the ear, Well known the language of their song When, one by one, the stars appear, Led by the silent moon along; Till round the earth, from all the sky, Thy beauty beams on every eye.
- 3 Waked by thy touch, the morning sun Comes like a bridegroom from his bower, And, like a giant, glad to run His bright career with speed and power— Thy flaming messenger, to dart Life through the depth of Nature's heart.
- 4 While these transporting visions shine Along the path of providence, Glory eternal, joy divine, Thy word reveals, transcending sense:

  My soul thy goodness longs to sea, —
  Thy love to man, thy love to me.

  11

- 1 BEHOLD, the lotty say Declares its maker, God, And all his starry works on high Proclaim his power abroad.
  - 2 The darkness and the light Still keep their course the same, While night to day, and day to night, Divinely teach his name.
    - 3 In every different land Their general voice is known; They show the wonders of his hand, And orders of his throne.
      - 4 Ye Christian lands, rejoice! Here he reveals his word: We are not lest to nature's voice To bid us know the Lord.
        - 5 His statutes and commands Are set before your eyes; He puts his gospel in our hands, Where our salvation lies.

- inet and pure;

a fields provide me food, and show The goodness of the Lord; Aut fruits of life and glory grow In thy most holy word.

- S Here are my choicest treasures hid; Here my best comfort lies; Here my desires are satisfied, And here my hopes arise.
- 4 Lord, make me understand thy law, Show what my faults have been, And from thy gospel let me draw Pardon for all my sin.
- 5 O let me love my Bible more, And take a fresh delight By day to read these wonders o'er, And meditate by night.

183.

C. M.

\*Cowren.

#### Glory of the Sacred Page.

- 1 What glory gilds the secred page, Majestic like the sun! It gives a light to every age— It gives, but borrows none.
- The hand that gave it still supplies The gracious light and heat; Its truths upon the nations rise— They rise, but never set.
- S Let everlasting thanks be thine
  For such a bright display:
  It makes a world of darkness shine
  With beams of heavenly day.
- The paths of truth and love,

184. C. M. WATTS.

Perfection of the Scriptures. Ps. 119.

- 1 Let all the heathen writers join
  To form one perfect book:
  Great God, if once compared with thine
  How mean their writings look!
- 2 Not the most perfect rules they gave Could show one sin forgiven,
  Nor lead a step beyond the grave;
  But thine conduct to heaven.
- 3 I've seen an end of what we call
  Perfection here below:
  How short the powers of nature fall,
  And can no further go!
- 4 In vain we boast perfection here
  While sin defiles our frame,
  And sinks our virtues down so far,
  They scarce deserve the name.
  - faith and love, and every grace

e works and wonders which they wrought onfirmed the messages they brought; Their pens the sacred truth record, That distant times may read the word.

- 3 Great God! mine eyes with pleasure look On the blest volume of thy book: There my Redeemer's face I see, And read his name who died for me.
- 4 Let the false raptures of the mind Be lost, and vanish in the wind: Here I can fix my hope secure—This is thy word, and must endure.

## 186. C. M. WATTS.

Instruction from the Scriptures. Ps. 119.

- 1 How shall the young secure their hearts
  And guard their lives from sin?
  Thy word the choicest rules imparts
  To keep the conscience clean.
- 2 When once it enters to the mind,
  It spreads such light abroad,
  The meanest souls instruction find,
  And raise their thoughts to God.
- 3 Tis, like the sun, a heavenly light
  That guides us all the day;
  And, through the dangers of the night,
  A lamp to lead our way.
- 4 The starry heavens thy rule obey;
  The earth maintains her place;
  And these, thy servants, night and day,
  Thy skill and power express.
- 5 But still thy law and gospel, Lord, Have lessons more divine;

That holy book snan guide des , desc, And well support our age.

187. L. M. BEDDO!

The Scriptures a Pillar of Fire.

- 1 When Israel through the desert passed, A fiery pillar went before To guide them through the dreary waste. And lessen the fatigues they bore.
- 2 Such is thy glorious word, O God;
  'Tis for our light and guidance given;
  It sheds a lustre all abroad,
  And points the path to bliss and heaven.
- 3 It fills the soul with sweet delight, And quickens its inactive powers; It sets our wandering footsteps right, Displays thy love, and kindles ours.
- 4 Its promises rejoice our hearts;
  Its doctrines are divinely true;
  Knowledge and pleasure it imparts;

#### THE SCRIPTURES.

Forever be thy name adored For these celestial lines.

- 2 Here may the wretched sons of want Exhaustless riches find — Riches above what earth can grant, And lasting as the mind.
- 3 Here the fair tree of knowledge grows, And yields a free repast; Sublimer sweets than nature knows Invite the longing taste.
- 4 Here the Redeemer's welcome voice Spreads heavenly peace around; And life and everlasting joys Attend the blissful sound.
- 5 O may these heavenly pages be My ever dear delight; And still new beauties may I see, And still increasing light.
- 6 Divine Instructer! gracious Lord! Be thou forever near: Teach me to love thy sacred word, And view my Savior there.

189. L. P. M. +WATTL

Uses of the Scriptures.

4 O may thy word those faults reveal Which blind self-love may yet conceal, And from presumptuous sins restrain: Thus taught to use the book of grace, We'll raise a grateful song of praise That we possess it not in vain.

190.

C. M.

Апонумова.

The Scriptures a Lawy to sur Foat.

- How precious is the book divine,
   By inspiration given!
   Bright as a lamp its doctrines shine,
   To guide our souls to heaven.
- 2 It sweetly cheers our drooping hearts. In this dark vale of tears; Life, light, and joy it still imparts, And quells our rising fears.
- J This lamp, through all the tedious night.
  Of life, shall guide our way,
  Till we behold the clearer light.
  Of an eternal day.
  168

And truth is drawn in fairest lines.

May this blest volume ever lie Close to our heart and near our eye, Till life's last hour our souls engage, And be our chosen heritage.

- 3 Wisdom its dictates here imparts
  To form our minds, to cheer our hearts;
  Its influence makes the sinner live,
  And bids the drooping saint revive.
- 4 Here faith reveals to mortal eyes
  A brighter world beyond the skies;
  It brings our future home to view,
  And guides us all our journey through.
- 6 O grant us grace, almighty Lord, To read and mark thy holy word; Its truths with meekness to receive, And by its holy precepts live.



- 3 This is the field where hidden lies
  The pearl of price unknown;
  Then blest is he who wisely tries
  To make that pearl his own.
- 4 Here living water gently flows
  To wash me from my sin;
  Here the fair tree of knowledge grow
  Nor danger dwells therein.
- 5 This is the judge that ends the strife Where sense and reason fail; My guide to everlasting life Through all this gloomy vale.
- 6 May thy wise counsels, O my God, These roving feet command; And may I ne'er forsake the road That leads to thy right hand.

## 193. L. M. \*Scot

Inspiration and Preservation of the Scripture

- 1 ETERNAL Spirit! 'twas thy breath
  The oracles of truth inspired,
  And kings and holy seers of old
  With strong prophetic impulse fired.
- 2 Filled with thy great, almighty power, Their lips with heavenly science flowed Their hands a thousand wonders wroug Which bore the signature of God.
- 3 With gladsome hearts, they spread the 1 Of pardon through a Savior's blood, And to a numerous seeking crowd, Marked out the path to his abode.
- A The powers of earth and hell in vain Against the sacred word combine; Thy providence, through every age, Securely guards the book divine.

its great author, source of light, its preserver, we adore; humbly ask a ray from thee sacred wonders to explore.

194. L. M. 61. ANONYMOUS.

Prayer for the Spirit of God's Word.

- 1 Inspirer of the ancient seers,
  Who wrote from thee the sacred page!
  The same through all succeeding years!
  To us, in our degenerate age,
  The Spirit of thy word impart,
  And breathe its life into our heart.
  - While now thine oracles we read,
    With earnest prayer and strong desire,
    O let thy truth from thee proceed
    Our souls to waken and inspire;
    Our weakness help, our darkness chase,
    And guide us by the light of grace.
- 3 Whene'er in error's paths we rove, And thee, our God, through sin forsake, Our conscience by thy word reprove, Convince, and bring us wanderers back, Deep wounded by thy Spirit's sword, And then by Gilead's balm restored.
- 4 The sacred lessons of thy grace,
  Transmitted through thy word, repeat,
  And train us up in all thy ways,
  And make us in thy will complete;
  Perfect thy work of saving love,
  And fit us for thy courts above.
- 5 Supplied from out thy treasury,
  O may we always ready stand
  To help the souls redcemed by thee,
  In what their various states demand;
  171

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eprove,
1046.
      WATTS.
s. Ps. 119.
word my choice,
powers rejoice,
s engage.
of thy love,
in sight,
omises I rove
ilight.
f wealth unknown,
i life arise,
bliss are sown,
ry lies:
at mourners have,
orrows blest;
beyond the grave,
ial rest.
C. M.
e Scriptures. Ps. 119.
e thy holy law!
my delight
my meditations draw
dvice by night.
g eyes prevent the day,
ith longing melts savey
thy gospel, Lord.
```

How doth thy word my heart engage!
How well employ my tongue!
And in my tiresome pilgrimage
Yields me a heavenly song.

- 4 No treasures so enrich the mind;
  Nor shall thy word be sold
  For loads of silver well refined,
  Nor heaps of choicest gold.
- When nature sinks, and spirits droop,
  Thy promises of grace
  Are pillars to support my hope,
  And there I write thy praise.

## CHRIST, HIS LIFE, MINISTR CHARACTER, &c.

197.

L. M.

WATTS.

Christ foretold.

- 1 Behold the woman's promised Seed!
  Behold the great Messiah come!
  Behold the prophets all agreed
  To give him the superior room!
- 2 Abraham, the saint, rejoiced of old, When visions of the Lord he saw; Moses, the man of God, foretold This great Fulfiller of the law.
- 3 The types bore witness to his name, Obtained their chief design, and ceased The incense, and the bleeding lamb, The ark, the altar, and the priest.
- 4 Predictions in abundance meet
  To join their blessings on his head;—
  Jesus, we worship at thy feet;
  And nations own the promised Seed.

198.

C. M.

Anonym

Christ's Coming foretold.

1 Behold my servant! see him rise Exalted in my might! 174 To earth's remotest end.

- 3 Gentle and still shall be his voice;
  No threats from him proceed;
  The smoking flax he shall not quench,
  Nor break the bruised reed.
- 4 The feeble spark to flames he'll raise;
  The weak he'll not despise;
  Judgment he shall bring forth to truth,
  And make the fallen rise.
- 5 The progress of his zeal and power Shall never know decline; And foreign lands, and distant isles, Receive the law divine.

# 199. H. M. Anonymous. Christ's Birth.

1 HARK! what celestial notes, What melody, we hear! Soft on the 3 'Glory to God on high!
Ye mortals, spread the sound,
And let your raptures fly
To earth's remotest bound!
For peace on earth,
From God in heaven, to man is given,
At Jesus' birth.'

200.

C. M.

PATRICK.

- 1 While shepherds watched their flocks by night,
  All seated on the ground,
  The angel of the Lord came down,
  And glory shone around.
- 2 'Fear not,' said he, (for mighty dread Had seized their troubled mind,) 'Glad tidings of great joy I bring To you and all mankind.
- 3 'To you, in David's town, this day Is born, of David's line, A Savior, who is Christ the Lord; And this shall be the sign:
- 4 'The heavenly Babe you there shall find,
  To human view displayed,
  All meanly wrapt in swathing bands,
  And in a manger laid.'
- 5 Thus spake the seraph, and forthwith Appeared a shining throng Of angels, praising God, who thus Addressed their joyful song:
- All glory be to God on high,

  And to the earth be peace:

  Good will, henceforth, from heaven to men

  Begin, and never cease.'

  176

7s M.

ANONYMOUL

## The Same.

- 1 HARK! the herald-angels sing 'Glory to the new-born King! Peace on earth, and mercy mild, Man to God is reconciled.'
- 2 Joyful, all ye nations, rise, Join the triumphs of the skies; With th' angelic hosts proclaim, 'Christ is born in Bethlehem.'
- 3 Mild, he lays his glories by; Born, that man no more may die; Born, to raise the sons of earth; Born, to give them second birth.
- 4 Hail the heaven-born Prince of Peace! Hail the Sun of Righteousness: Light and life to all he brings, Risen with healing in his wings.

## 202.

C. M.

\*WATTS.

- 1 'SHEPHERDS! rejoice, lift up your eyes, And send your fears away; News from the regions of the skies— Salvation's born to-day.
- 2 'Jesus, your Lord, whom angels fear, Comes down to dwell with you; To-day he makes his entrance here, But not as monarchs do.
- 3 'No gold, nor purple swathing bands,
  Nor royal shining things;
  A manger for his cradle stands,
  And holds the King of kings.

- 4 'Go, shepherds, where the infant lies, And see his humble throne; With tears of joy in all your eyes, Go, shepherds, kiss the Son.'
- Thus Gabriel sang, and straight around.
  The heavenly armies throng;
  They tune their harps to lofty sound,
  And thus conclude the song:
- 6 'Glory to God that reigns above;
  Let peace surround the earth;
  Mortals shall know their Maker's love
  At their Redeemer's birth.'

# 203. 8s & 7s M. +CAWOO

- 1 HARK! what mean those holy voices, Sweetly sounding through the skies? Lo! th' angelic host rejoices; Heavenly hallelujahs rise.
- 2 Listen to the wondrous story,—
  Hear them chant, in hymns of joy,
  'Glory in the highest,—glory!
  Glory be to God most high.
- 3 'Peace on earth, good will from heave Reaching far as man is found; Souls redeemed, and sins forgiven,— Loud our golden harps shall sound.
- 4 'Christ is born, the great Anointed; Heaven and earth his praises sing! O receive whom God appointed For your Prophet, Priest and King.'
- Sing our great Redeemer's birth;
  Spread the brightness of his glory
  Till it cover all the earth.

#### MINISTRY, CHARACTER, &c. 204, 205.

204.

C. M.

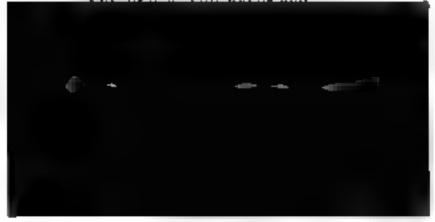
MEDLEY.

#### The Sens.

- MORTALS, awake! with angels Join, And chant the solemn lay:
   Joy, love, and gratitude combine To had th' auspicious day.
- 2 In heaven the rapturous song began, And sweet seraphic fire Through all the shining legions run, And strung and tuned the lyre.
- 3 Swift through the vast expense it flow, And loud the echo rolled; The theme, the song, the joy was new, 'Twas more than beaven could hold.
- 4 Down through the portals of the sky Th' impetuous torrent ran; And angels flew, with eager joy, To bear the news to man.
- 5 Hark the cherubic armies shout,
  And glory leads the song;
  Good-will and peace are heard throughout.
  Th' harmonious heavenly throng.
- 6 Hail, Prince of Life, forever hail!

  Redeemer, Brother, Friend!

  Though earth and time and life should fail,



3 Join we then our feether. To the chorus of the sky; And, in songs of grateful praise, Glory give to God on high.

#### 906. 11s & 10s M.

•Навах.

- 1 BRIGHTEST and best of the sons of the morning Dawn on our darkness, and lend us thine aid; Star of the East! th' honzon adorning, Guide where our mant Redeemer is laid.
- 2 Cold on his cradle the dew-drops are shining, Low hes his head with the beasts of the stall; Angels adore him, in slumber reclining, Monarch, Redeemer and Savior of all.
- 3 Say, shall we yield him, in costly devotion, Odors of Edom and offerings divine, Gems of the mountain and pearls of the ocean Myrrh from the forest, or gold from the mine?
- 4 Vainly we offer each ampler oblation, Vainly with gifts would his favor secure; Richer by far is the heart's adoration, Dearer to God are the prayers of the poor.
- 5 Brightest and best of the som of the morning!
  Dawn on our darkness, and lend us thine sid;
  Mar of the East! th' horizon adorning,
  Guide where our infant Redectmen in lend.
  180

The lowly sned Where the Redeemer lay.

2 But lo! a brighter, clearer light Now points to his abode; It shines through sin and sorrow's night, To guide us to our Lord.

3 O haste to follow where it leads; The gracious call obey, Be rugged wilds, or flowery meads, The Christian's destined way.

4 O gladly tread the narrow path While light and grace are given; We'll meekly follow Christ on earth, And reign with him in heaven.

C. M.

DODDRIDGE

Christ's Coming.

1 HARK, the glad sound! the Savior comes, The Savior promised long! Let every has

- The bleeding soul to cure;
  And, with the treasures of his grace,
  T' enrich the humble poor.
- 6 Our glad hosannas, Prince of Peace,
  Thy welcome shall proclaim;
  And heaven's eternal arches ring
  With thy beloved name.

C. M.

WATTS

The Same. Ps. 98.

- 1 Joy to the world! the Lord is come; Let earth receive her King: Let every heart prepare him room, And heaven and nature sing.
- 2 Joy to the earth, the Savior reigns; Let men their songs employ;

MINISTRY, OHABACTER,

210.

C. P. M.

The Sant.

1 O LET your mingling voi In grateful rapture to the And had a Savior's bi Let songs of Joy the da When Jesus all-triumph To bless the some of

9 He came to bid the wi To heal the sunner's w To bind the broken To spread the light o And to the world's r The heavenly gift

5 He came our trems From sin, from sor And chase our f Victorious over de To lead us to a b Where reigns

4 Then let your m In grateful raph And hail a Bi Let songs of je When Jesus a To bless the

sair 10 Pa

night

paid,

# CHRIST, HIS LIFE,

- 2 Boy to the nations, Jesus reigns, His power the stoking world sustains, God's own almighty Son ; And grace surrounds his throne.
  - 3 Let beaven proclaim the joyful day, loy through the earth be seen ; Let cities shine in bright array; And fields in cheerful green.
    - 4 Let an unusual joy surprise

Ye mountains, sink , ye valleys, rise, Prepare the Lord his way.

5 Behold, he comes ! he comes to bless The nations from their God; To show the world his righteousness, And send his truth abroad.

DECIMAL

The Poice of One crying in the Wilderston. A voice from the desert comes awful and: The Lord is advancing prepare ye the The word of Jehovah he comes to fulfil, And o'er the dark world pour the spien iners the proud mountain, though day-

## C. M.

WATTS

John the Herald of Christ.

To go before his face;
The herald which the Prince of Peace
Sent to prepare his ways.

- 2 'Behold the Lamb of God,' he cries.

  'That takes our guilt away;
  I saw the Spirit o'er his head
  On his baptizing day.
- 3 'Be every vale exalted high, Sink every mountain low; The proud must stoop, and humble souls Shall his salvation know.
- 4 'The heathen realms with Israel's land Shall join in sweet accord; And all that's born of man shall see The glory of the Lord.
- 5 'Behold the Morning Star arise,
  Ye that in darkness sit;
  He marks the path that leads to peace,
  And guides our doubtful feet.'

# 214.

L. M.

Bowning.

Christ teaching the People.

- 1 How sweetly flowed the gospel's sound From lips of gentleness and grace, When listening thousands gathered round; And joy and reverence filled the place.
- 2 From heaven he came, of heaven he spoke, To heaven he led his followers' way; Dark clouds of gloomy night he broke, Unveiling an immortal day.

- 5 'Come, wanderers, to my Father's home, Come, all ye weary ones, and rest!' Yes, sacred teacher, we will come, Obey thee, love thee, and be blest.
- 4 Decay, then, tenements of dust! Piltars of earthly pride, decay! A nobler mansion waits the just, And Jesus has prepared the way.

#### L. M.

Аконтжор

#### Christ's Character.

- WITH warm delight and grateful joy
  Let all our best affections move,
  When we on Christ our thoughts employ,
  On him, whom, though unseen, we love.
- 2 How bright a pattern, and bow pure, Hath he in all things kindly given, To make our path of duty sure, And guide our wandering steps to heaven
- 3 What constancy, what pious zeal, To do his heavenly Father's will, His law and mercy to reveal, And his all-gracious plans fulfi)!
- 4 In all, with gratitude we view The steady purpose of his soul Our worldly passions to subdue, And all the powers of sin control.
- 5 Father of ail! his God and ours!

  Accept the humble, joyful praise,

  Which, with our soul's united powers,

  For thy nch grace through him, we mi

m, character, 4c. 216, 217.

C. M.

Experie

The Same.

where in a mortal form each grace divine! s, all in Jesus met, klest radiance shine.

the rays of heavenly light, the mourner joy, glad tidings to the poor, divine employ.

a reproach and cruel scorn and meek be stood! agrateful, sought his life; ted for their good.

left his righteous cause,
his task pursued;
ble prayer and holy faith
ing strength renewed.
hour of deep distress,
is Father's throne,
esigned, he bowed, and said,
il, not mine, he done!'
mr pattern and our guide!
to may we bear!
tread his holy steps,
and glory share!

L. M. Anosymous,
See how he leved.'
loved!' exclaimed the Jews,
as from Jesus fell;
cart the thought pursues,
zone delights to dwell.

- 2 See how he loved, who travelled on Teaching the doctrine from the skies; Who bade disease and pain be gone, And called the sleeping dead to rise.
- See how he loved, who, firm yet mild, Patient endured the scoffing tongue; Though oft provoked, he ne'er reviled, Nor did his greatest foe a wrong.
- 4 See how he loved, who never shrank From toil or danger, pain or death; Who all the cup of sorrow drank, And meekly yielded up his breath.
- 5 See how he loved, who died for man, Who labored thus, and thus endured, To finish all the gracious plan Which life and heaven to man secured.
- 6 Such love can we unmoved survey?
  O may our breasts with ardor glow
  To tread his steps, his laws obey,
  And thus our warm affections show!

188

## C. M.

Anonymous.

## Christ's Miracles.

- 1 JESUS, and didst thou condescend,
  When veiled in human clay,
  To heal the sick, the lame, the blind,
  And drive disease away?
- 2 Didst thou regard the beggar's cry, And give the blind to see?— Jesus, thou Son of David, hear— Have mercy, too, on me!
- 3 And didst thou pity mortal wee,
  And sight and health restore?—
  O pity, Lord, and save my soul,
  Which needs thy mercy more!

# ministry, character, &c. 219, 220.

4 Didst thou thy trembling servant raise,
When sinking in the wave?—
I perish, Lord!—O save my soul!
For thou alone canst save.

219.

L. M.

BUTCHER.

### The Same.

- 1 What works of wisdom, power, and love, Do Jesus' high commission prove, Attest his heaven-derived claim, And glorify his Father's name!
- 2 On eyes that never saw the day
  He pours the bright celestial ray;
  And deafened ears, by him unbound,
  Catch all the harmony of sound.
- 3 Lameness takes up its bed, and goes
  Rejoicing in the strength that flows
  Through every nerve; and, free from pain,
  Pours forth to God the grateful strain.
- 4 The shattered mind his word restores, And tunes afresh the mental powers; The dead revive, to life return, And bid affection cease to mourn.
- 5 Canst thou, my soul, these wonders trace, And not admire Jehovah's grace? Canst thou behold thy Prophet's power, And not the God he served adore?

220.

L. M.

\*WATTS.

189

Christ's Miracles a Proof of his Mission.

1 Behold, the blind their sight receive!
Behold, the dead awake and live!
The dumb speak wonders! and the lame
Leap like the hart, and bless his name!

- 2 Thus doth th' eternal spirit own And seal the mission of his Son; The Father vindicates his cause, While he hangs bleeding on the cross.
- 3 He dies! the heavens in mourning stood; He rises, and appears with God:

  Behold the Lord ascending high,
  No more to bleed, no more to die.
- 4 Hence and forever from my heart I bid my doubts and fears depart, And to those hands my soul resign Which bear credentials so divine.

## L. M.

#### \*Doddendge.

## Christ's Transfiguration.

- 1 When at a distance, Lord, we trace
  The various glories of thy face,
  What transport pours through all our breast,
  And charms our cares and woes to rest!
- 2 Away, ye dreams of mortal joy; Raptures divine my thoughts employ; I see the King of Glory shine, And feel his love, and call him mine.
- 3 On Tabor, thus his servants viewed His lustre, when transformed he stood; And, bidding earthly scenes farewell, Cried, 'Lord, 'tis pleasant here to dwell.'
- 4 Yet still our elevated eyes
  To nobler visions long to rise;
  That grand assembly would we join
  Where all thy saints around thee shine:
- That mount, how bright! those forms, how fair! "I'is good to dwell forever there! And death, the envoy of our God, Shall hear us to that blest abode 190

With wider, fuller symphonies, Till all the earth's unnumbered throng Unite to swell the choral song:

5 'Hosanna in the highest strains!
The mighty Son of David reigns!
All praise to him on earth be given,
And glory crown the song in heaven!'

223. C. M. Mrs. Barbauli

Christ's new Command to his Disciples.

- 1 Behold where, breathing love divine,
  Our dying Master stands!
  His weeping followers, gathering round,
  Receive his last commands.
- 2 From that mild Teacher's parting lips
  What tender accents tell!
  The gentle precept which he gave
  Became its Author well:
  191

Hen is the month of particular to the whom the supplicating in value;

Whose breast expands with general warming.

Whose breast expands with general warming.

A stranger's woo to feel.

A stranger's woo to the wound.

And bleeds in pity o'er the heal.

He wants the power to his God,

He wants the bosom of his God,

My peace to hun I give;

My peace to hun I give;

And when he knocks before his through.

And when he knocks before his through.

To hun protection shall be shown;

And merry from above.

The perfect law of love.

C. F. M.

Crist as the Gorden.

## The Crucifizion.

- 1 THE morning dawns upon the place Where Jesus spent the night in prayer: Through yielding glooms behold his face,— Nor form nor comeliness is there.
- 2 Last eve, by those he called his own Betrayed, forsaken, or denied, He met his enemies alone, In all their malice, rage, and pride.
- 3 No guile within his mouth is found; He neither threatens nor complains; Meek as a lamb for slaughter bound, Dumb midst his murd'rers he remains.
- 4 But hark!—he prays,—'tis for his foes;
  He speaks,—'tis comfort to his friends;
  Answers,—and paradise bestows;
  He bows his head; the conflict ends.
  13

## 205, 227. CHRIST, HIS LIFE,

5 Truly this was the Son of God! — Though in a servant's mean disguise, And bruised beneath his Father's rod, Not for himself, — for man, he dies.

226.

C. M.

S. STENNETT

#### The Same.

1 YONDER — amazing sight! — I see Th' incarnate Son of God Expiring on th' accursed tree, And weltering in his blood.

2 Behold a purple torrent run Down from his hands and head! The crimson tide puts out the sun; His groans awake the dead.

3 The trembling earth, the darkened sky, Proclaim the truth aloud, And with th' amazed centurion cry, 'This is the Son of God.'

4 So great — so vast a sacrifice May well my hope revive:

If God's own Son thus bleeds and dies, The sinner sure may live.

5 O that these cords of love divine Might draw me, Lord, to thee! Thou hast my heart, it shall be thine — Thine it shall ever be!

L. M. Mas. STRELE.

The Same.

1 STRETCHED on the cross, the Savior dies; Hark! his expiring groans arise! See, from his hands, his feet, his side, Runs down the sacred crimson tide! 194

But life attends the deathful sound, And flows from every bleeding wound; The vital stream, how free it flows, To save and cleanse his rebel foes!

- And didst thou bleed? for sinners pleed?
  And could the sun behold the deed?
  No! he withdrew his sickening ray,
  And darkness veiled the mourning day.
- Let Can I survey this scene of woe, Where mingling grief and wonder flow, And yet my heart unmoved remain, Insensible to love or pain?
- Come, dearest Lord! thy grace impart, To warm this cold, this stupid heart, Till all its powers and passions move In melting grief and ardent love.

# 228.

C. M.

Anonymous.

## 'It is finished.'

- 1 Behold the Savior on the cross,
  A spectacle of woe!
  See from his agonizing wounds
  The blood incessant flow—
- 2 Till death's pale ensigns o'er his cheek And trembling lips were spread; Till light forsook his closing eyes, And life his drooping head.
- 3 Tis finished was his latest voice:

  . These sacred accents o'er,
  He bowed his head, gave up the ghost,
  And suffered pain no more.
- 4 Tis finished—the Messiah dies
  For sins, but not his own;
  The great redemption is complete,
  And death is overthrown.

CHRIST, HIS LIFE! 5 "Tis finished - all his grosus are past; His blood, his pain and toils Have fully vandnisped all our foest 220. And crowned hun with their spoils. 6 Tis finished - ritual worship ends, All old things now are passed sway. A new world is begun. 4·日本版及及其基本。 L. M. The Scene 1 'Tis finished' so the Savior ened, And meckly howed his head, and died: 229. Tis finished and yes, the race is The battle fought, the victory won. 2 "Tis finished - all that Heaven decreed, And all the auctont prophets said, Is now fulfilled, as was designed; In me, the Baylor of mankind. 3 Tis finished — this my dying groen Bhall suns of every kind atone; Millions shall be redeemed from deal By this my last, expiring breath. 4 Tis finished - man is reconciled, And all the powers of darkness at Peace, love, and bappiness again Return and dwell with sinful men 5 "Tis finished — let the joyful cox Be heard by all the nations roo Tis finished - let the echo fr Through earth below. and w ministry, character, &c. 230, 231.

# 230. 8s 7s & 4s M. Anonymous. The Same.

- 1 HARK! the voice of love and mercy
  Sounds aloud from Calvary!
  See! it rends the rocks asunder—
  Shakes the earth— and veils the sky!
  'It is finished!'
  Hear the dying Savior cry!
- 2 'It is finished!'— O, what pleasure
  Do these sacred words afford!
  Heavenly blessings, without measure,
  Flow to us through Christ the Lord!
  'It is finished!'—
  Saints, the dying words record!
- Join to sing the pleasing theme;
  All in earth and heaven, uniting,
  Join to praise Immanuel's name:
  Hallelujah!
  Glory to the bleeding Lamb!

# 231. L. M. WATTS

Christ dying, rising, and reigning.

- 1 HE dies! the Friend of sinners dies!
  Lo, Salem's daughters weep around!
  A solemn darkness veils the skies!
  A sudden trembling shakes the ground!
- 2 Come, saints, and drop a tear or two who groaned beneath your load:

But lo, what sudden joys we see! Jesus, the dead, revives again!

- 4 The rising Lord forsakes the tomb— The tomb in vain forbids his rise; Cherubic legions guard him home, And shout him welcome to the skies!
- 5 Break off your tears, ye saints, and tell How high our great Deliverer reigns; Sing how he spoiled the hosts of hell, And led the monster Death in chains.
- 6 Say, 'Live forever, wondrous King, Born to redeem, and strong to save;' Then ask the monster, 'Where's thy sting? And where's thy victory, boasting grave?'

232.

7s M.

Anonymous.

Christ rising and ascending. Ps. 24.

- 1 Angels, roll the rock away;
  Death, yield up thy mighty prey:
  See! he rises from the tomb,
  Glowing with immortal bloom.
  Hallelujah, &c.
- 2 'Tis the Savior! angels, raise
  Fame's eternal trump of praise;
  Let the earth's remotest bound
  Hear the joy-inspiring sound.
  Hallelujah, &c.
- 3 Now, ye saints, lift up your eyes,
  Now to glory see him rise
  In long triumph up the sky,
  Up to waiting worlds on high.
  Hallelujah, &c.

Praise, and sweep your golden lyres; Shout, O earth, in rapturous song! Let the strains be sweet and strong. Hallelujah, &c.

6 Every note with wonder swell,— Sin o'erthrown, and captived hell: Where is hell's once dreaded king? Where, O death, thy mortal sting? Hallelujah, &c.

# 233.

# L. M.

RAFFLES.

# 'Abide with us.'

- 1 ABIDE with us the evening shades Begin already to prevail; And, as the lingering twilight fades, Dark clouds along th' horizon sail.
- 2 Abide with us—the night is chill, And damp and cheerless is the air.

## L. M.

A

# Christ risen and ascending. Ps.

- 1 Our Lord is risen from the dead, Our Jesus is gone up on high; The powers of hell are captive le Dragged to the portals of the sky
- 2 There his triumphal chariot waits
  And angels chant the solemn lay
  Lift up your heads, ye heavenly
  Ye everlasting doors, give way!
- 3 Loose all your bars of massive li And wide unfold the radiant scen

#### MINISTRY, CHARACTER, &c. 235, 236

235.

7s M.

ANONYMOUS.

Christ is risen.

- 1 'CHRIST the Lord is risen to-day,' Sons of men and angels say; Raise your joys and triumphs high, Sing, ye heavens, and, earth, reply.
- 2 Love's redeeming work is done, Fought the fight, the battle's won; Lo' the sun's crlipse is o'er, Lo' he sets in blood no more.
- 3 Vain the stone, the watch, the seal, Christ bath burst the gates of hell; Death in vain forbids his rise, Christ bath opened paradise.
- 4 Lives again our glorious King;
  'Where, O death, is now thy sting?'
  Once he died our souls to save —
  'Where's thy victory, boasting grave?'
- 5 Hail the Lord of earth and heaven!
  Praise to thee by both be given.
  Thee we greet, triumphant now;
  Hail! the Resurrection—Thou.

236.

C. M.

Анонтроры

\* Crown h m Lord of all?

## CHRIST, HIS LIFE,

Ye Gentile sinners, ne'er forget The wormwood and the gall; Go - spread your trophies at his feet, And crown him Lord of all. Babes, men, and sires, who know his love, Who feel your sin and thrall, Now join with all the hosts above, And crown him Lord of all. Let every kindred, every tribe On this terrestrial ball, To him all majesty ascribe, And crown him Lord of all. O that with yonder sacred throng We at his feet may fall; We'll join the everlasting song, And crown him Lord of all.

## 37. L. M.

\*MEDLEY.

Praise for his Loving-kindness.

WAKE, my soul, in joyful lays, nd sing thy great Redeemer's praise: e justly claims a song from meis loving-kindness, O, how free! e saw me dead in sin and thrall, et loved me, notwithstanding all; e saved me from my lost estate is loving-kindness, O, how great! nough numerous hosts of mighty foes, rough earth and hell my way oppose, e safely leads my soul along is loving-kindness, O, how strong! hen trouble, like a gloomy cloud, s gathered thick and thundered loud, near my soul has always stoodoving-kindness, O, how good! *102* 

on all my mortal powers must fail; may my last expiring breath His loving-kindness sing in death!

Then let me mount and soar away To the bright world of endless day, And sing with rapture and surprise His loving-kindness in the skies.

238. S. M. Hammond.

The Song of Moses and the Lamb.

1 AWAKE, and sing the song
Of Moses and the Lamb!
Wake every heart and every tongue
To praise the Savior's name!

2 Sing of his dying love—
Sing of his rising power—
Sing how he intercedes above
For us, whose sins he bore.

3 Sing, till we feel our heart Ascending with our tongue; Sing, till the love of sin depart, And grace inspire our song.

4 Sing on your heavenly way, Ye ransomed sinners — sing; Sing on, rejoicing every day In Christ, th' eternal King.

5 Soon shall we hear him say,
'Ye blessed children, come!'
Soon will he call us hence away
To our eternal home.

6 There shall our raptured tongue
His endless praise proclaim,
And sweeter voices tune the song
Of Moses and the Lamb!



Outshines the wonders of the skies.

- 5 Grace ' 'tis a sweet, a charming theme; My thoughts rejoice at Jesus' name; Ye angels, dwell upon the sound; Ye heavens, reflect it to the ground!
- 6 O may I live to reach the place Where he unveils his lovely face; Where all his beauties you behold, And sing his name to harps of gold!

240.

C. M.

WATE

Christ sportby to be exalted.

I Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tong
But all their joys are one.
204

And blessings, more than we can give, Be, Lord, forever thine.

- 4 Let all that dwell above the sky,
  And air, and earth, and seas,
  Conspire to lift thy glories high,
  And speak thine endless praise.
- The whole creation join in one,
  To bless the sacred name
  Of him that sits upon the throne,
  And to adore the Lamb'

241.

L. M.

Anontmous.

Universal Praise to Christ.

1 Worthy the Lamb of boundless swav. In earth and heaven the Lord of Ye princes, rules



Crowns become the

2 Hark!—those bursts
Hark!—those loud
Jesus takes the highes
Oh, what joy the sig
Crown him! cr
King of kings, and

# 243.

L. N

Christ exalted as Pr

1 EXALTED Prince of l The royal honors of t 'Tis fixed by God's al And seraphs bow at the

- 2 Exalted Savior, we con The sovereign triumph Where beams of gent And temper majesty of
- 3 Wide thy resistless so Till all thine enemies Wide may thy cross i And conquer millions
- 4 Mighty to vanquish, a
  Thine Israel shall rep
  And loud proclaim th
  Which works their life

#### MINISTRY, CHARACTER, &c. 244, 245.

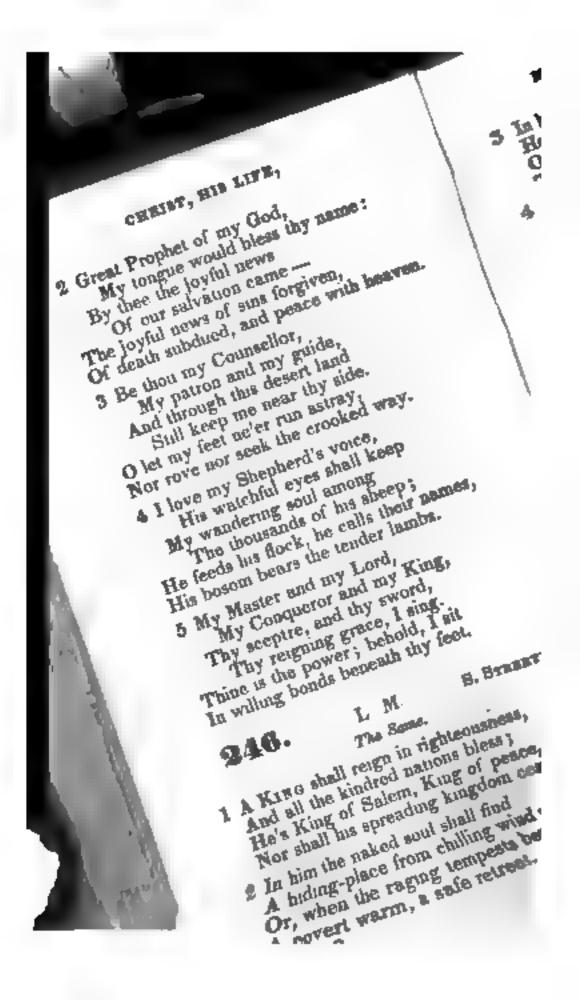
#### **244.** 60 & 40. M.

ABORTMOVS.

#### 4 Werthy the Lamb,

- 1 GLORY to God on high!
  Let earth and skies reply, —
  Praise ye his name!
  His love and grace adore
  Who all our sorrows bore;
  Sing aloud evermore,
  Worthy the Lamb!
- 2 Join, all ye ransomed race, Our holy Lord to bless; Praise ye his name; In him we will rejoice, And make a joyful noise, Shouting with heart and voice, Worthy the Lamb!
- 3 What though we change our place, Yet we shall never cease Praising his name; To him our songs we bring, Hail him our gracious King, And without ceasing sing, Worthy the Lamb!





1 ears shall hearken, and obtain he words of life from Christ the Lamb.

247. C. M. Anonymous.

Christ the Way, the Truth, and the Life.

- 1 Thou art the Way—to thee alone
  From sin and death we flee;
  And he who would the Father seek,
  Must seek him, Lord, by thee.
- 2 Thou art the Truth thy word alone
  True wisdom can impart;
  Thou only canst inform the mind,
  And purify the heart.
- 3 Thou art the Life—the rending tomb Proclaims thy conquering arm, And those who put their trust in thee Nor death nor hell shall harm.
- 4 Thou art the Way, the Truth the Tie

The lamp that shines e'en in the tor. The light that out of darkness sprin And guideth those that blindly go; The word whose precious radiance Its lustre upon all below.

Thou art the Life—the blessed W With living waters gushing o'er, Which those that drink shall ever Where sin and thirst are known no Thou art the mystic pillar given, Our lamp by night, our light by do Thou art the sacred bread from he Thou art the Life—the Truth—

0/10.

S. M.

A

C. M.

Anonymous.

The Same.

- 1 To us a Child of hope is born,
  To us a Son is given;
  Him shall the tribes of earth obey,
  Him, all the hosts of heaven.
- 2 His name shall be the Prince of Peace,
  Forevermore adored,
  The Wonderful, the Counsellor,
  The great and mighty Lord.
- 3 His power increasing still shall spread;
  His reign no end shall know;
  Justice shall guard his throne above,
  And peace abound below.
- 4 To us a Child of hope is born,
  To us a Son is given—
  The Wonderful, the Counsellor,
  The mighty Lord of heaven.

# 251.

8s & 7s M.

HART.

The Same.

- 1 Come, thou long-expected Jesus, Born to set thy people free; From our fears and sins release us, Let us find our rest in thee.
- 2 Israel's strength and consolation, Hope of all the saints thou art; Dear desire of every nation, Joy of every waiting heart.

3 Born thy people to deliver.

CHRIST, HIS LIFE, 4 By thine own stemal spirit Rule in all our hearts alone; **75**2, 953. By thine all sufficient merit Raise us to thy glorious throne. ARONYMOUS C. M. 1 THE race that long in darkness pined 252. Have seen a glorious light; The people dwell in day! who dwell In death's surrounding night. 2 To bail thy rise, thou better Sun, The gathering nations come Joyous as when the respers bear The harvest treasures home. 3 To us a Child of hope is hom, Him shall the tribes of earth obey, Him, all the hosts of heaven-4 His name shall be the Prince of Pen Whose rule shall stretch abroad The Wonderful, the Counsellor, The great and mighty Lord. 5 His power increasing still shall sp His reign no end shall know [ Instice shall goard his throne ab And peace abound below. C. M. The Same. 1 Our Lord shall be our hids 953. A covert from the storm And, by the riches of his Secure from every be

Is Jesus to his fainting flock —
He guards them with his hand.

4 Clearness of sight he will bestow,
Our dimness take away,
And make us all his goodness know
In an eternal day.

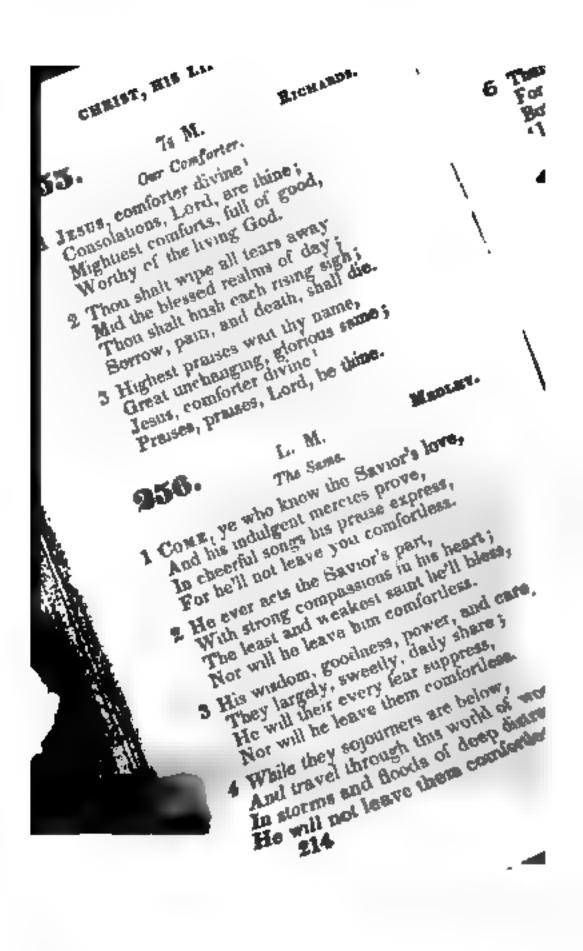
5 There we shall hear the joyful sound, Salvation in the Lord; And on the fair celestial ground Our thankful songs record.

254. C. M. ANONYMOUS

A Name above every Name.

1 JESUS! exalted far on high,
To whom a name is given,—
A name surpassing every name
That's known in earth or heaven!

2 Before thy throne shall every knee Bow down -----



### MIFIOTHY, CHARACTED, &c. 257, 250.

- 5 So when they pass death's gloomy valle, And feels and mortal powers shall fail, Their dying lips shall then confess, He does not leave them comfortiess.
- 6 Thanks to thy name, our descent Lord, For every promise in thy word; But, O, with this our hearts impress, 'I will not leave you comfortion.'

### 957. L. M. WATTE.

The Corner-Stone, Pt. 138.

- 1 Lo! what a glorious corner-stone The Jewish builders did refuse; But God hath built his church thereon, In spate of eavy and the Jews.
- 2 Great God! the work is all divine, The joy and wonder of our eyes; This is the day that proves it thine, The day that saw our Savier rise.
- Sinners rejoice, and saints be glad; Hosanna let his name be blest! A thousand honors on his head, With peace, and light, and glory rest!
- 4 in God's own name be comes to bring Salvation to our dying race;
  Let the whole church address their king that have a salvation of the salvation.



- 2 Chosen of God, to sinners dear,
  And saints adore the name;
  They trust their whole salvation here,
  Nor shall they suffer shame.
- 3 The foolish builders, scribe and priest, Reject it with disdain; Yet on this Rock the church shall rest, And envy rage in vain.
- 4 What though the gates of hell withstood, Yet must this building rise:
  Tis thine own work, almighty God, And wondrous in our eyes.

# **259.**

### S. M.

WATTS.

The Same. Ps. 118.

1 SEE what a living stone
The builders did refuse;
Yet God hath built his church thereon,
In spite of envious Jews.

2 The scribe and angry priest Reject thine only Son;

Yet on this Rock shall Zion rest, As the chief corner-stone.

3 The work, O Lord, is thine, And wondrous in our eyes; This day declares it all divine, This day did Jesus rise.

4 This is the glorious day
That our Redeemer made;
Let us rejoice, and sing, and pray—
Let all the church be glad.

B Hosanna to the king
Of David's royal blood!

Bless him, ye saints: he comes to bring Salvation from your God.
216

260.

### MINISTRY, CHARACTER, &c.

6 We bless thine holy word, Which all this grace displays; And offer on thine altar, Lord, Our sacrifice of praise.

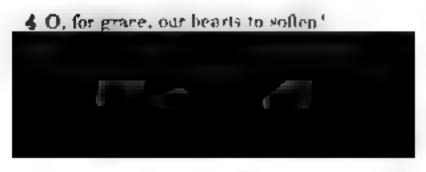
260.

P. M.

\*NEWTOR.

### Our Friend.

- 1 Own there is, above all others, Well deserves the name of friend; His is love beyond a brother's, Costly, free, and knows no end: They who once his kindness prove Find it everlasting love.
- Which, of all our friends, to save us, Could, or would have shed his blood? But our Jesus died to have us Reconciled in him to God: This was boundless love indeed? Jesus is a Friend in need.
- 3 When he lived on earth ill-treated,
  Friend of sinners was his name;
  Now, above all glory seated,
  He rejoices in the same:
  Still be calls them brethren, friends,
  And to all their wants attends.



١ CHRIST, MIS LIER, Doppeldas. That calls a worm the contract of the contract Gives make thy giories known We live and grow, and thrive; Allied to thee our vital head, From thee divided, each is dead When most be seems alive. Thy saints on certh and those above Here join in switted love. One prody all in minual lone, And these our common Lord. 4 O may my faith each hour derive While death and hell in vain shall strive 5 Thou the whole hody will Program Before by Father & face; Nor shall a wrinkle or a spot Ils he sulsous form distract. AL PARS C. M. WITH JOY WE MENTING the STREET Of on High buest spoke; His heart is made of lendernoss, His powels melt with love. 2 Touched with a sympathy within, He knows our feeble frame, He knows what sore lemptains For he has fell the terns. 418

- vuieu out his cries and tears, And in his measure feels afresh What every member bears.
- 5 He'll never quench the smoking flax, But raise it to a flame; The bruised reed he never breaks, Nor scorns the meanest name.
- 6 Then let our humble faith address His mercy and his power; We shall obtain delivering grace In the distressing hour.

263.

L. M.

MASOR

The Image of the Invisible God.

1 Thou, Lord! by mortal eyes unseen, And by thine offspring here unknown, To manifest thyself to men, Hast set thine image in the

CHRIST, HIS LIFE, Yet those who trusted in his name Behold in him thy truth and grace. , 265. 5 O thou! Bt whose almighty word Fair light at first from darkness shone, Teach us to know our glorious Lord, And trace the Father in the Son. 6 While we, thine image there displayed, With love and admiration view, Form us in likeness to our Head, That we may bear thine image too. \*Donnardes 1 With transport, Lord our souls proclaim.
The imprortal bonors of the manual transportation of the contract Assembled round our Savior's throne, We make his ceaseless glories known. The same hath been, the same shall be;
Immortal radiance glids his head, 2 Through all succeeding ages he While stars and suns wax old and fade. 3 The same his power his flock to guard; The same his bounty to reward; The same his faithfulness and love To saints on earth, and saints above. Let nature change, and sink, and die, lesus shall raise his people high, And fix them near his stable tarons, In glory changeless as his own. 1.1 The Undoersel Eng. 1 Comm. sing a Savior's Porter, And preise his mighty was His wondrous love adore,
And chant his growing fame.
Wide o'er the world a king shall reign,
And righteousness and peace maintain.

2 The sceptre of his grace
He shall forever wield;
His foes, before his face,
To strength divine shall yield:
The conquest of his truth shall show
What an almighty arm can do.

3 His alienated sons,
By sin beguiled, betrayed,
Shall then be born at once,
And willing subjects made:
Such numbers shall his courts adorn
As dew-drops of the vernal morn.

4 His realm shall ever stand,
By liberal things upheld;
And from his bounteous hand
All hearts with joy be filled.
A universe with praise shall own
The countless honors of his throne.

# 266. 8s & 7s M. Anonymous.

## The Light of the World.

- 1 Light of those whose dreary dwelling' Borders on the shades of death!
  Rise on us, thyself revealing,—
  Rise, and chase the clouds beneath.
- 2 Thou, the light of every creature, In our deepest darkness rise; Scatter all the night of nature, Pour the day upon our eyes.

## CHRIST, HIS LIFE,

- 3 Still we wait for thine appearing; Life and joy thy beams impart, Chasing all our fears, and cheering Every meek and contrite heart.
- 4 Save us in thy great compassion, O thou prince of peace and love! Give the knowledge of salvation, Fix our hearts on things above.
- 5 By thine all-sufficient merit Every burdened soul release; Every weary, wandering spirit Guide into thy perfect peace.

267.

7s M.

Anonymot

# Our Refuge.

- 1 Jesus! Savior of my soul,
  Let me to thy shelter fly,
  While the raging billows roll,
  While the tempest still is high;
  Hide me, O my Savior, hide,
  Till the storm of life is past;
  Safe into the haven guide;
  O, receive my soul at last.
- 2 Other refuge have I none;
  Helpless hangs my soul on thee;
  Leave, ah! leave me not alone,
  Still support and comfort me:
  All my trust on thee is stayed,
  All my help from thee I bring;
  Cover my defenceless head
  With the shadow of thy wing.
- 3 Thou, O Christ, art all I want;
  All in all in thee I find:
  Raise the fallen, cheer the faint,
  222

Heal the sick, and lead the blind. Plenteous grace with thee is found, Grace to pardon all our sin; Let the healing streams abound: Make and keep us pure within.

**268.** 

C. M.

Anonymous

### God's Servant.

- 1 Thus saith the Lord who built the heavens,
  And bade the planets roll,
  Who peopled all the climes of earth,
  And formed the human soul:—
- 2 'Behold my Servant; see him rise
  Exalted in my might;
  Him have I chosen, and in him
  I place supreme delight.
- 3 'On him, in rich effusion poured,
  My spirit shall descend;
  My truth and judgment he shall show
  To earth's remotest end.
- 4 'The progress of his zeal and power Shall never know decline,
  Till foreign lands and distant isles
  Receive the law divine.'

269.

S. M.

Mrs. Steels.

Our Shepherd. Ps. 23.

1 WHILE my Redeemer's near, My shepherd and my guide,

I bid farewell to anxious fcar; My wants are all supplied.

2 To ever-fragrant meads
Where rich abundance grows,

His gracious hand indulgent leads, And guards my sweet repose.

3 Along the lovely scene
Cool waters gently roll,
Transparent, sweet, and all serene,
To cheer my fainting soul.

4 Here let my spirit rest;
How sweet a lot is mine!
With pleasure, food, and safety, blest;
Beneficence divine!

5 Dear Shepherd, if I stray, My wandering feet restore, To thy fair pastures guide my way, And let me rove no more.

6 Unworthy as I am Of thy protecting care, Jesus, I plead thy gracious name, For all my hopes are there.

### 270.

### L. M.

**\*Виррон** 

### The Morning Star.

1 Yr worlds of light, that roll so near The Savior's throne of shining bliss, O tell how mean your glories are— How faint and few, compared with his!

We sing the bright and morning Star, Jesus, the spring of light and love: See, how its rays, diffused from far, Conduct us to the realms above!

3 Its cheering beams, spread wide abroad,
Point out the wildered Christian's way:
Still, as he goes, he finds the road,
Enlightened with a constant day.
224

### MERISTRY, CHARACTER, &c. 271, 272.

4 Thus, when the eastern wise men brought
Their royal gifts, a star appears —
Directs them to the babe they sought,
And guides their steps, and calms their fears.

5 When shall we reach the heavenly place
Where this bright star shall brightest shine?
Leave far behind these scenes of night,
And view a justice so divine?

### 271.

### 7s M.

### \*Anonymous.

### Jacob's Star.

1 Some of men, behold from far, Hail the long-expected star! Jacob's star, that gilds the night, Guiding wildered men aright.

2 Mild it shines on all beneath, Piercing through the shades of death, Scattering error's wide-spread night, Kindling darkness into light.

3 Nations all, remote and near, Haste to see your Lord appear; Haste, for him your hearts prepare, Meet him manifested there!

4 There behold the day-spring rise, Pouring light on mortal eyes; See it chase the shades away,



His mercy, love, and grace ...

- 3 God made from darkness light to shine; And, through the mighty Savior's grace, Will give the light of life divine To every child of Adam's race.
- 4 Immortal Source of light and life, In brighter flames of brilliance move, Till all are turned from sin and strife, To sing the deathless song of love.

273.

L. M.

WATTS.

# Imstating Christ.

1 My dear Redeemer, and my Lord, I read my duty in thy word; But in thy life the law appears Trawn out in living characters.

" and such thy zeal.

### MINISTRY, CHARACTER, &C. 274, 275.

74.

C. M.

Buppours.

Imitating Christ in Duties and Sufferings.

In duties and in sufferings too,

Thy path, my Lord, Pd trace;

As thou hast done so would I do,

Depending on thy grace.

Inflamed with zeal, 'twas thy delight To do thy Father's will;

O may that zeal my soul excite Thy precepts to fulfil

Meekness humibty, and love,
Through all thy conduct shine;
O may my whole department pro-

O may my whole deportment prove A copy, Lord, of thine.

375.

L. M.

Mas. STREET.

Christ our Example.

two is the gospel peace and love?
So let our conversation be,
The serpent blended with the dove,
Wisdom and meek simplicity.

Whene'er the angry passions rise and tempt our thoughts or tongues to strife, to Jesus let us lift our eyes, Bright patters, of the Chroman life!



### MINISTRY, CHARACTER, &c. 277, 278.

277. L. M. \*H. HALLOU.

Christ's Example in Forgiving.

- 1 TEACH us to feel as Jesus prayed,
  When on the cross he bleeding hung;
  When all his fees their wrath displayed,
  And with their spite his bosom stang.
- 2 Till death he loved his foes, and said, 'Father, forgive,' — then groaned and died; And when arisen from the dead, His mercy to their souls applied.
- 3 For such a heart and such a love, O Lord, we raise our prayer to thee; O pour thy spirit from above, That we may like our Savior be.

278. С. М. Апонуморы.

Christ's Exemple of Love to Enemies.

- ALOUD we stag the wondrous grace
   Christ to his foca did bear;
   Which made the torturing cross its throne,
   And hung its traphies there.
- 2 'Father, forgive'' his mercy ened, With his expiring breath, And drew eternal blessings down On the who were get his leath





He sees my wants, allo And counts and treasur

- If aught should tempt a From heavenly virtue's To fly the good I would to do the sin I would to Still, he who felt tempts Shall guard me in that
- 3 If wounded love my be Deceived by those I pr He shall his pitying aid Who felt on earth sever At once betrayed, deni-By all that shared his d
- 4 When sorrowing o'er at Which covers all that v And from his voice, his Divides me for a little v Thou, Savior, seest the

280.

# S. M.

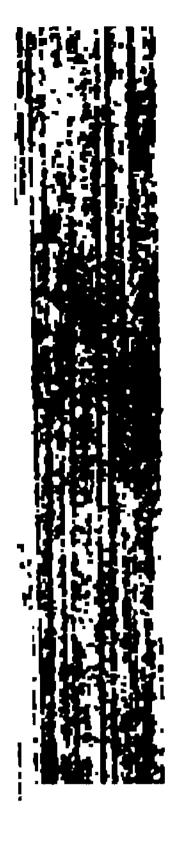
WATTS.

# The Law and the Gospel.

1 The law by Moses came;
But peace and truth and love
Were brought by Christ, a nobler name,
Descending from above.

2 Amidst the house of God
Their different works were done;
Moses a faithful servant stood,
But Christ a faithful Son.

3 Then to his new commands
Be strict obedience paid;
O'er all his Father's house he standard



- 2 But we are come to
  The city of our G
  Where milder words
  And spread his lov
- 3 Behold th' innumeral Of angels clothed Behold the spirits of Whose faith is turn
- 4 Behold the blest asse Whose names are And God, the judge Their vilest sins fo
- 5 The saints on earth,
  But one communic
  All join in Christ, the
  And of his grace I
- 6 In such society as thi
  My weary soul wo
  The man that dwells
  Must be forever blo

- 2 He weers so terrors on his brow; He speaks in love from Zion now: It is the voice of Jesus' blood That calls us, wanderers, back to God.
- 5 His servant Moses quaked and feared, When Sinar's thundering law he heard; But gospel grace, with accents mild, Speaks to the sinner as a child.
- 4 What other arguments can move The heart that slights a Savior's love? O may that heavenly power be felt, And cause the stony heart to melt!

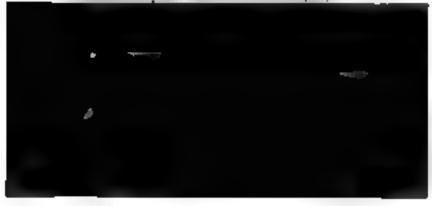
# 283. C. M. WATTS. Blassedness of the Gospel. Pp. 89.

1 Bugst are the souls that hear and know The gospel's joyful sound;

Peace shall attend the paths they go, And light their steps surround.

2 Their joy shall bear their spirits up Through their Redeemer's name; His righteousness exalts their hope, Nor Satan dares condemn.

3 The Lord, our glory and defeace, Strength and salvation gives: Israel, it a king forever regus



The wonders of his love and grant.

- 3 In every age the Lord was kind, And to his church revealed his mind; But we enjoy a wondrous store Of mercies never known before.
- 4 The sun of heaven illumes the soul; Oceans of mercies sweetly roll; The heavenly streams of truth and love Flow freely from the fount above.
- 5 O happy day! we live to see
  How kind to men our God can be;
  His greatest mercies stand confessed,
  And Zion is divinely blessed.
- 6 Thy truth and loving kindness, Lord, We will with holy songs record; To us are richest favors given, And praises shall return to heaven.

**285.** 

C. M.

AKONYMO.

\* Titograf

4 The peined, the sick, the dying, new To case and health restored, With cager appetites partake The pleates of the board.

5 But, O, what draughts of bliss unknown, What dainties shall be given, When, with the myriads round the throne, We join the feast of heaven!

6 There joys immeasurably high Shall overflow the soul, And springs of life, that never dry, In thousand charmels roll.

### 286.

### L. M.

### Depositors.

### The Gapel Jublica.

1 Loup let the tuneful trumpet sound, And spread the joyful tidings round; Let every soul with transport hear, And had the Lord's accepted year.

2 Ye debtors, whom he gives to knew That you ten thousand talents ewe, When humbled at his feet you fall, Your gracious God forgives them all.

3 Slaves, that have borne the heavy chain.
Of sin and bell's tyranaic reign,
To liberty assert your claim
And area the creat Remember a name.

THE GOSPEL.

287.

6 O happy souls that know the soured! Celestial light their steps surround, And show that jubilee begun, Which through eternal years shall run.

287.

H. M.

ANONYMOUS.

The Same.

1 BLOW ye the trumpet, blow, The gladly solemn sound! Let all the nations know, To earth's remotest bound, The year of jubilee is come; Return, ye ransomed sinners, home.

2 Ye who have sold for nought The heritage above, Shall have it back unbought, The gift of Jesus' love: The year of jubilee is come; Return, ye ransomed sinners, home.

3 Ye slaves of sin and hell, Your liberty receive, And safe in Jesus dwell, And blest in Jesus live: The year of jubilee is come; bome. Return, ye ransomed sinners,

4 The gospel trumpet hear The news of pardoning grace; Ye happy souls draw near,
Behold your Savior's face. The year of jubilee is come; Return, ye ransomed sinners,

5 Jesus, our great high-priest,
Has full assurance made;
Ye weary spirits, rest!
Ye mournful souls, be glad!
The year of jubilee is come;
Return, ye ransomed sinners, home.

288. L. M. Anonymous.
Influence of the Gospel like Rain.

- 1 As showers on meadows newly mown, Josus shall shed his blessings down; Crowned with whose life-infusing drops, Earth shall renew her blissful crops.
- 2 Lands that beneath a burning sky Have long been desolate and dry, Th' effusions of his love shall share, And sudden greens and herbage wear.
- 3 The dews and rains, in all their store, Drenching the pastures o'er and o'er, Are not so copious as that grace Which sanctifies and saves our race.

4 As, in soft slerge vernal showers





Hot waters earth to And calls forth all 2 Arrayed in beau. The hills and And man and beau By provident. The harvest bows. The copious seed 3 'So,' saith the 'My gospel a Almighty to eff. The purpose Millions of souls: And bear it down.

**290.** c.

#### THE COMPLL.

In the blest fountain that his Son Has opened for our race.

- 4 Our guilt shall vanish all away,
  Though black as night before;
  Our sun shall sink beneath the sea,
  And shall be found no more.
- 5 Here shall his sacred sprit dwell, And deep engrave his law; And every motion of our souls To swift obedience draw.
- 6 Thus will be pour salvation down, And we shall render praise; We, the dear people of his love, And be, our God of grace.

### 991.

### L. M.

WATTE.

### Gospel Invitations.

- 1 'Come hither, all ye weary souls, Ye heavy-laden sinners, come! I'll give you rest from all your toils, And raise you to my heavenly home.
- 2 'They shall find rest that learn of me; I'm of a meek and lowly mind; But passion rages like the sea,



2 Let him that heare To all about him, Let him that thirsts f To Christ the four

3 Yes, whosoever w
O let him freely co
And freely drink the
'Tis Jesus bids hir

4 Lo! Jesus, who in Declares, I quick! Lord, even so! I we Jesus, my Savior,

293.

C. M.

Invitation to the (

1 YE wretched, hungr Behold a royal fee Where mercy spread For every humble Come then, and with his people taste. The bleasings of his love; While hope attends the sweet repeat, Of nooler joys above.

5 There, with united heart and voice, Before th' eternal throne, Ten thousand thousand souls rejoice In ecstasics unknown.

6 And yet ten thousand thousand more Are welcome still to come: Ye longing souls, the grace adore;— Approach, there yet is room.

### 294.

### L. M.

### Акончиоча.

#### The Same.

- Come, sinners, to the gospel feast;
   Let every soul be Jesus' goest;
   Ye need not one be left behind,
   For God hath bidden all mankind.
- 2 'Have me excused' why will you say? From health, and life, and hberty, From all that is in Jesus given, From pardon, holiness, and heaven!
- 5 Come, then, ye souls by an oppressed, Ye weary wanderers after resi, Ye poor and manned halt and blad, In Coast a hearty welcome find.

THE GOSFAL. ANONTHO TH. Fee, soors was that this street, ! Yx thirsty sools, approach the spring.
Where had convent foundate. Free to that secred foontain, all 2 How look to streets of false delight
Will ye in crowds repeat ? How long your stongth and solutions. My stores afford those rich supplies Incline your ear, and locasure to me! With you a covenant I will make, The hope which gladdened David's heart 5 Behold, he comes your leader comes, your leader crowned;

With might shall special move and might shall special move and move a ž A witness who shall spread my rame.
To early a remotest bound. 6 Beel Darious hasten to his call Islands unknown shall bow to And Israel's God adore. C. M. The Scott THE Sevier calls, mist was **396**. Ye doubting wools, distant Hope smiles reviving

Nor shall you thirst in vain.

4 Ye sinners, come, 'tis mercy's voice;
The gracious call obey;
Mercy invites to heavenly joys,—
And can you yet delay?

Dear Savior, draw reluctant hearts;
To thee let sinners fly,
And take the bliss thy love imparts,
And drink, and never die.

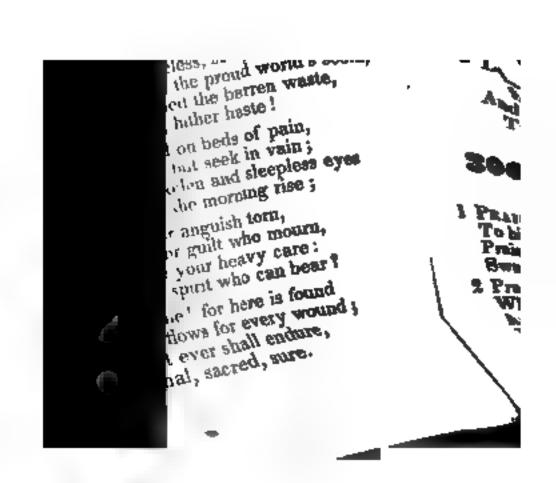
# 297.

## C. M.

WATTS.

# Invitation to the Gospel Feast.

- 1 LET every mortal ear attend,
  And every heart rejoice;
  The trumpet of the gospel sounds
  With an inviting voice.
- 2 Ho! all ye hungry, starving souls,
  That feed upon the wind,
  And vainly strive with earthly toys
  To fill an empty mind,—
- 3 Eternal wisdom has prepared
  A soul-reviving feast,
  And bids your longing appetites
  The rich provision taste.
- 4 Ho! ye that pant for living streams,
  And pine away and die —



19. C. M. WATTS.

The Gospel Covenant sure. Ps. 89.

- My never-ceasing song shall show The mercies of the Lord, And make succeeding ages know How faithful is his word.
- 2 The sacred truths his lips pronounce Shall firm as heaven endure; And if he speak a promise once Th' eternal grace is sure.
- 3 How long the race of David held
  The promised Jewish throne!
  But there's a nobler covenant sealed
  To David's greater Son.
- 4 His seed forever shall possess
  A throne above the skies;
  The meanest subject of his grace
  Shall to that glory rise.
- 5 Lord God of hosts, thy wondrous ways
  Are sung by saints above;
  And saints on earth their honors raise
  To thine unchanging love.

**300.** 

L. M.

WATTS.

## The Promises sure.

- 1 Praise, everlasting praise be paid To him who earth's foundations laid; Praise to the God whose strong decrees Sway the creation as he please.
- 2 Praise to the goodness of the Lord, Who rules his people by his word; And there, as strong as his decrees, He sets his kindest promises.

THE REAL PROPERTY.

- 3 Each of them powerful as that sound That bid the new-made world go round; And stronger than the solid poles, On which the wheel of nature rolls.
  - 4 O for a strong, a lasting faith, To credit what th' Almighty saith! T' embrace the message of his Son, And call the joys of heaven our own!
    - 5 Then, should the earth's old pillars shake, And all the wheels of nature break, Our steady souls would fear no more Than solid rocks when billows roar;
      - 6 Our everlasting hopes arise Above the ruinable skies, Where the eternal Builder reigns, And his own courts his power sustains.

301.

C. M.

WATTS.

- 1 Begin, my tongue, some heavenly them And speak some lofty thing; The mighty works, or mighty name Of our eternal King!
  - 2 Tell of his wondrous faithfulness, Or sound his power abroad; Sing the blest promise of his grace, And the performing God.
    - 3 Proclaim salvation from the Lord To sinful, dying men; His hand has writ the sacred word With an immortal pen.
      - 4 Engraved as in eternal brass The gracious promise shines; Nor can the powers of darkness Those everlasting lines. 246

# All Nations promised to Christ.

- 1 FATHER, is not thy promise pledged
  To thine exalted Son,
  That through the nations of the earth
  Thy word of life shall run?
- 2 'Ask, and I give the heathen lands
  For thine inheritance,
  And to the world's remotest shores
  Thine empire shall advance.'
- 3 Hast thou not said, the blinded Jews
  Shall their Redeemer own;
  While Gentiles to his standard crowd,
  And bow before his throne?
- 4 Are not all kingdoms, tribes, and tongues, Beneath th' expanse of heaven,
  To the dominion of thy Son

Universes wy.

- 1 LORD, send thy word, and let it
  Armed with thy Spirit's powe
  Ten thousand shall confess its s And bless the saving hour.
  - 2 Beneath the influence of thy gr The barren wastes shall rise, With sudden greens and fruits A blooming paradise.
    - 3 True holiness shall strike its r In each regenerate heart, Shall in a growth divine arise And heavenly fruits impart
      - 4 Peace, with her olives crown Her wings from shore to s No trump shall rouse the rag Nor murderous cannon ro
        - 5 Lord, for those days we wa Are in thy word foretold Fly swifter, sun and stars,

And the everlasting gospel Spread abroad thy holy name.

4 Fly abroad, thou mighty gospel; Win and conquer, never cease; May thy lasting wide dominions Multiply and still increase.

249

# THE REIGN OF CHR

305.

L. M.

Universal Blessings of Christ's Re

- 1 JESUS shall reign where'er the Does his successive journeys
  His kingdom stretch from sh
  Till moons shall wax and wa
  - 2 Behold the islands, with thei And Europe, her best tribute From north to south the prin To nav their homage at his

The Same. Ps. 72.

- 1 Hall to the Lord's Anointed!
  Great David's greater Son;
  Hail, in the time appointed,
  His reign on earth begun!
  He comes to break oppression,
  To set the captive free;
  To take away transgression,
  And rule in equity.
- 2 He comes, with succor speedy,
  To those who suffer wrong;
  To help the poor and needy,
  And bid the weak be strong;
  To give them songs for sighing,
  Their darkness turn to light,
  Whose souls, condemned, and dying,
  Were precious in his sight.
- [3 By such shall he be feared While sun and ----

Before him, on the mountains,
Shall peace, the herald, go,
And righteousness, in fountains,
From hill to valley flow.

#### PART II.

To him shall bend the knee;
To him shall bend the knee;
The Ethiopian stranger
His glery come to see;
With offerings of devotion
Whips from the isles shall meet,
To pour the wealth of ocean
In tribute at his feet.

- 6 Kings shall fall down before him,
  And gold and incense bring;
  All nations shall adore him,
  His praise all people sing;
  For he shall have dominion
  O'er over, sea, and shore,
  Far as the cagle's pinion
  Or dove's light wing can soar.
  - 7 For him shall prayer unceasing.
    And daily yows ascend;
    His kingdom still increasing,
    A kingdom without end.
    The mountain-dews shall not
    A seed in weakness sown,
    Whose fruit shall spread an
    And shake like Lebanon.]
    - 8 O'er every for victorious,
      He on his throne shall rest
      From age to age more g
      All-blessing, and all-bles

       FE

The tide of time shall never His covenant remove; His name shall stand forever,— That name to us is—Love.

307. C. M. 8l. \*Hogg.

Blessedness of Christ's Reign predicted.

1 In vision rapt, the prophet's eyes
Beheld that future day—
He saw the scenes before him rise
That far in distance lay:

'Who 's this,' he cried, 'comes from the way Of Edom, all divine?

Travelling in splendor, whose array Is red, but not with wine?

2 'Blest be the Herald of our king,
That comes to set us free!
The dwellers of the rock shall sing,
And utter praise to thee!
Tabor and Hermon yet shall see

Tabor and Hermon yet shall see Their glories glow again,

And blossoms spring on field and tree, That ever shall remain.

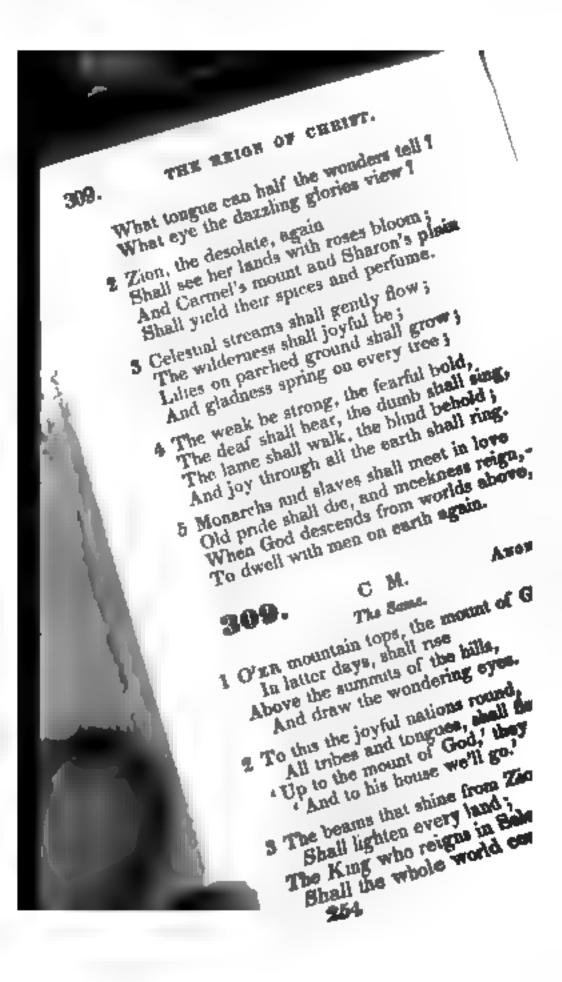
3 'The child shall frolic in the way
Of dragons with delight;
The lamb shall round the leopard play,
And all in love unite;
The dove on Zion's hill shall light,

That all the world must see;—
Hail to the Journeyer, in his might
Who comes to set us free!

308. L. M. \*H. BALLOU.

Blessings of Christ's Universal Reign.

1 WHEN God descends with men to dwell, And all creation makes anew,



Among the nations he shall judge;
His judgments truth shall guide;
His sceptre shall protect the just,
And crush the sinner's pride.

No war shall rage, nor hostile strife
 Disturb those happy years;
 To ploughshares men shall beat their swords,
 To pruning-hooks their spears.

6 No longer host, encountering host, Shall crowds of slain deplore; They'll lay the martial trumpet by, And study war no more.

## 310. S. M. WATTS.

The Blessedness of Christ's Reign.

How beauteous are their feet
 Who stand on Zion's hill,
 Who bring salvation on their tongues,
 And words of peace reveal!

2 How charming is their voice, How sweet the tidings are! 'Zion, behold thy Savior king! He reigns and triumphs here.'

3 How happy are our ears,
That hear this joyful sound,
Which kings and prophets waited for,
And sought, but never found!

4 How blessed are our eyes,
That see this heavenly light!
Prophets and kings desired it long,
But died without the sight.

F The watchmen join their voice,
And tuneful notes employ;

- I Jesus his empire shall extend; Beneath his gentle sway Kings of the earth shall humbly bend, And his commands obey.
  - 2 From sea to sea, from shore to shore, All nations shall be blest; We hear the noise of war no more, He gives his people rest.
    - 3 As clouds descend in gentle showers, When spring renews her reign; And call to life the flagrant flowers O'er forest, hill, and plain ;-
      - 4 So Jesus, by his heavenly grace, Descends on man below, And o'er the millions of our race
        - His genule blessings flow.
        - 5 Long as the sun shall rule the day, Or moon shall cheer the night, The Savior shall his scepire sway With unresisted might.
          - 6 All that the reign of sin destroyed, The Savior shall restore; And, from the treasures of the La Shall give us bleenings more 256

#### 319.

#### C. M.

WATER

Christ's Reign ferstold. Pa. 89.

- 1 HEAR what the Lord in vision said, And made his mercy known: 'Sinners, behold your help is laid On my beloved Son.
- The bold the man my wisdom chose Among your mortal race;
  His head my holy oil o'erflows,
  The spirit of my grace.
- 5 'High shall be reign on David's throne, My people's better king; My arm shall beat his rivals down, And still new subjects bring.
- 4 'My truth shall guard him in his way, With mercy by his side, While in my name, through earth and sea, He shall in triumph ride.
- 5 'Me for his Father and his God He shall forever own, Call me his rock, his high abode;— And I'll support my Son.
- 6 'My covenant stands forever fast; My promises are strong; Firm as the heavens his throne shall last, His need endure as long.'

#### 213.

B. M.

\*WATER

Christ dappined, but exalted to a Kingdom.

1 Who has believed thy word,
Or thy salvation known?
Reveal thine arm, almighty Lord,
And glorify thy Son.
257

- 2 The Jews esteemed him here Too mean for their belief; Sorrows his chief acquaintance we And his companion grief.
- 5 They turned their eyes away, And treated him with scorn; But 'twas their griefs upon him la. Their sorrows he has borne.
- 4 'Twas for the stubborn Jews, And Gentiles then unknown, The God of love was pleased to b His best beloved Son.
- 6 'But I'll prolong his days, And make his kingdom stand; My pleasure,' saith the God of gr 'Shall prosper in his hand.
- 6 Ten thousand captive slaves,
  Released from death and sin,
  Shall quit their prisons and their g
  And own his power divine.

  268

## THE CHRISTIAN CHURCH.

314. C. M. Anonymous.

The Jewish, and the Christian Zion. Ps. 48.

1 With stately towers and bulwarks strong,
Unrivalled and alone,
Loved theme of many a sacred song,
God's holy city shone.

2 Thus fair was Zion's chosen seat,
The glory of all lands;
Yet fairer, and in strength complete,
The Christian temple stands.

3 The faithful of each clime and age
This glorious church compose;
Built on a rock, with idle rage
The threatening tempest blows.

4 In vain may hostile bands alarm,
For God is her defence;
How weak, how powerless is each arm,
Against Omnipotence!

315. S. M. WATTS.

The Beauty and Order of the Church. Ps. 48.

I FAR as thy name is known
The world declares thy praise;
259

Thy saints, O Lord, before thy thron Their songs of honor raise.

With joy let Judah stand
 On Zion's chosen hill,
 Proclaim the wonders of thy hand,
 And counsels of thy will.

3 Let strangers walk around
The city where we dwell,
Compess and view thine holy ground
And mark the building well;

4 The orders of thy house,
The worship of thy court,
The rheerful songs, the solema vows
And make a fair report.

5 How decent and how wise!
How glorious to behold!
Beyond the pomp that charms the ey
And rates adorned with gold.

6 The God we worship now
Will guide us till we die,
Will be our God while here below,
And ours above the sky.

## 316. 8s & 7s M. J. Naw

Glorious Things spoken of Zuen.

1 GLOBIOUS things of thee are spoken Zion, city of our God! He whose word cannot be broken Formed thee for his own abode.

2 On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou mayst simils at all thy foes.
260

- 3 See! the streams of living waters, Springing from eternal love, Well supply thy sons and daughters, And all fear of want remove.
- 4 Who can faint while such a river Ever flows their thirst t' assuage? Grace, which, like the Lord the giver, Never fails from age to age.
- 5 Round each habitation hovering, See the cloud and fire appear! For a glory and a covering, Showing that the Lord is near.
- 6 Fading is the worldling's pleasure, All his boasted pomp and show; Solid joys and lasting treasure None but Zion's children know.

## 317. L. M. \*WATTS

Christ and the Church. Ps. 45.

- 1 THE King of saints, how fair his face, Adorned with majesty and grace! He comes with blessings from above, And wins the nations to his love.
- 2 At his right hand, our eyes behold The queen arrayed in purest gold; The world admires her heavenly dress, Her robe of joy and righteousness.
- 3 He forms her beauties like his own; He calls and seats her near his throne. Fair stranger, let thine heart forget The idols of thy native state.
- 4 So shall the king the more rejoice In thee, the favorite of his choice;—

## 18,319. THE CHRISTIAN CHURCH.

Let him be loved, and yet adored, For he's thy Savior and thy Lord.

- 5 O happy hour, when thou shalt rise To his fair palace in the skies! And all thy sons (a numerous train) Each like a prince in glory reign.
- 6 Let endless honors crown his head; Let every age his praises spread; While we with cheerful songs approve The condescension of his love.
- 318. 7s M. 6l. Anonymous.

Future Glory of the Church. Ps. 67.

- 1 On thy church, O Power Divine, Cause thy glorious face to shine; Till the nations from afar Hail her as their guiding star; Till her sons from zone to zone Make thy great salvation known.
- 2 Then shall God, with lavish hand, Scatter blessings o'er the land; Earth shall yield her rich increase, Every breeze shall whisper peace, And the world's remotest bound With the voice of praise resound.

319.

10s M.

\*Pors.

### The Same

Rise, crowned with light, imperial Salem, rise! Exalt thy towering head, and lift thine eyes! See heaven its sparkling portals wide display. And break upon thee in a flood of day!

262

- 2 See a long race thy spacious courts adorn! See future sons and daughters, yet unborn, In crowding ranks on every side arise, Demanding life, impatient for the skies!
- 3 See barbarous nations at thy gates attend,
  Walk in thy light, and in thy temple bend!
  See thy bright altars thronged with prostrate
  kings,
  While every land its joyous tribute brings!
- 4 The seas shall waste, the skies to smoke decay, Rocks fall to dust, and mountains melt away; But fixed his word, his saving power remains; Thy realm shall last, thy own Messiah reigns.
  - 320. 8s & 7s M. \*Cowper.

    The future Peace and Glory of the Church.
  - 1 HEAR what God the Lord hath spoken:
    'O my people, faint and few,
    Comfortless, afflicted, broken,
    Fair abodes I build for you;
    Cares and heart-felt tribulation
    Shall no more perplex your ways;
    You shall name your walls salvation,
    And your gates shall all be praise.
  - 2 'There, like streams that feed the garden, Pleasures without end shall flow; For the Lord, your faith rewarding, All his bounty shall bestow; Still, in undisturbed possession, Peace and righteousness shall reign; Never shall you feel oppression, Never hear of war again.
  - 3 'Ye no more, your suns descending— Waning moons—no more shall see; 263

Jul your griefs, forever ending, THE CHRISTI Change to day the strong of single Change to day the gloom of night;

Change to day the gloom of night;

Change to day shall be your,

God vour avadasting from the glory; Find elemal noon in me God your everlaning light. \*C. WHERE The Church on Earth and in Hames, Oak, THE Saints on earth and those shore Joined to their Lord in bonds of lore, All of his grace partake. Let all the sounts terrestrial sing.

For all the servants of our king. In heaven and oarth are one. Though Row divided by the street, 3 One family, we dwell in him; The awelling atream of death. 4 One army of the living God, To his command we have Part of the book bave crosted the for And part are crossing now. & Ten thousand to their endless both This passing moment, go; And soon must follow too. 6 O God, be thou our constant & And when the word is give Sustain us o'er the fearful it And bring us sale to he

#### THE SALVATION OF ALL.

392.

#### L. M.

•Вотоник-

All Mankind in Housen.

- 1 From north and south, from east and west, Advance the myriads of the blest: From every clime of earth they come, And find in heaven a common home.
- 2 In one immortal throng we view Pagen and Christian, Greek and Jew; But, all their doubts and darkness o'er, One only God they now adore.
- 3 Howe'er divided once below, One blies, one spirit here they know! Here all their errors are forgiven, And Jeans welcomes them to heaven.

#### 323.

C. M.

WATE.

Prospect of Universal Blassedness.

1 Lo, what a glorious sight appears
To our believing eyes!
The earth and seas are passed away,
And the old rolling skies.

2 From the third heaven, where God resource, That hely, happy place, he New Jerusalem comes down Adorned with shining grace. Attending angels shout for joyt And the bright armies sing Mortals, behold the sacred seat Of your descending king. 4. The God of glory down to men.
Removes his blessed abode; Mentille dear objects of his grace, 5 · His own son hand shall wipe the training His own son name summer with the sad fears, and pails and grouns, and die.

And pails and itself shall die. 6 How looks, dear Savior, delay of time Fly swifter round, ye wheels of time, And bring the Wedcome day. ANORTH L. M. 1 LIET UP YOUR joyful eyes, and all assund A plenteous harvest all around 324. Ripoling for bliss, she manned to the contract of the contract Shall ever fall unto the ground: 2 A harvest of immortal souls, Secured by an almighty power; Nor ravenous beasts of prey day S Chappy day! when all he com Complete in glory shall be for And like their growth their my

Be with electial honors cree 325.

S. M.

H. BALLOU.

The Same.

In God's eternity
 There shall a day arise
 When all the race of man shall be
 With Jesus in the skies.

- 2 As night before the rays
  Of morning flees away,
  Sin shall retire before the blase
  Of God's eternal day.
- 3 As music fills the grove
  When stormy clouds are past,
  Sweet anthems of redeeming love
  Shall all employ at last.
- 4 Redeemed from death and sin, Shali Adam's numerous race A ceaseless song of praise begin, And shout redeeming grace.

#### 326.

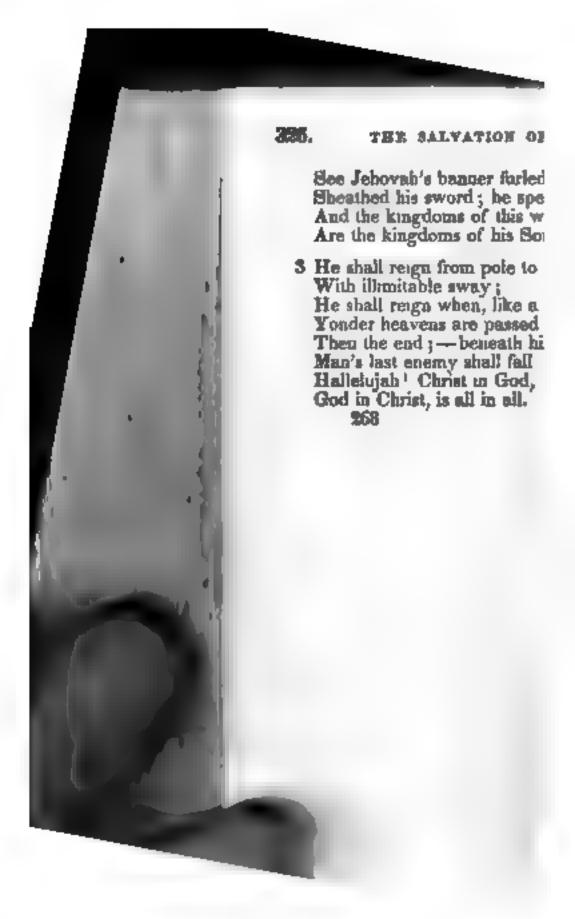
7s M.

Монтномаку.

Jubiles of Christ's Universal Triumph.

1 HARK! the song of jubilee,
Loud as mighty thunders rear,
Or the fulness of the sea,
When it breaks upon the shore:—
'Hallelujah! for the Lord
God omnipotent shall reign!'
Hallelujah! let the word
Echo round the earth and main.

2 Hallelujah - hark the sound,



#### REDEMPTION, GRACE, AND PARDON

#### 397.

#### C. M.

WWATTO.

#### Surpassing Glories of Redouption.

- 1 FATRER, how wide thy glory shines!
  How high thy wonders rise!
  Known through the earth by thousand signs,
  By thousands through the skies.
- 2 Those mighty orbs proclaim thy power; Their motions speak thy skill; And on the wings of every hour We read thy patience still.
- S Part of thy name divinely stands On all thy creatures writ; They show the labor of thy hands, The impress of thy feet.
- 4 But when we view thy grand design To save rebellious worms, Where wisdom, power, and goodness thine In their most glorious forms,
- 5 Our thoughts are lost in reverend awe;
  We love and we adore;
  The holy angels never saw
  So much of God before.

AGE.

- . REDEMPTION, GRACE, AND PARDON.
- O may I bear some humble part In that immortal song; Wonder and joy shall tune my heart, And love command my tongue.

328.

C. M.

WATTS.

## Grace abounding over Sin.

- 1 WHY does your face, ye humble souls, Those mournful colors wear? What doubts are these that waste your faith, And nourish your despair?
  - 2 What though your numerous sins exceed The stars that fill the skies, And, aiming at the eternal throne, Like pointed mountains rise?
    - 3 What though your mighty guilt beyond The wide creation swell, And hath its cursed foundations laid Low as the deeps of hell?
      - 4 See, here an endless ocean flows Of never-failing grace! Behold, a dying Savior's veins The sacred flood increase!
        - 5 It rises high, and drowns the hills, Has neither shore nor bound: Now, if we search to find our sins, Our sins can ne'er be found.
          - 6 Awake, our hearts, adore the grace That buries all our faults, And pardoning blood, that swells at Our follies and our thoughts. 270

DEEPTION, GRACE, AND PARDON. 330.

## 329. S. M. Doddridge.

Grace first and last in Salvation.

1 GRACE! 'tis a charming sound!
Harmonious to the ear!
Heaven with the echo shall resound,
And all the earth shall hear.

2 Grace first contrived the way
To save rebellious man;
And all the steps that grace display
Which drew the wondrous plan.

3 Grace first inscribed my name In God's eternal book; Twas grace that gave me to the Lamo, Who all my sorrows took.

4 Grace led my roving feet
To tread the heavenly road;
And new supplies each hour I meet,
While pressing on to God.

5 Grace taught my soul to pray, And made my eyes o'erflow; Twas grace that kept me to this day, And will not let me go.

6 Grace all the work shall crown,
Through everlasting days;
It lays in heaven the topmost stone,
And well deserves the praise.

330. C. M. ANONYMOUS.

Pardon through Christ. Ps. 130.

I GREAT God, wert thou extreme to mark.
The deeds we do amiss,
271

But O ! all merciful and just, Before thy present 18.34 P Thy love surpasseth thought A gracious Savior has appeared, And peace and pardon brought. Thy servants in the temple watched The dawning of the day, beams

In the dawning of the day, beams

Impatient with its earliest beams

Impatient with its earliest pay i beheld

Their holy yows to pay i beheld

And chosen saints far off beheld

Their organic and glorious more. When the glad day spring from on high Auspiciously should dawn. 3 On us the Sun of Rightenusness Its brightest beams bath poured; With grateful hearts and holy zeol, Lord, be thy love adored; And let us look with joyful hope Refore whose brightness sin and death And grief shall flee sway. C. M. Porder on Reputation WHEN sumers quit their wicked Their syll thoughts forego, The God to whom their steps ! Returning grace will show. 2 He pardons with o'erdowing For, hear the voice divin My nature is not like to Nor like your ways ar

#### REDEMPTION, GRACE, AND PARDON. 33%.

- 3 'But far as heaven's resplendent orba Beyond this earth extend;
  So far my thoughts, so far my ways
  Your thoughts and ways transcend.
- 4 'Like as the showers from heaven distil, Nor thither rise again, But swell the earth with fruitful juice, And all its tribes sustain;
- 5 'So not a word that flows from me Shall meffectual fall; But universal nature prove Obedient to my call.
- 6 'Where briers grew in barren wilds, Shall firs and myrtles spring; And nature, through her utmost bounds, Eternal praises sing.'

#### **332.** L. M \*Stresett.

- Come now, and let us reason together."
- 1 'Come, sinners,' saith the mighty God, 'Henous as all your crimes have been, Lo! I descend from mine abode. To reason with the sons of men.
- 2 'No clouds of darkness veil my face, No fearful lightness flash around; I come with words of life and peace :— Where so that regard, let grace abound?

MA. REDEEPTION, STATES COLUMN TO SERVE TO STORETS OF SO CHEEP B dye 6a) Publish the blue the world around; Le serable spent is took the sky The the neb gill of love divine; Full out oversuring every crisis And know no change by changing trees. Unclouded shall its stones shine 3 O'et sins unmanhered as the sand, And like the mountains for their size The sees of sovereign grace expand ... The was of sovereign grace area. For this stupendous love of bearen What grateful honor shall we show Where much transferment is forgress Let love in equal ardors glow. By the imprired let all our days
With various holiness he crown Let fruit and Fredheed, prayer In all about, in all abound. Who is a perdening God like Thee! 1 GREAT God of wooders! all thy ways Are Dinichloss, godisks, and division 234. But the bright glories of thy State fore guilike and unrivalled Who is a pardoning God like the O, who has grace so nch soul free! Size of such bestores to foreign Head land, Study works

## IMPTION, GRACE, AND PARDON. 334.

his is thy grand prerogative, And none shall in the honor share. Who is a pardoning God like thee! O, who has grace so rich and free!

- 3 In wonder lost, with trembling joy, We take the pardon of our God; Pardon for sins of deepest dye, A pardon sealed with Jesus' blood. Who is a pardoning God like thee! O, who has grace so rich and free!
- 4 O may this great, this matchless grace, This godlike miracle of love, Fill the wide earth with grateful praise, And all th' angelic choirs above! Who is a pardoning God like thee! O, who has grace so rich and free!

CONFESSION AND FL \*WATER A Penitent pleading for Perdon. 1 BROW pily Lord; O Lord; forgive;
Let a repenting rebel live;
and free 335. Are not thy mercies large and free May not a signer trust in thee? 2 My sins are great but not surpass
The power and thy nature hath no hour The power and glory of my grace:
Great thy nature heth no bound.
So lut thy pardoning love be found. 5 O wash my soul from every sin, And make my guilty conscience lies,

And make my heart the burden avea.

Here on my heart the burden avea. And past offences pain mine eyes. 4 My lips with share my sins confe Assert should thy judgment sort the Lord, should the judgment sort the Lord, should the judgment sort the Lord, should the judgment sort the lord the condenned, but the lord 5 Vel save a trembling sinner, I Whose hope, still hovering Tr Would light on some sweet Some sure support useing

## 336.

T.

#### C. M.

MRS. CARTE

#### The Same.

- 1 O THOU, the wretched's sure retreat,
  Who dost our cares control,
  And, with the cheerful smile of peace,
  Revive the fainting soul!
- 2 Did ever thy propitious ear
  The humble plea disdain?
  Or when did plaintive misery sigh
  Or supplicate in vain?
- 3 Oppressed with grief and sname, dissolve In penitential tears,
  Thy goodness calms our anxious doubts,
  And dissipates our fears.
- 4 New life from thy refreshing grace
  Our sinking hearts receive;
  Thy gentlest, best-loved attribute,
  To pity and forgive.
- 5 From that blest source, propitious hope Appears serenely bright, And sheds her soft and cheering beam O'er sorrow's dismal night.
- 6 Our hearts adore thy mercy, Lord!
  And bless the friendly ray,
  Which ushers in the smiling morn
  Of everlasting day.

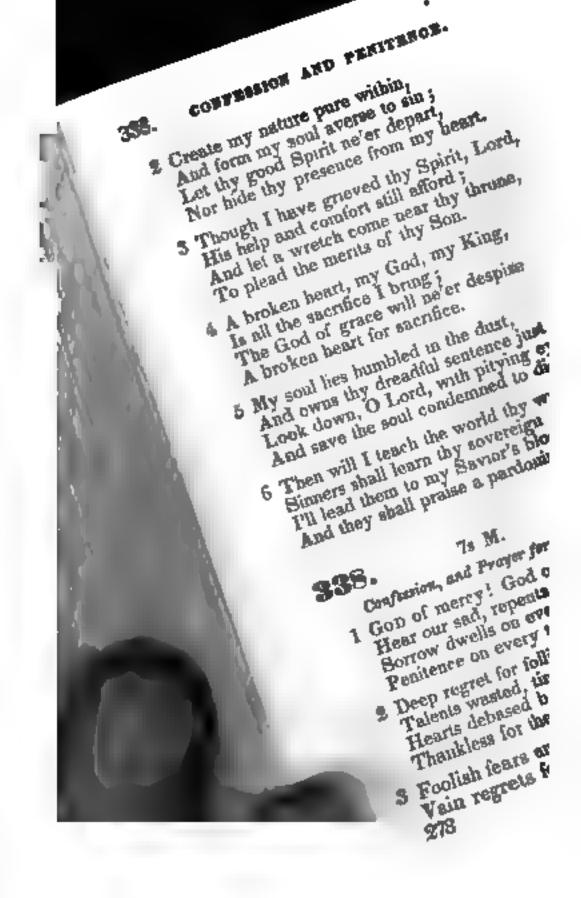
## 337.

L. M.

\*WATTS.

#### The Same. Ps. 51.

1 O THOU that hear'st when sinners cry,
Though all my sins before thee lie,
Behold them not with angry look,
But blot their memory from thy book.



#### CONFESSION AND PRESTRICK.

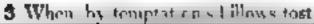
Lips too seldom taught to praise, Oft to murmus and complain —

- 4 These, and every secret fault,
  Filled with grief and shame we ewn;
  Humbled, at thy feet we lie,
  Beeking pardon from thy throne.
- 5 God of mercy! God of grace! Hear our sad, repentant songs; O restore thy supplicat race, Thou to whom our praise belongs!

#### **339.** L. M. Janua.

Relief experienced in Forgiveness.

- WHILE with remorse and wee oppressed, Distraction haunts the guilty breast;
   The broken heart, the troubled mind, In God alone shall succor find.
- 2 "Tis his the wounds of vice to heal,
  The charms of mercy to reveal;
  He grants the penitent relief,
  And cheers the soul o'erwhelmed with grief.



# 41. CONFESSION AND PENITENCE.

WATTS. S. M. sedness of confessing and forsaking Sin. Ps. 32. 140.

- 1 O BLESSED souls are they, Whose sins are covered o'er! Divinely blest, to whom the Lord Imputes their guilt no more.
  - 2 They mourn their follies past, And keep their hearts with care; Their lips and lives, without deceit, Shall prove their faith sincere.
    - 3 While I concealed my guilt, I selt the sestering wound; Till I confessed my sins to thee, And ready pardon found.
      - 4 Let sinners learn to pray, Let saints keep near the throne; Our help in times of deep distress Is found in God alone.
    - DODDRIDGE. L. M. 341.

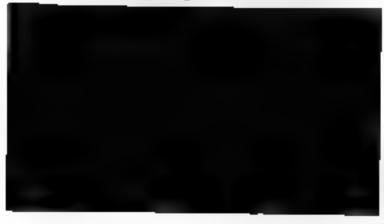
A Wanderer pleading to be reclaimed.

- 1 Lord! we have wandered from thy way, Like foolish sheep have gone astray; Our pleasant pastures we have left, And of their guard our souls bereft.
  - 2 Exposed to want, exposed to harm, Far from our gentle shepherd's arm; Nor will these fatal wanderings cease, Till thou reveal the paths of peace.
    - 3 O seek thy thoughtless servants, Lord! Nor let us quite forget thy word; Our erring feet do thou restore, And keep us that we stray no more. 280

#### операцион дио рентелов. 369,3-

#### 249. L. M. G. DRIFFAN Implering Divine Marsy.

- 1 Our of the depths of and distress,
  The gloomy masses of despair,
  To beaven we raise our warm address;
  Dungs, O our God! to hear our prayer:
  O let thine car indulgs our grief,
  For thy indulgence is relief.
- 2 Shouldst thou, O God, minutely seem Our faults, and as severely chide, No mortal seed of sinful man Could such a scrutmy abide: But mercy shines in all thy ways, Bright theme of universal praise!
- 3 With longing eyes we seek the Lord; Before his throne our souls attend; Firmly on his eternal word. Our faith is fixed, our hopes depend: On wings of love our souls shall rise. In contemplation to the skips.
- With full assurance in him trust; With full assurance in him trust; He sends redemption from on high, And raises unners from the dust; He will at length absolve his heirs From all their guilt and all their fears.



- 2 Our sins rise up in dread array, And fill our hearts with fear; Our trembling spirits melt away, But find no helper near.
- 3 Still, Lord, thy mercy's rich and free, And runs an endless round; A boundless, purifying sea, Where all our sins are drowned.
- 4 O send thy pity from on high
  With pardon all divine;
  Bring now thy gracious spirit nigh,
  And make us wholly thine.
- We humbly mourn our follies past,
  Each guilty path deplore;
  Resolved, while feeble life shall last,
  To tread those paths no more.

## 344.

### C. M.

Mrs. Steele.

## Rejoicing to return.

- 1 How oft, alas! this wretched heart
  Has wandered from the Lord!
  How oft my roving thoughts depart,
  Forgetful of his word!
- 2 Yet sovereign mercy calls, 'Return:'
  Dear Lord, and may I come!
  My vile ingratitude I mourn;
  O take the wanderer home.
- 3 And canst thou, wilt thou yet forgive,
  And bid my crimes remove?
  And shall a pardoned rebel live
  To speak thy wondrous love?
- 4 Almighty grace, thy healing power How glorious, how divine, 282

That can to life and bliss restore So vile a heart as mine!

5 Thy pardoning love, so free, so sweet, Dear Savior, I adore; O keep me at thy sacred feet, And let me rove no more.

## 345.

#### C. M.

Mrs. Sterle.

#### Desiring to return.

- 1 O THOU, whose tender mercy hears
  Contrition's humble sigh;
  Whose hand, indulgent, wipes the tears
  From sorrow's weeping eye!
- 2 See, low before thy throne of grace, A wretched wanderer mourn; Hast thou not bid me seek thy face? Hast thou not said, 'Return?'
- 3 And shall my guilty fears prevail
  To drive me from thy feet?
  O let not this dear refuge fail,
  This only safe retreat.
- 4 Absent from thee, my guide, my light!
  Without one cheering ray,
  Through dangers, fears, and gloomy night,
  How desolate my way!
- 5 O shine on this benighted heart, With beams of mercy shine; And let thy healing voice impart A taste of joys divine.

283

# PRAYER AND DEVOUT EXERCISES.

Heartless Worship an Abomination.

He sees our inmost mind;
He sees our inmost mind;
In vain to heaven we raise our cries,
In vain to heaven we raise out.
And leave our souls behind.
And leave our souls behind.
Yeth honor can appear;
With honor can appear;
The painted hypocrites are known.
The painted hypocrites are known.
Through the disguise they wear.
Through the disguise they skies,
Their lifted eyes salute the skies,

1

### AYER AND DEVOUT EXERCISES. 348.

In vain our lips thy praise prolong, The heart a stranger to the song.

- 2 Can rites and forms, and flaming zeal, The breaches of thy precepts heal? Can fasts and penance reconcile Thy justice, and obtain thy smile?
- 3 The pure, the humble, contrite mind, Thankful, and to thy will resigned, To thee a nobler offering yields Than Sheba's groves, or Sharon's fields;
- 4 Than floods of oil, or costly wine, Rolling by thousands to thy shrine; Or than, if to thine altar led, A first-born son the victim bled.
- 5 'Be just and kind, and humble too, In all you say, in all you do; To men your charity impart, And love your God with all your heart.'
- 6 This truth, by ancient prophets given, Was by thy Son confirmed from heaven; And, deep engraved, this great command Doth on eternal pillars stand.

# 348.

C. M.

BROWNE.

### Acceptable Worship.

- 1 Wherewith shall I approach the Lord,
  And bow before his throne?
  O! how procure his kind regard,
  And for my guilt atone?
- 2 Shall altars flame, and victims bleed,
  And spicy fumes ascend?
  Will these my earnest wish succeed,
  And make my God my friend?

And proofs of kindness give ; To God with humble reverence bow. To men their rights ...

5 Hands that are clean, and hearts sincere, He never will despise; And cheerful duty he'll prefer To costly sacrifice.

349.

78 M.

J. TATIOR

Acceptable Offering.

- I FATHER of our feeble race, Wise, beneficent, and kind! Spread o'er nature's ample face, Flows thy goodness unconfined Musing in the silent grove, Or the busy walks of men, Still we trace thy wondrous love, Claiming large returns again.
  - 2 Lord, what offering shall we bring. At thine alters when we bow? Hearts, the pure unsulfied spring Whence the kind affections flow; Soft compassion's feeling soul. By the molting eye expressed; Sympathy, at whose control Sorrow leaves the wounded brees;
    - 3 Willing hands to lead the blood, Bind the wounded, feed the poor! 286

# PRAYER AND DEVOUT EXERCISES. 350, 351

Love, embracing all our kind; Charity, with liberal store:— Teach us, O thou heavenly king, Thus to show our grateful mind, Thus the accepted offering bring, Love to thee and all mankind.

# 350.

C. M.

Anonymous.

#### The Lord's Prayer.

- 1 O THOU, enthroned in worlds above, Our Father and our Friend! Lo, at the footstool of thy love Thy children humbly bend.
- 2 All reverence to thy name be given;
  Thy kingdom wide displayed;
  And, as thy will is done in heaven,
  Be it on earth obeyed.
- 3 Our table may thy bounty spread,
  From thine exhaustless store,
  From day to day with daily bread,
  Nor would we ask for more.
- 4 That pardon we to others give,
  Do thou to us extend;
  From all temptation, Lord, relieve;
  From every ill defend.
- 5 And now to thee belong, Most High,
  The kingdom, glory, power,
  Through the broad earth and spacious sky,
  Both now, and evermore.

# 351. C. P. M. J. STRAPHAM. The Same.

1 Our Father, whose eternal sway
The bright angelic hosts obey,
O, lend a pitying ear,
287



- May rebels to thy sceptre per And yield to sovereign low May we take pleasure to fulf. The sacred dictates of thy was angels do above.
- 3 From thy kind hand each ten
  Our raiment and our daily fe
  In rich abundance come:
  Lord, give us still a fresh su
  If thou withhold thy hand, u
  And fill the allent tomb.
- 4 Pardon our sins, O God, the Like gloomy clouds against And, while we are forgive Grant that revenge may no Nor malice harbor, in that I That feels the love of her
- 5 Protect us in the dangerous And from the wilv tempter

#### MAYER AND DEVOUT EXERCISES. 359, 35

359.

S. M.

MONTGOMER

The Same.

Our heavenly Father, hear
 The prayer we offer now: —
 Thy name be hallowed far and near,
 To thee all nations bow.

2 Thy kingdom come; thy will On earth be done in love, As saints and seraphim fulfil Thy perfect law above.

3 Our daily bread supply, While by thy word we live; The guilt of our imquity Forgive, as we forgive.

4 From dark temptation's power Our feeble hearts defend;
Deliver in the evil hour,
And guide us to the end.

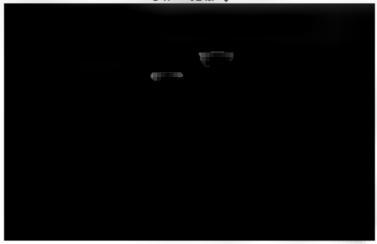
5 Thine, then, forever be Glory and power divine; The sceptre, throne, and majesty Of beaven and earth are thine.

253,

L. M.

Апонтморя

The Same.



3 Evila beset as every hour, phone the structure of the protection we implose the protection we implose the structure of the The glory thme for evernors.
The glory thme for evernors.
The glory thme for evernors. KIS. PRAYER Mas. Hall. Our Father in heaven, we hallow thy name!

May thy kingdom holy our portion of bread:

O give to us duly our portion. May my kinggom noty on garn no me fait of of broad;

O give to us daily our partien must be fait

O give to us daily our that all must be fait

It is from the bounty that It is from thy bounty that all must be fed. \* Forgive our transgressions, and leach us to know the first humble countries con which need one post for Forgive our transgressions, and leach us to know and on That bumble compassion which park moves and on That bumble compassion from work moves and on the form were transfer to And thing be the glory lorgies .... Amen. Following after God. Pt. 63. 1 O God, thou art my God slone; Early to thee my soul when we have to have to make my soul water my soul water my soul water my to the make my soul water my to the make my soul water my to the make my soul water my to make my to A thirsty land, whose springs are O that it were as it bath been; When, praying in the holy place.
When, praying in the holy i have see And marked the footsteps of the Yel through this rough and the Lollow pard on thee, the Co Thing hand huseen upholds ! 1 loss upon thy staff and re Thee, in the watches of the When I remember on my Thy presence makes dy Thy Buardian Wings

Better than life itself thy love, Dearer than all beside to me; For whom have I in heaven above Or what on earth, compared with

6 Praise with my heart, my mind, m For all thy mercy I will give; My soul shall still in God rejoice, My tongue shall bless thee while I

356. C. M. Miss H. M. V. Seeking God in habitual Devotion.

1 Whilst thee I seek, protecting F
Be my vain wishes stilled;
And may this consecrated hour
With better hopes be filled.

2 Thy love the power of thought bear To thee my thoughts would soa. Thy mercy o'er my life has flowed That mercy I adore.

3 In each event of life, how clear
Thy ruling hand I see!
Each blessing to my soul more dea
Because conferred by thee.

4 In every joy that crowns my days
In every pain I bear,
My heart shall find delight in prais
Or seek relief in prayer.

When gladness wings my favored Thy love my thoughts shall fill; Resigned when storms of sorrow length My soul shall meet thy will.

6 My listed eye without a tear
The gathering storm shall see:
My steadsast heart shall know no
That heart shall rest on thee:

## 8. PRAYER AND DEVOUT EXERCISES.

57. L. M. TOPLADY.

Seeking the Light of God's Presence.

- And loved thee with a perfect love!
  O that my Lord would dwell in me,
  And never from his seat remove!
- 2 Father, I dwell in mournful night Till thou dost in my heart appear; Arıse, propitious sun! and light An everlasting morning there.
- 3 O, let my prayer acceptance find, And bring the heavenly blessing down; Eye-sight impart,—for I am blind,— And seal me thine adopted son.

358. S. M. WATTS.

Seeking God. Ps. 63.

1 My God, permit my tongue This joy, to call thee mine; And let my early cries prevail To taste thy love divine.

2 My thirsty, fainting soul Thy mercy does implore; Not travellers in desert lands Can pant for water more.

3 Within thy churches, Lord,
I long to find my place;
Thy power and glory to behold,
And feel thy quickening grace.

4 For life without thy love
No relish can afford;
No joy can be compared with
To serve and please the La
292

#### PRAYER AND DEVOUT EXERCISES. 359, 36

5 Since thou hast been my help, To thee my spirit flies, And on thy watchful providence My cheerful hope relies.

6 The shadow of thy wings My soul in safety keeps; I follow where my Father leads, And he supports my steps.

#### 359. L M. Doddensta

Seeking God, the Fountain of living Waters.

- 1 Blust Spirit source of grace divine! What soul-refreshing streams are thine! O bring these healing waters nigh, Or we must droop, and fall, and die.
- 2 No traveller through desert lands, 'Midst scorcking suns and burning sands, More eager longs for cooling rain, Or pants the current to obtain.
- 3 Our longing souls aloud would sing, 'Spring forth, celestial fountain, spring; To a redundant river flow, And cheer this thirsty land below.'

4 May this blest torrent near my side Through all the desert gently glide; Then, in Emmanuel's land above,



Hy thee ordained, we now and place or a least the contained of the production of the contained of the contai In that august and procious un And would the promised blessing claim. Mith speeting pole ago. PRATER 3 Does not an earthly parent hear ?
The cravings of his famished son? Will be reject the fillal prayer, Ot mock tim with a care of stone 4 Our beavenly Father how much more Will thy divine compassion rise, And open thine unbounded store To salisfy thy children's cries! Yes, we will ask, and seek, and press For gracions and tone for our consensus. Still hoping, wathing for success, If persevering to entreal The Palient supplicant has blessed; 6 For Jesus in his faithful word And all thy saints, with one attest.

The prevalence of prayer attest. A.10 Art Duru ray Frances! L. M. 1 My God, my Fether! may I dare, I all dobased, with 9in defiled, man These awful, Soothing name the shift Am I thy creature, and thy child Art thou my Father me to desp My sins shall tempt me to desp My Father pilies and forgives, And hears a child's repentant Art thou my Father! .... let With all my powers to de

#### AYER AND DEVOUT EXERC

make thy service all my care, ad all thy kind commands fulfil.

Art thou my Father! — then I know When pain, or wants, or griefs of They come but from a Father's hard that wounds to heal, — afflicts to

- 5 Art thou my Father! then, in d And darkness when I grope my v Thy light shall shine upon my pat And make my darkness like thy
- 6 My God, my Father!—I am vile Prone to forget thee, weak and bl Be thou my hope, my strength, m Hope of my heart, light of my m

# 362.

#### C. M.

## 'Abba, Futher.'

- 1 Sovereign of all the worlds on O hear our humble claim;
  Nor, while we own our numerous Disdain a Father's name.
- 2 Our Father, God! how sweet the How tender, and how dear!
  Not all the harmony of heaven
  Could so delight the ear.
- 3 Come, sacred Spirit, seal the nam On our expanding heart; And show that in Jehovah's gract We share a filial part.
- 4 Cheered by a signal so divine,
  Unwavering we believe;
  And 'Abba, Father,' humbly cr
  Nor can the sign deceive.



- My Father! cheering in
  O may I call thee mine!
   Give me with humble hope t
  A portion so divine.
- 2 This can my fears control And bid my sorrows fly; What real harm can reach a Beneath my Father's eye
- 3 Whate'er thy will denies, I calmly would resign;
  For thou art just, and good,
  O bend my will to thine!
- Whate'er thy will ordains O give me strength to be Still let me know a father n And trust a father's care,
- 5 if anguish rend this fram And life almost depart,

# PRAYER AND DEVOUT EXERCISES. 364, 365

364.

C. M.

DODDRIDGE.

### Confidence in God.

- 1 My God! the covenant of thy love Abides forever sure; And in his matchless grace I feel My happiness secure.
- 2 What though my house be not with thee
  As nature could desire?
  To nobler joys than nature gives
  Thy servants all aspire.
- 3 Since thou, the everlasting God,
  My Father art become;
  Jesus my Guardian and my Friend,
  And heaven my final home;
- 4 I welcome all thy sovereign will,
  For all that will is love;
  And when I know not what thou dost,
  I wait the light above.
- 5 Thy covenant the last accent claims
  Of this poor faltering tongue;
  And that shall the first notes employ
  Of my celestial song.

# 365.

L. M.

MRS. STEELE

### Communing with God.

- 1 Thou only Sovereign of my heart, My refuge, my almighty Friend! And can my soul from thee depart, On whom alone my hopes depend?
- 2 Whither, ah! whither shall I go,
  A wretched wanderer from my Lord?
  Can this dark world of sin and woe
  One glimpse of happiness afford?



5 Low at thy feet Here safety dwe Still let me live For life, eternal

#### 366.

God our Pr

- I Goo, my suppor My help forevo Thine arm of me When sinking
- 2 Thy counsels, Lc Through this d Thine hand condu To dwell before
- 3 Were I in heaven "Twould be no And whilst this as

- Not all the idol-gods they love Can save them when they cry.
- 6 But to draw near to thee, my God,
  Shall be my sweet employ;
  My tongue shall sound thy works abroad,
  And tell the world my joy.

# 367. L. M. TATE & BRADE

God the sure Resort of Saints. Ps. 36.

- 1 O Lord, thy mercy, my sure hope, The highest orb of heaven transcends; Thy sacred truth's unmeasured scope Beyond the sparkling skies extends.
- 2 Thy justice like the hills remains; Unfathomed depths thy judgments are; Thy providence the world sustains; The whole creation is thy care.
- 3 Since of thy goodness all partake, With what assurance should the just Thy sheltering wings their refuge make, And saints to thy protection trust!
- 4 Such guests shall to thy courts be led, To banquet on thy love's repast; And drink, as from a fountain's head, Of joys that shall forever last.
- With thee the springs of life remain;
  Thy presence is eternal day:
  O let thy saints thy favor gain;
  To upright hearts thy truth display.



Our hope, our joy, our sole de Thy spirit grant, — for neithe Nor sin can come, while that

From all eternity, with love Unchangeable, thou hast us v Before these beating hearts di Thy tender mercies us pursue Ever with us may they abide, And close us in on every side

3 In suffering be thy love our partial in weakness be thy love our partial and when the storms of life storms our guard death as life be thou our guard death as life be thou our guard death's very storm of life storms out the life storms of life storms out the life storms out the life storms of life storms out the life storms of life storms out the life storms out the life storms out the life storms out the life storms of life storms out the life storms out the life storms out the life storms of life storms of life storms out the life storms of life storms out the life storms of life storms of life storms of life storms out the life storms of life storms out the life storms of life storms out the life storm

#### **369.** 80 & 70 M.

Assocition to Divine La

I Love divine, all love excell Joy of heaven, to earth con Fix in us thy humble dwellin All thy faithful mercies crow Father! thou art all compar Pure, unbounded love thou Visit us with thy salvation, Enter every longing heart.

2 Breathe, O breathe thy lov Into every troubled breast 300 Let us find thy promised rest.
Come, almighty to deliver,
Let us all thy life receive;
Graciously come down, and never,
Never more thy temples leave.

# 370.

L. M. 6l.

Anonymous.

### Rejoicing in Divine Love.

- 1 O Love, thou fathomless abyss!
  Our sins are swallowed up in thee;—
  From all our past unrighteousness
  And condemnation we are free;
  While Jesus' voice, through earth and skies,
  Mercy—free, boundless mercy—cries.
- 2 In faith we cast our souls on thee!
  Here is our hope, our joy, our rest;
  Hither, when fears assail, we flee:
  We look into our Savior's breast.
  Away, sad doubts and anxious fear,—
  Mercy is all that's written there!
- Though waves and storms go o'er our head,—
  Though strength, and health, and friends be
  gone,—
  Though joys be withered all, and dead,—
  Though every comfort be withdrawn,—
  Steadfast on this our soul relies,
  Father, thy mercy never dies!
- 4 Fixed on this ground would we remain,
  Though our heart fail, and flesh decay;
  This anchor shall our soul sustain,
  When earth's foundations melt away;
  Mercy's full power we then shall prove,
  Loved with an everlasting love.

#### 371,37% PRAVER AND DEVOUT MEET

371.

C. M.

WA

Invocation of the Divine Spirit.

- 1 Comz, boly Spirit, heavenly Dove, With all thy quickening powers, Kindle a flame of sacred love In these cold hearts of ours.
- 2 Look, how we grovel here below, Fond of these triffing toys; Our souls can neither fly nor go To reach eternal joys.
- 3 In vain we tune our formal songs, In vain we strive to rise; Hosannas languish on our tongues, And our devotion dies.
- 4 Dear Lord! and shall we ever live
  At this poor dying rate?
  Our love so faint, so cold to thee,
  And thine to us so great?
- 5 Come, holy Spirit, heavenly Dove, With all thy quickening powers, Come, shed abroad a Savior's love, And that shall kindle ours.

372.

L. M. 61.

Asont

The Same.

1 ETERNAL Spirit, source of light,
Enlivening, consecrating fire!
Descend, and, with relestral heat,
Our dull, our frozen hearts inspire;
Our souls refine, our dross counts
Come, condescending Spirit, 402
302

#### MAYER AND DEVOUT PERECISES. 373.

- In our cold breasts, O, strike a spark
  Of that pure flame which scraphs feel;
  Nor let us wander m the dark,
  Or lie benumbed and stupid still.
  Come, vivifying Spirit, come!
  And make our hearts thy constant home.
- 3 Let pure devotion's fervors rise!
  Let every pious passion glow!
  O let the reptures of the skies
  Kindle in our cold hearts below.
  Come, purifying Spirit, come,
  And make our souls thy constant home!

# 273. L. M Annymous. Prayer for the Sating Graces.

- 1 Wr'nz in a world of hopes and fears,— A wilderness of toils and tears, Where foes alarm, and dangers threat, And pleasures kill, and glories cheat.
- Shed down, O Lord, a heavenly ray, To guide us in the doubtful way; And o'er us hold thy shield of power, To guard us in the dangerous hour.
- 5 Teach us the flattering path to shun, In which the thoughtless many run; Who for a shade the substance mas, And grasp their run for their blus.
- 4 Each sacred principle impart The faith that sanctifies the heart; Hope that to endless life aspires; And love that warms with holy fires.
- 5 Let neither pleasure, wealth, nor pride Allure our wandering souls saide;
  But, through this maze of mortal ill,
  Safe lead us to thy heavenly hill.

# PRAYER AND DEVOUT MEERCISES.

o There glories shine and pleasures roll, That charm, delight, transport the soul; And every panting wish shall be Possessed of boundless bliss in thee.

# 374.

C. M.

MORTGOMEST.

For all Spiritual Good.

- 1 WHAT shall we ask of God in prayer? Whatever good we want; Whatever man may seek to share, Or God in wisdom grant.
  - 2 Father of all our mercies, thou In whom we move and live, Hear us in heaven, thy dwelling, now, And answer, and forgive.
    - 3 When, harassed by ten thousand foes, Our helplessness we feel, O give the weary soul repose, The wounded spirit heal.
      - 4 When dire temptations gather round, And threaten or allure, By storm or calm, in thee be found A refuge strong and sure.
        - 5 When age advances, may we grow
          In faith, in hope and love; And walk in holiness below To holiness above.
          - 6 When earthly joys and cares depart
            Desire and envy cease, Be thou the portion of our beart, In thee may we have peare. ቀበሴ

# PRAYER AND DEVOUT EXERCISES. 375, 376.

375. L. M. \*GIBBONS.

Prayer for all Ages and Classes of Men.

- 1 In thee, thou all-sufficient God, The springs of happiness arise, That cheer this thirsty land below, And bless the mansions of the skies.
- 2 We, the productions of thy power, And pensioners upon thy love, Look to thy throne with longing eyes, And wait thy blessings from above.
- 3 Protect the young from every snare, And let thy staff support the old; Relieve the poor, nor let the rich Have all their heritage in gold.
- 4 Let joyful saints still taste thy grace; Give to the mourners heavenly day; Sustain the strong, and quick revive The withering plants from their decay.

376. C. M. \*Pope.

The Universal Prayer.

- 1 Thou great First Cause! least understood,
  Who all my sense confined
  To know but this,—that thou art good,
  And that myself am blind!
- 2 Let not this weak, unknowing hand Presume thy bolts to throw, And deal damnation round the land On each I judge thy foe.
- 3 If I am right, thy grace impart
  Still in the right to stay;
  If I am wrong, O teach my heart
  To find that better way.
  20

#### PRAYER AND DEVOUT EXERCICES.

- 4 Save me alike from foolish pride, Or impious discontent At aught thy wisdom has denied, Or aught thy goodness lent.
- 5 Teach me to feel another's wee, To hide the fault I see; That mercy I to others show, That mercy show to me.
- 6 This day be bread and peace my lot;— But all beneath the sun Thou know'st if best bestowed or not; And let thy will be done.

377. L. M. AKONYMOUN.

Proper for the Divine Influence in all Things.

- 1 Bz with me, Lord, where'er I go; Teach me what thou wouldst have me de Suggest whate'er I think or say; Direct me in thy narrow way.
- 2 Prevent me, lest I harbor pride,— Lest I in my own strength confide; Show me my weakness,—let me see I have my power, my all from thee.
- 3 Eartch me always with thy love; My kind protection ever prove; Thy signet put upon my breast, And let thy spirit on me rest.
- Assist and teach me how to pray;
  Incline my nature to obey;
  What thou abborred, that let me tea,
  And only love what pleases thee.

#### PRAYER AND DEVOUT EXERCISES. 378.

5 O may I never do my will, But thine, and only thine, fulfil; Let all my time and all my ways Be spent and ended to thy praise.

378.

C. M.

ANORTHOUS.

For various Blessings.

- 1 Almighty Maker! Lord of all! My wandering passions guide; And from my heart's recesses drive Impenitence and pride.
- 2 Whate'er thine all-discerning eye Sees for thy creature fit,— I'll bless the good, and to the ill Contentedly submit.
- 3 With generous pleasure let me view The prosperous and the great; Malignant envy let me fly, And odious self-conceit.
- 4 Let not despair nor fell revenge
   Be to my bosom known;
   O, give me tears for others' woes,
   And patience for my own.
- 5 Feed me with necessary food: I ask not wealth or fame; Give me an eye to see thy will, A heart to bless thy name.

R Man ctill my days corosoly - cor

# 379, 380. PRAYER AND DEVOUT EXERCISES.

379.

S. M.

PATRICK.

For holy Affections.

1 God, who is just and kind,
Will those who err instruct,
And to the paths of righteousness
Their wandering steps conduct.

2 The humble soul he guides,
Teaches the meek his way;
Kindness and truth he shows to all
Who his just laws obey.

3 Give me the tender heart
That mixes fear with love,
And lead me through whatever path
Thy wisdom shall approve.

4 O! ever keep my soul From error, shame, and guilt; Nor suffer the fair hope to fail Which on thy truth is built.

**380.** 

C. M.

Anonymous.

For a pious Mind in Life and Death.

1 FATHER, whate'er of earthly bliss
Thy sovereign will denies,
Accepted at thy throne of grace
Let this petition rise:—

2 'Give me a calm, a thankful heart, From every murmur free; The blessings of thy grace impart, And make me live to thee;

3 'Let the sweet hope that thou art mine
My life and death attend;
Thy presence through my journey time,
And crown my journey's end.'
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# PRAYER AND DEVOUT EXERCISES. 381, 38%.

381. C. M. WATTS.

For Holiness. Ps. 119.

- 1 O THAT the Lord would guide my ways
  To seek his statutes still!
  - O that my God would grant me grace To know and do his will!
- 2 O send thy spirit down to write
  Thy law upon my heart!
  Nor let my tongue indulge deceit,
  Nor act the liar's part.
- 3 From vanity turn off mine eyes; Let no corrupt design, Nor covetous desires, arise Within this soul of mine.
- 4 Order my footsteps by thy word, And make my heart sincere; Let sin have no dominion, Lord, But keep my conscience clear.
- 5 Make me to walk in thy commands—
  'Tis a delightful road;
  Nor let my head, or heart, or hands,
  Offend against my God.

382. 7s M. Merrick.

For Salvation from Error and Guilt.

- 1 BLEST Instructer! from thy ways
  Who can tell how oft he strays?
  Save from error's growth our mind;
  Leave not, Lord, one root beaund.
- 2 Purge us from the guilt that lies Wrapt within our heart's disguise; Let us thence, by thee renewed, Each presumptuous sin exclude.

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- 3 So our lot shall ne'er be joined With the men, whose impious mind, Fearless of thy just command, Braves the vengeance of thy hand.
  - 4 Let our tongues, from error free, Speak the words approved by thee; To thine all-observing eyes Let our thoughts accepted rise.
    - 5 While we thus thy name adore, And thy healing grace implore, bow thine ear; Blest Redeemer bow thine God, our strength! propitious hear.

# HEGINBOTHAN. c. M. 383.

6

For a thankful and submissive Heart.

- 1 FATHER of mercies, God of love, My Father and my God! I'll sing the honors of thy name, And spread thy praise abroad.
  - 2 In every period of my life Thy thoughts of love appear; Thy mercies gild each transient scene, And crown each lengthening year.
    - 3 In all these mercies may my soul Nor let the gifts thy grace bestows Estrange my heart from thee.
      - 4 Teach me in time of deep distress To own thy hand, my God; And in submissive silence bear The lessons of thy rod.
      - 5 In every changing state of life, Each bright, each gloomy see

#### PRAYER AND DEVOUT BEERGISES. 384

Give me a meek and humble mind, Still equal and serene.

6 Then will I close my eyes in death Free from distressing fear; For death itself is life, my God, If thou art with me there.

384.

B. M. 81.

ABOUTMOUN

For a right Spirit,

1 I WANT a sober mind,
A self-renouncing will,
That tramples down and casts behind
The basts of pleasing ill;
A soul mured to pain,
To bardsh p, grief and loss,
Bold to take up, firm to sustain
The consecrated cross.

2 I want a godly fear,
A quick-discerning eye,
That looks to thee when rin in near,
And sees the tempter fly;
A spirit still prepared,
And armed with jealous care,
Forever standing on its guard,
And watching unto prayer.



Let wisdom guine me 4 That beavenly wisdom from above Abandantly impart; And let it guard, and guide, and warm And penetrate my heart;

5 Till it shall lead me to thyself, Fountain of bliss and love! And all my darkness be dispersed In endless light above.

L. M. 6l. VROR1 386.

For Forgiveness and Reneval of Mind.

1 Forgive us, for thy mercy's sake, Our multitude of sins forgive! And for thy own possession take, And bid us to thy glory live, -Live in thy sight, and gladly prove Our faith by our obedient love. 312

And all thy mighty wonders show!
Our hidden enemies expel,
And conquering them to conquer go,
Till all of pride and wrath be slain,
And not one evil thought remain!

3 O put it in our inward parts,
The living law of perfect love!
Write the new precept on our hearts;
We shall not then from thee remove,
Who in thy glorious image shine
Thy people, and forever thine.

# 387. C. M. H. BALLOU.

For Remission of Sins, and Divine Light.

- 1 O THOU, whose power the mountains formed, And made the sea its bed; Who set the raging waves their bound, And all their caverns hid;—
- 2 The mountains thy commands obey,
  The seas thy power confess;
  Thou dost their caverns deep survey,
  And every dark recess.
- 3 O'er mountains of our sins, O Lord, Wilt thou thy hand extend, And to thy gracious, pardoning word Their lofty summits bend.
- 4 And o'er the raging seas of guilt
  May thy rich grace abound,
  While in the blood that Jesus spilt
  Each angry wave is drowned.
- 5 In darkest caverns of the heart
  Wilt thou thy light display,
  And to the visual power impart
  Thine own eternal day.

# ). PRAYER AND DEFOUR EXERCISES.

oDonagines. Ç. M.

Fer President from secret Sin.

SEARCHER of hearts! before thy face

I all my soul display; And, conscious of its innate aris, Entreat thy strict survey.

2 If, lurking in its inmost folds,

I any sin concest,

O, let a ray of light devine. The secret guile reveal. 3 If tinctured with that odious gall

Unknowing I remain, Let grace, like a pure silver stream, Wash out the hateful stain.

4 If, in these fatal fetters bound, Smite of my chains, and wake my soul

To light and liberty.

5 To humble pentence and prayer Be gentle pity given; Speak ample pardon to my beart, And seal its claim to heaven.

C. Wasti C. M. 389.

For Tenderasss of Consciones.

1 I WANT a principle within Of jealous, godly fear ; A dread and hatred of all sin,

A pain to feel it near.

2 I want the first approach to feel

Of pride of lond desire of my was.

To catch the wandering of my was.

And quench the kindling fire.

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- 3 That I from thee no more may part, No more thy goodness grieve. -The filial awe, the loving heart, The tender conscience give.
- 4 Quick as the apple of the eye, O God! my conscience make; Awake my soul when sin is nigh, And keep it still awake.
- 5 If to the right or left I stray, That moment, Lord, reprove; And let me mourn, and weep, and pray, For having grieved thy love.
- 6 O! may the least omission pain My well-instructed soul; That I may find that grace again, Which makes the wounded whole.

# 390.

C. M.

MONTGOMERY

For grateful Submission.

- 1 One prayer I have, all prayers in one, When I am wholly thine; 'Thy will, my God, thy will be done, And let that will be mine.'
- 2 All-wise, almighty, and all-good, In thee I firmly trust; Thy ways, unknown or understood, Are merciful and just.
- 3 May I remember that to thee Whate'er I have I owe; And back in gratitude from me May all thy hounties flow.
- Thy gifts are only then enjoyed, When used as talents lent;

# 391, 392. PRAYER AND DEVOUT EXERCISES.

- Those talents only well employed, When in thy service spent.
- 5 And though thy wisdom takes away, Shall I arraign thy will? No, let me bless thy name, and say, 'The Lord is gracious still.'
- 6 A pilgrim through the earth I roam, Of nothing long possessed; And all must fail when I go home, For this is not my rest.
- 391. L. M. MRS. COTTERILL.

  For a Life devoted to God's Glory.
- 1 O THOU, who hast at thy command The hearts of all men in thy hand! Our wayward, erring hearts incline To have no other will but thine.
- 2 Our wishes, our desires, control; Mould every purpose of the soul; O'er all may we victorious be That stands between ourselves and thee.
- 3 Thrice blest will all our blessings be, When we can look through them to thee; When each glad heart its tribute pays Of love, and gratitude, and praise.
- 4 And while we to thy glory live, May we to thee all glory give, Until the final summons come, That calls thy willing servants home.
- 392. C. M. COWPER.

For Submission and Divine Guidance

1 O Lord! my best desires falfil, And help me to resign 316

# PRAYER AND DEVOUT EXERCISES. 393.

- Life, health and comfort to thy will, And make thy pleasure mine.
- 2 Why should I shrink at thy command, Whose love forbids my fears?
  Or tremble at the gracious hand
  That wipes away my tears?
- 3 No! let me rather freely yield What most I prize, to thee, Who never hast a good withheld, Nor wilt withhold, from me.
- 4 Thy favor all my journey through Thou art engaged to grant; What else I want, or think I do, 'Tis better still to want.
- 5 Wisdom and mercy guide my way:
  Shall I resist them both?—
  A poor blind creature of a day,
  And crushed before the moth!
- 6 But, ah! my inmost spirit cries,
  Still bind me to thy sway;
  Else, the next cloud that veils my skies
  Drives all these thoughts away.

# **393.**

C. M.

BEDDOME.

#### For Resignation.

- 1 My times of sorrow and of joy,
  Great God! are in thy hand;
  My choicest comforts come from thee,
  And go at thy command.
- 2 If thou shouldst take them all away,
  Yet would I not repine;
  Before they were possessed by me,
  They were entirely thine.

# 94. PRAYER AND DEVOC.

- 3 Nor would I drop a murmuring word, Though the whole world were gone, But seek enduring happiness In thee, and thee alone.
  - 4 What is the world, with all its store? "Fis but a bitter sweet; When I attempt to pluck the rose, A prockling thorn I meet.
    - 5 Here perfect bliss can ne'er be found, -The honey's mixed with gall : Midst changing scenes and dying friends, Be thou my all in all.

#### C. M. 394.

For Resignation and Confidence.

Mrs. Stru

- I Ann can my heart aspire so high To say, 'My Father' God! Lord, at thy feet I fain would lie, And learn to kiss the rod.
  - 2 I would submit to all thy will, For thou art good and wise; Let every anxious thought be still, Nor one faint murmur rise.
    - 3 Thy love can cheer the durksome gi And bid me wait serene Till hopes and Joys immortal bloom And brighten all the scene.
      - 4 My Father! O permit my bear To plead its humble frees. whose words

# PRAYER AND DEVOUT EXERCISES, 395, 396.

395.

C. M.

Anonemous

For Sincerity in Worship.

- I Loud! when we bend before the throne, And our confessions pour, O may we feel the sins we own, And hate what we deplore.
  - 2 Our contrite spirits pitying see; True penitence impart, And let a healing ray from thee Beam hope on every heart.
    - 3 When we disclose our wants in prayer, O let our wills resign; And not a thought our bosom share, Which is not wholly thine.
      - 4 And when with heart and voice we strive Our grateful hymns to raise, Let love divise within us live And fill our souls with praise.
        - 5 Then, on thy glories while we dwell, Thy mercies we'll review; With love divine transported, tell -Thou, God, art Father too!

L. M. 61.

Mereter.

For the Understanding and Influence of God's Work. 1 WHILE here as wandering sheep we stray, Teach us, O teach us, Lord, thy way! Dispose our hearts, with willing awe, To love thy word, to keep thy law; That, by thy guiding precepts led, Our feet the paths of truth may treat

### 397, 398. PRAYER AND DEVOUT EXERCISES.

- 2 Great source of light to all below!
  Teach us thy holy will to know:
  Teach us to read thy word aright,
  And make it our supreme delight;
  That, purged from vain desires, our mind
  In thee its only good may find.
- 3 Maker, instructer, judge of all,
  O hear us when on thee we call!
  To us, all-bounteous Lord, dispense
  Thy grace, and guiding influence!
  Preserve us in thy holy ways,
  And teach our hearts to speak thy praise!
  - 397. 10s M. Dr. Johnson.

For Divine Light and Support.

- 1 O THOU whose power o'er moving worlds presides,
  Sides,
  Whose voice created, and whose wisdom guides!
  On darkling man in pure effulgence shine,
  And cheer the clouded mind with light divine!
- 2 'Tis thine alone to calm the pious breast
  With silent confidence, and holy rest;
  From thee, great God! we spring, to thee we
  tend,—
  Path, motive, guide, original, and end.
  - 398. 8s 7s & 4s M. \*OLIVER.

For Divine Guidance and Sustenance.

Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand.
Bread of heaven!
Feed me till I want no more.
320

### PRAYER AND DEVOUT EXERCISES. 399.

- 2 Open now the crystal fountains
  Whence the living waters flow;
  Let the fiery, cloudy pillar
  Lead me all the journey through.
  Strong Deliverer!
  Be thou still my strength and shield.
- 3 Feed me with the heavenly manna
  In this barren wilderness;
  Be my sword, and shield and banner;
  Be the Lord my righteousness.
  Strong Deliverer!
  Be thou still my strength and shield.
- When I tread the verge of Jordan,
  Bid my anxious fears subside;
  Bear me through the swelling current,
  Land me safe on Canaan's side.
  Songs of praises
  I will ever give to thee.

# 399. L. M. 6l. MONTGOMERY.

### For Guidance to the Promised Land.

- 1 Thus far on life's perplexing path,
  Thus far thou, Lord, our steps hast led,
  Snatched from the world's pursuing wrath,
  Unharmed though floods o'erhung our head:
  Like ransomed Israel on the shore,
  Here then we pause, look back, adore.
- 2 Strangers and pilgrims here below, Like all our fathers in their day, We to the land of promise go, Lord, by thine own appointed way; Still guide, illumine, cheer our flight, In cloud by day, in fire by night.

### 400. PRAYER AND DEVOUT EXERCISES.

- 3 Protect us through the wilderness, From every peril, plague, and foe; With bread from heaven thy people bless, And living streams where'er we go; Nor let our rebel hearts repine, Or follow any voice but thine.
- 4 Thy holy law to us proclaim,
  But not from Sinai's top alone;
  Hid in the rock-cleft be thy name,
  Thy power, and all thy goodness, shown;
  And may we never bow the knee,
  Or worship any God but thee.
- 5 When we have numbered all our years, And stand, at length, on Jordan's brink, Though the flesh fail with mortal fears, O let not then the spirit sink; But, strong in faith, and hope, and love, Plunge through the stream, to rise above!

### 400.

L. M.

\*COWPER.

### For Confidence in God.

- When darkness long has veiled my mind, And smiling day once more appears, Then, my Creator! then I find The folly of my doubts and fears.
- 2 Straight I upbraid my wandering heart, And blush that I should ever be Thus prone to act so base a part, Or harbor one hard thought of thee.
- 3 O! let me then at length be taught,
  What I am still so slow to learn,—
  That God is love, and changes not,
  Nor knows the shadow of a turn

### PRAYER AND DEVOUT EXERCISES. 401.

- 4 Sweet truth, and easy to repeat!
  But when my faith is sharply tried,
  I find myself a learner yet,
  Unskilful, weak, and apt to slide.
- 5 But, O my God! one look from thee Subdues the disobedient will, Drives doubt and discontent away, And thy rebellious child is still.
- 6 Thou art as ready to forgive
  As I am ready to repine;
  Thou, therefore, all the praise receive;
  Be shame and self-abhorrence mine.

# 401. C. M. Montgomery.

Solomon's Prayer for Wisdom.

- 1 ALMIGHTY God! in humble prayer
  To thee our souls we lift;
  Do thou our waiting minds prepare
  For thy most needful gift.
- 2 We ask not golden streams of wealth Along our path to flow; We ask not undecaying health, Nor length of years below.
- 3 We ask not honors, which an hour
  May bring and take away;
  We ask not pleasure, pomp, and power,
  Lest we should go astray.
- 4 We ask for wisdom; Lord, impart
  The knowledge how to live;
  A wise and understanding heart
  To all before thee give.



- 1 Tirus Agur bre 'My God, two In neither my ' Vouchsafe then
- Those enemies
  Folly, whose p
  And Falsehood
  - 3 'Be neither w Below the dor Let me my lil And know no
  - 4 These wishes
    O, shed in m
    Thy bounties
    Expiring, un

Access And

#### PRAYER AND DEVOUT EXERCISES. 403,404.

403. C. M. WATH.

The aged Christian's Prayer. Ps. 71.

- 1 Gop of my childhood and my youth, The guide of all my days!
  1 have declared thy beavenly truth, And told thy wondrous ways.
- 2 Wilt thou forsake my boary bairs, And leave my fainting heart? Who shall sustain my sinking years If God my strength depart?
- 3 Let me thy power and truth proclaim. To the surviving age, And leave a savor of thy same. When I shall quit the stage.
- 4 The land of silence and of death
  Attends my next remove;
  O may these poor remains of breath
  Teach the wide world thy love!
- 5 By long expenence have I known
  Thy sovereign power to save;
  At thy command I venture down
  Securely to the grave.
- 6 When I he buried deep in dust,
  My flesh shall be thy care;
  These wither at limbs with thee I trust,



### 404. PRAYER AND DEVOUT EXERCISES.

- 2 When on my aching, burdened heart
  My sins lie heavily,
  Thy pardon grant, new peace impart;
  Good Lord, remember me.
- 3 When trials sore obstruct my way, And ills I cannot flee, O let my strength be as my day; Good Lord, remember me.
- 4 When worn with pain, disease, and grief,
  This feeble body see;
  Grant patience, rest, and kind relief;
  Good Lord, remember me.
- 5 When in the solemn hour of death
  I wait thy just decree,
  Be this the prayer of my last breath,—
  Good Lord, remember me.
- 6 And when before thy throne I stand,
  And lift my soul to thee,
  Then, with the saints at thy right hand,
  Good Lord, remember me.
  326

# THE CHRISTIAN CHARACTER, GRACES, &c.

405.

### L. M.

\*Watte

### The Beatitudes.

- 1 Blest are the men of broken heart, Who mourn for sin with inward smart; The love of Christ divinely flows, A healing balm for all their woes.
- 2 Blest are the meek, who stand afar From rage and passion, noise and war; God will secure their happy state, And plead their cause against the great.
- 3 Blest are the souls that thirst for grace, Hunger and long for righteousness; They shall be well supplied and fed With living streams and living bread.
- 4 Blest are the pure, whose hearts are clean From the defiling power of sin; With endless pleasure they shall see A God of spotless purity.
- 5 Blest are the men of peaceful life, Who quench the coals of growing strife; They shall be called the heirs of bliss, The sons of God, the God of peace.



#### God dwelle with the Humble an

- 2 True saith the high and log it is upon my holy throne My name is God, I dwell of Dwell in my own eternity!
- 2 'But I descend to worlds to On earth I have a mansion. The humble spirit and courts an abode of my delight.
- 3 'The humble soul my wor I bid the mourning sinner Heal all the broken hearts And ease the sorrows of 1
- 4 When I contend against I make them know how v But should my wrath fore

Tis he whose every thought and deed By rules of virtue moves; Whose generous tongue disdains to speal The thing his heart disproves;

- 3 Who never did a slander forge,
  His neighbor's fame to wound;
  Nor hearken to a false report,
  By malice whispered round;
- 4 Who vice, in all its pomp and power, Can treat with just neglect; And piety, though clothed in rags, Religiously respect;
- Who to his plighted vows and trust
  Has ever firmly stood;
  And though he promise to his loss,
  He makes his promise good.
- 6 The man who by this steady course
  Has happiness ensured,
  When earth's foundations shake, shall star
  By Providence secured.

# 408.

7s M.

MERRICK.

The Same. Ps. 15.

- 1 Who shall towards thy chosen seat Turn, O Lord, his favored feet? Who shall at thine altar bend? Who shall Zion's hill ascend? Who, great God, a welcome guest, On thy holy mountain rest?
- 2 He whose heart thy love has warmed;
  He whose will, to thine conformed,
  Bids his life unsullied run;
  He whose word and thought are one
  329

# 409,410. CHRISTIAN CHARACTER, GRACES, &C.

Who, from sin's contagion free, Lifts his willing soul to thee.

3 He who thus, with heart unstained, Treads the path by thee ordained, He shall towards thy chosen seat Turn, O Lord, his favored feet; He thy ceaseless care shall prove, He shall share thy constant love.

### 409. L. M. MONTGOMERY.

Who shall stand in his holy Place? Ps. 24.

- 1 THE earth is thine, Jehovah; thine Its peopled realms and wealthy stores; Built on the floods by power divine, The waves are ramparts to the shores.
- 2 But who shall reach thy holy place, Or who, O Lord, ascend thy hill? The pure in heart shall see thy face, The perfect man that doth thy will.
- 3 He who to bribes hath closed his hand, To idols never bent the knee, Nor sworn in falsehood,—he shall stand Redeemed, and owned, and kept by thee.

# 410. L. M. SIR H. WOTTON.

The independent and happy Man.

- 1 How happy is he born or taught, Who serveth not another's will; Whose armor is his honest thought, And simple truth his highest skill;
- Whose passions not his masters are; Whose soul is still prepared for death; Not tied unto the world with care. Of prince's ear or vulgar breath; 330

# CHRISTIAN CHARACTER, GRACES, &c. 411,412.

- 3 Who God doth late and early pray More of his grace than goods to lend, And walks with man, from day to day, As with a brother and a friend.
- 4 This man is freed from servile bands Of hope to rise, or fear to fall; Lord of himself, though not of lands, And having nothing, yet hath all.

# 411. C. M.

Anonymous.

The true Riches. Ps. 37.

- 1 With mines of wealth are sinners poor,
  Unblessing and unblessed;
  But rich the man, whate'er his store,
  Of inward peace possessed.
- 2 At tender pity's urgent call
  His mite is gladly given;
  Though poor the gift, the offering small,
  Its record stands in heaven.
- 3 Ne'er shall he be, in life, bereft
  Of God's protecting care;
  Nor yet his duteous offspring left
  Unsolaced ills to bear.
- 4 And mark the Christian's dying hour!
  No sears, no doubts annoy;
  His trust is in his Father's power,
  His end is peace and joy.

412.

L. M.

Anonymous.

The Same. Ps. 4.

1 AMIDST unsatisfied desires, Or trouble's overwhelming flood,

#### 413. CHRISTIAN CHARACTER, GRACI

Eager the doubting heart inquire O who will show us any good?

- 2 But happy they who serve the L And in his holy name believe; They know, from his all-gracion That he will every want relieve.
- 3 When humbly offering at his shi The grateful homage of the hear The Lord will hear, and grace of In such and copious streams imp
- Worldings, who wealth and hor Full many a weary vigil keep; But he whose treasure is above, Shall rest secure, and sweetly al

#### 413.

#### L. M.

\*Mc

#### The Gristian Warrier.

- 1 THE Christian warrior, see him
  In the whole armor of his God;
  The spirit's sword is in his hand
  His feet are with the gospel show
- In panoply of truth complete, Salvation's helmet on his head, With righteousness, a breastplat And faith's broad shield before !
- 3 With this omnipotence he moves From this the alien armies flee; Till more than conqueror he pro Through Christ, who gives him
- 4 Thus strong in his Redeemer's a Sin, death, and hell he tramples Fights the good fight; and take Through mercy, an immediate 332

### ISTIAN CHARACTER, GRACES, &c. 414,41

# 414. L. M. \*MRS. BARBAUL The Christian Warfare.

- 1 AWAKE, my soul! lift up thine eyes; See where thy foes against thee rise In long array, a numerous host; Awake, my soul! or thou art lost.
- 2 Here danger like a giant stands, Mustering his pale, terrific bands; There pleasure's silken banners spread, And willing souls are captive led.
- 3 See where rebellious passions rage, And fierce desires and lusts engage; The meanest foe of all the train Has thousands and ten thousands slain.
- 4 Thou tread'st upon enchanted ground; Perils and snares beset thee round: Beware of all; guard every part; But most the traitor in thy heart.
- 5 Come, then, my soul! now learn to wield The weight of thine immortal shield; Put on the armor from above Of heavenly truth, and heavenly love.
- 6 The terror and the charm repel, And powers of earth, and powers of hell The Man of Calvary triumphed here: Why should his faithful followers fear?

# 415. C. M. \*Doddridg:

The Christian Race.

And press with vigor on;

A beavenly race demands thy real,

And an immortal crown.



Tis his own hand present To thine aspiring eye;

4 That prize with peerions
Which shall new kurre
When victors' wreaths as
Shall blend in common

416.

L. M.

Bising with Ohr

- I Yz faithful souls, who J
  If risen indeed with him
  Superior to the joys bel
  His resurrection's power
- · Wome faith by boly tem

#### CHRESTIAN CHARACTER, GRACES, &C. 417,4

417.

L. M.

BMART

Cherity.

- 1 Lux men of high conceit and zeal
  Their fervors and their feith proclaim;
  If charity be wanting still,
  The rest is but a sounding name.
- 2 Patient and meek, she suffers long, And slowly her resentments rise; Soon she forgets the greatest wrong, And soon the angry passion dies.
- She envies none their better state, But makes her neighbor's bliss her own Nor vaunts herself with mind elate, But still a modest air puts on.
- 4 Her neighbor's infamy and ill To her no entertainment give; She's pleased to see him prosper still, And still in good repute to live.
- 5 This is the grace that reigns on high, And will forever brightly burn, When hope shall in enjoyment die, And faith to intuition turn.

418.

C. M.

PROUD.

The Same.



# 419. CHRISTIAN CHARACTER, GRACES, &C.

- 3 He aids the poor in their distress,
  He hears when they complain;
  With tender heart delights to bless,
  And lessen all their pain.
- 4 The sick, the prisoner, poor and blind,
  And all the sons of grief,
  In him a benefactor find;
  He loves to give relief.
- 5 'Tis love that makes religion sweet;
  "Tis love that makes us rise,
  With willing mind and ardent feet,
  To yonder happy skies.
- 6 Then let us all in love abound,
  And charity pursue;
  Thus shall we be with glory crowned,
  And love as angels do.

### 419.

L. M.

WATTS.

Communing with Christ.

- 1 Far from my thoughts, vain world, be gone; Let my religious hours alone; Fain would my eyes my Savior see; I wait a visit, Lord, from thee!
- 2 My heart grows warm with holy fire, And kindles with a pure desire: Come, my dear Jesus, from above, And feed my soul with heavenly love.
- 3 The trees of life immortal stand In blooming rows at thy right hand; And, in sweet murmurs, by their side Rivers of bliss perpetual glide.
- 4 Haste, then, but with a smiling face, And spread the table of thy grace; 336

# CHRISTIAN CHARACTER, GRACES, &c. 490.

Bring down a taste of truth divine, And cheer my heart with sacred wine.

- 5 Blest Jesus, what delicious fare!
  How sweet thy entertainments are!
  Never did angels taste above
  Redeeming grace and dying love.
- 6 Hail! great Immanuel, all divine!
  In thee thy Father's glories shine;
  Thou brightest, sweetest, fairest one
  That eyes have seen, or angels known!

### **420.**

### C. M.

\*WATTS

A living and a dead Faith.

- 1 MISTAKEN souls! that dream of heaven,
  And make their empty boast
  Of inward joys, and sins forgiven,
  While they are slaves to lust.
- 2 Vain are our fancies, airy flights, If faith be cold and dead; None but a living power unites To Christ, the living head.
- 3 Tis faith that purifies the heart Tis faith that works by love; That bids all sinful joys depart, And lifts the thoughts above.
- 4 Tis faith that conquers earth and hell By a celestial power; This is the grace that shall prevail In the decisive hour.
- 5 Faith must obey her Father's will,
  As well as trust his grace;
  A pardoning God is jealous still
  For his own holiness
  22



- 1 Trs by the faith o
  We walk through
  Till we arrive at I
  Faith is our guide
  - The want of sight She makes the partinto distant a And brings etern
    - 3 Cheerful we tree While faith inspi Though lions ro And rocks and
      - 4 So Abraham, b Left his own ho His faith behek And fired his s

422.

The brigh

#### omnistian character, grades, &c. 423.

5 The yawning gulf that howled beneath
Has ceased its engry roar;
The surging waves have spent their force,
And died upon the shore.

4 Far in the distance faith beholds
A flood of heavenly light;
Now apreads her pinions, and directs
To heaven her ardent flight.

5 Far, far beyond this nether world,
Where ain and sorrow grow,
She seeks and finds that endless rest
Where joys unceasing flow.

#### 423.

#### C. M.

Аконтмоци.

#### The Power of Faith

- FAITH adds new charms to earthly bliss, And saves us from its snares; Its aid in every duty brings, And softens all our cares.
- 2 It quells the raging flames of sin; And lights the sacred fire Of love to God and heavenly things, And feeds the pure desire.
- 3 The wounded conscience knows its power.
  The healing balm to give:
  That balm the saddest heart can cheer,



# 424,425. CHRISTIAN CHARACTER, GRACES, &C.

### 424.

### C. M.

ANONYMOUS.

### Faith, Hope, and Charity.

- 1 Faith, hope, and love now dwell on earth, And earth by them is blest; But faith and hope must yield to love, Of all the graces best.
- 2 Hope shall to full fruition rise, And faith be sight above; These are the means, but that the end, For saints forever love.

### 425.

### C. M.

NEEDHAM.

### Fear of God.

- 1 HAPPY, beyond description, he
  Who fears the Lord his God;
  Who hears his threats with holy awe,
  And trembles at his rod.
- 2 Fear, sacred passion, ever dwells
  With its fair partner, love;
  Blending their beauties, both proclaim
  Their source is from above.
- 3 Let terrors fright th' unwilling slave,—
  The child with joy appears;
  Cheerful he does his Father's will,
  And loves as much as fears.
- 4 Let fear and love, most holy God!
  Possess this soul of mine;
  Then shall I worship thee aright.
  And taste thy joys divine.
  340

# CHRISTIAN CHARACTER, GRACES, &c. 426,427.

- 426. 7s & 6s M. Montgoment Confidence in God. Ps. 27.
  - 1 God is my strong salvation;
    What foe have I to fear?
    In darkness and temptation
    My Light, my Help, is near.
    Though hosts encamp around me,
    Firm to the fight I stand;
    What terror can confound me
    With God at my right hand?
  - 2 Place on the Lord reliance;
    My soul, with courage wait;
    His truth be thine affiance,
    When faint and desolate;
    His might thine heart shall strengthen;
    His love thy joy increase;
    Mercy thy days shall lengthen;
    The Lord will give thee peace.
- 427. C. M. MONTGOMERY.

Hearts placed on Things above.

1 While through this changing world we roam
From infancy to age,
Heaven is the Christian pilgrim's home,
His rest at every stage.

341

- 2 Thither his raptured thought ascends, Eternal joys to share; There his adoring spirit bends, While here he kneels in prayer.
- 3 From earth his freed affections rise,
  To fix on things above,
  Where all his hope of glory lies,
  And love is perfect love.

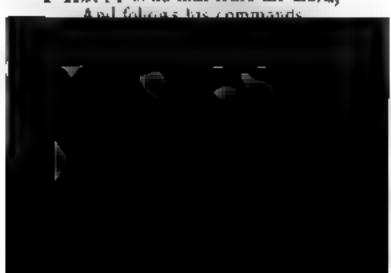
CHRISTIAN CHARACTEM h! there may we our treasure place, There let our hearts be found, That still where sin abounded, grace May more and more abound. henceforth our conversation be With Christ before the throne; Ere long we eye to eye shall see, And know as we are known. WATTE Adorn the Destrine by godly Lives. 1 So let our lips and lives express 428. The holy gospel we profess; Bo let our works and virtues shine, To prove the doctrine all divine. The honors of our Savior God, When the salvation reigns within, And grace subdues the power of sin. 3 Our flesh and sense must be denied, Passion and envy, just and pride; While justice, temperance, truth and Our inward piety approve. Religion bears our spirits up, hope, While we expect that blessed hope, The bright appearance of the Lord And faith stands leaning on his wo Longing for House in Tenas of The MAEN MINING FORTON MONTH 429. And mourns the present P

#### CERISTIAN CHARACTER, GRACES, &c. 43

- "Tis sweet to think of peace at last, And feel that death is gain.
- 2 'Tis not that murmuring thoughts arise, And dread a Father's will; 'Tis not that meek submission flies, And would not suffer still; —
- 3 It is, that heaven-born faith surveys The path that leads to light, And longs her eagle plumes to raise, And lose herself in sight.
- 4 It is, that harassed conscience feels
  The pangs of struggling sin;
  And sees, though far, the hand that heals
  And ends the strife within.
- 5 O let me wing my hallowed flight From earth-born wee and care, And soar above these clouds of night, My Savior's bliss to share!

439. C. M. WATTO.

1 HAPPY is he that fears the Lord,



#### 431. CHRISTIAN CHARACTER, GRACES, &

4 In times of general distress,
Some beams of light shall shine
To show the world his righteousness,
And give him peace divine.

#### 431.

#### C. M.

WATE

#### Love and Charity.

- Let Pharisees of high esteem.
   Their faith and zeal declare, —
   All their religion is a dream,
   If love be wanting there.
- 2 Love suffers long with patient eye, Nor is provoked in basic;
  She lets the present injury die,
  And long forgets the past.
- 3 Malice and rage, those fires of hell, She quenches with her tongue; Hopes and believes, and thinks no ill Though she endures the wrong.
- 4 She nor desires nor seeks to know The scandals of the time; Nor looks with pride on those below Nor envise those that climb.
- 5 She lays her own advantage by, To seek her neighbor's good: So God's own Son came down to dit And bought our lives with blood.
- 6 Love is the grace that keeps har pow
  In all the realms above;
  There faith and hope are known no.
  But saints forever love.
  344



#### MERISTIAN CHARACTER, GRACES, &c. 438/

439. L. M. •WATTI.

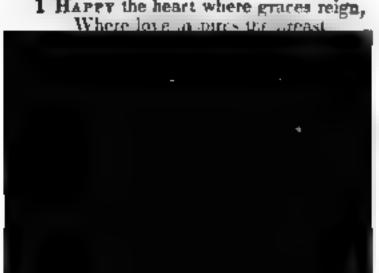
All Things own without Love.

- 1 Hap I the tongues of Greeks and Jew And nobler speech than angels use, If love be absent, I am found Like tinkling brass, an empty sound.
- 2 Were I inspired to preach and tell All that is done in heaven and hell; Or could my faith the world remove, Still I am nothing without love.
- 5 Should I distribute all my store To feed the cravings of the poor; Or give my body to the flame To gain a martyr's glorious name;
- 4 If love to God and love to men Be absent, all my hopes are vain: Nor tongues, nor gifts, nor fiery zeal, The works of love can e'er fulfil.

433. C. M. WATTS.

'But the greatest of these is Charity.'

1 Harry the heart where graces reign,



Or leave this use The wings of love ear us away
To see our gracious God.

### 434.

S. M.

BEDDOMI

Mutual Charity among Christians.

- 1 Let party names no more
  The Christian world o'erspread;
  Gentile and Jew, and bond and free,
  Are one in Christ their head.
- 2 Among the saints on earth
  Let mutual love be found;
  Heirs of the same inheritance,
  With mutual blessings crowned.
- 3 Let envy, child of hell!
  Be banished far away;
  Those should in strictest friendship
  Who the same Lord obey.

" the church below

#### CHRISTIAN CHARACTER, GRACES, &c. 43

2 Tis like the dews that fill
The cups of Hermon's flowers;
Or Zion's fruitful hill,
Bright with the drops of showers;
When mingling odors breathe around,
And glory rests on all the ground.

3 For there the Lord commands
Blessings, a boundless store,
From his unsparing hands,
Yea, life for evermore.
Thrice happy they who meet above
To spend eternity in love!

436.

C. M.

WATTS.

The Same. Pt. 133,

- 1 Lo, what an entertaining eight Are brethren that agree! Brethren whose cheerful hearts unite In bands of piety!
- 2 When streams of love, from Christ the spring Descend to every soul, And heavenly peace, with balmy wing, Shades and bedews the whole.





Lord, help & That growing ! And growing

3 With underst Created to b Our faith on ma Subject to no

4 Give us the l Our minds w From nomous e From prejud

5 The truth the May we with Abborring each And fearing

# IRISTIAN CHARACTER, GRACES, &c. 439.

- 3 The God of peace is theirs;
  They own his gracious sway;
  And, yielding all their wills to him,
  His sovereign laws obey.
- 4 No angry passions move, No envy fires the breast; The prospect of eternal peace Bids every trouble rest.
- 5 O gracious Father! grant
  That we this influence feel,
  That all we hope, or wish, may be
  Subjected to thy will.

### 439.

C. M.

NEEDHAM.

#### Meekness and Moderation.

- 1 HAPPY the man whose cautious steps
  Still keep the golden mean!
  Whose life, by wisdom's rules well formed,
  Declares a conscience clean.
- 2 Not of himself he highly thinks,
  Nor acts the boaster's part;
  His modest tongue the language speaks
  Of his still humbler heart.
- 3 Not in base scandal's arts he deals,

  For truth dwells in his breast;
  With grief he sees his neighbor's faults,
  And thinks and hopes the best.
- 4 What blessings bounteous heaven bestows
  He takes with thankful heart;
  With temperance he both eats and drinks,
  And gives the poor a part.

Disdains to be confined; The good he loves of every name, And prays for all mankind.

6 Pure is his zeal, the offspring fair
Of truth and beavenly love:

The bigot's rage can never dwell Where rests the peaceful dove.

7 His business is to keep his beart; Each passion to control i Vobty ambitious well to rule The empire of his soul.

440.

L. M.

ANONTES

ι

Patience.

- 1 PATIENCE O, what a grace divine Sent from the God of power and love, Submissive to our Father's hand, As through the wilds of life we rove.
  - By patience we serenely bear
  - The troubles of our mortal state, And wait, contented, our discharge, Nor think our glory comes too late.
    - 3 Though we, in full sensation, feel The weight, the wounds our God We smile amid our heaviest woes And triumph in our sharpest pain
      - 4 O, for this grace, to aid us on, And arm with fortings the been Till, life's tumulmous voyees We reach the shores of water 350

# THRISTIAN CHARACTER, GRACES, &c. 441,442

5 Faith into vision shall be brought; And hope shall in fruition die; And patience in possession end, In the bright worlds of bliss on high.

### 441.

C. M.

\*WATTS.

### Prudence and Peace-making.

- 1 O, 'TIS a lovely thing to see
  A man of prudent heart!
  Whose thoughts and lips and life agree
  To act a useful part.
- 2 When envy, strife and wars begin
  In little angry souls,
  Mark how the sons of peace come in,
  And quench the kindling coals.
- 3 Their minds are humble, mild and meek, Nor does their anger rise, Nor passion move their lips to speak, Nor pride exalt their eyes.
- 4 Their lives are prudence mixed with love; Good works employ their day; They join the serpent with the dove, But cast the sting away.
- 5 Such was the Savior of mankind; Such pleasures he pursued; His manners gentle and refined, His soul divinely good

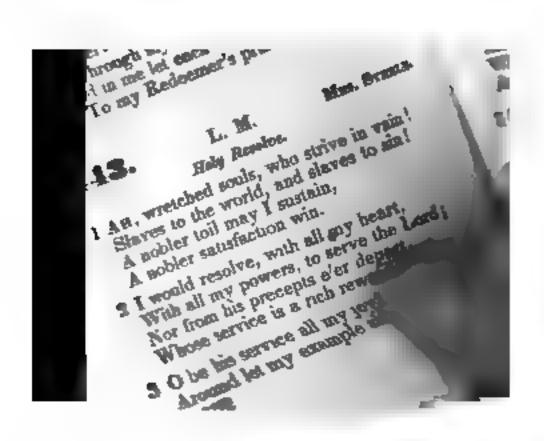
# 442.

C. M.

FAWCETT.

### Importance of Religion.

1 Religion is the chief concern
Of mortals here below;
May I its great importance learn,
Its sovereign virtue know.
351



yield to his supreme coulty... --- Clynce. -And in his kind commands rejoice.

5 O may I never faint nor : re-Nor wander from thy sector was: Great God, accept inv some centre. And give me strength to live the praise

444.

L. M.

WATTE.

Self-knowledge, and Abstraction from Earth.

My God, permit me not to he A stranger to myself and thee: Amidst a thousand thoughts I rove, Forgetful of my highest love.

Why should my passions mix with carth, Ind thus debase my heaveniv is rin?

### 443. CHRISTIAN CHARACTER, GRACES, &C.

- 2 More needful this than glittering wealth,
  Or aught the world bestows;
  Not reputation, food or health
  Can give us such repose.
- 3 Religion should our thoughts engage Amidst our youthful bloom; 'Twill fit us for declining age, And for th' approaching tomb.
- 4 O may my heart, by grace renewed, Be my Redeemer's throne; And be my stubborn will subdued, His government to own.
- 5 Let deep repentance, faith and love
  Be joined with godly fear;
  And all my conversation prove
  My heart to be sincere.
- 6 Preserve me from the snares of sin Through my remaining days; And in me let each virtue shine To my Redeemer's praise.

### 443.

### L. M.

Mrs. Strell.

### Holy Resolve.

- 1 AH, wretched souls, who strive in vain! Slaves to the world, and slaves to sin! A nobler toil may I sustain, A nobler satisfaction win.
- 2 I would resolve, with all my heart, With all my powers, to serve the Lord; Nor from his precepts e'er depart, Whose service is a rich reward.
- 3 O be his service all my joy!
  Around let my example shine;
  352

### CHRISTIAN CHARACTER, GRACES, &c. 444.

Till others love the blest employ, And join in labors so divine.

- 4 Be this the purpose of my soul, My solemn, my determined choice,— To yield to his supreme control, And in his kind commands rejoice.
- 5 O may I never faint nor tire, Nor wander from thy sacred ways! Great God, accept my soul's desire, And give me strength to live thy praise.

# 444. L. M. WATTS.

Self-knowledge, and Abstraction from Earth.

- 1 My God, permit me not to be A stranger to myself and thee: Amidst a thousand thoughts I rove, Forgetful of my highest love.
- 2 Why should my passions mix with earth, And thus debase my heavenly birth? Why should I cleave to things below, And let my God, my Savior go?
- 3 Call me away from flesh and sense; One sovereign word can draw me thence: I would obey the voice divine. And all inferior joys resign.
- 4 Be earth, with all her scenes, withdrawn;
  Let noise and vanity be gone:
  In secret silence of the mind
  My heaven, and there my God, I find.
  23

1 Am I an Israelite indeed,
Without a false disguise
Have I renounced my sin
My refuges of lies?

2 Say, does my heart unchator or is it formed anew?
What is the rule by which The object I pursue?

3 Cause me, O God of trut
My real state to know;
If I am wrong, O set me
If right, preserve me s

**446.** C. M.

Walking with Ge

1 Thrice happy souls, who,
While yet they sojourn h
Do all their days with God

# CHRISTIAN CHARACTER, GRACES, &c. 447,448.

- 5 As different scenes of life arise,
  Our grateful hearts would be
  With thee amidst the social band,
  In solitude with thee.
- 6 In solid, pure delights like these, Let all our days be passed; Nor shall we then, impatient, wish, Nor shall we fear the last.

## 447.

### L. M.

Anonymous.

### Uprightness and Justice.

- 1 If high or low our station be, Of noble or ignoble name,— By uncorrupt integrity, Thy blessing, Lord, we humbly claim.
- 2 The upright man no want shall fear; Thy providence shall be his trust; Thou wilt provide his portion here, Thou friend and guardian of the just.
- 3 May we, with most sincere delight, To all, the test of duty pay; Tender of every social right, Obedient to thy righteous sway.

# 448.

### L. M.

Anonymous.

### Wisdom.

- 1 HAPPY the man who finds the grace,
  The blessing of God's chosen race,—
  The wisdom coming from above,
  The faith that sweetly works by love.
- 2 Wisdom divine! who tells the price Of wisdom's costly merchandise? Wisdom to silver we prefer, And gold is dross compared to her.

### 449. CHRISTIAN CHARACTER, GRACES, &C.

- 3 Her hands are filled with length of days, True riches, and immortal praise; Riches of Christ, on all bestowed, And honor that descends from God.
- 4 To purest joys she all invites, Chaste, holy, innocent delights; Her ways are ways of pleasantness, And all her flowery paths are peace.
- 5 Happy the man who wisdom gains; Thrice happy, who his guest retains; He owns, and shall forever own, Wisdom and Christ and heaven are one.

# 449.

### C. M.

#### ANONYMOU

### Wisdom.

- 1 O HAPPY is the man, who hears
  Instruction's warning voice;
  And who celestial wisdom makes
  His early, only choice.
- 2 Her treasures are of more esteem
  Than east or west unfold;
  And her rewards more precious are
  Than all their mines of gold.
- 3 In her right hand she holds to view A length of happy days; Riches, with splendid honors joined, Her left hand full displays.
- 4 She guides the young with innocence In pleasure's path to tread;
  A crown of glory she bestows
  Upon the hoary head.
- 5 According as her labors rise,
  So her rewards increase;
  Her ways are ways of pleasantness,
  And all her paths are peace.
  356

# HRISTIAN CHARACTER, GRACES, &c. 450,451.

450.

C. M.

NEWTON.

#### True Zeal.

- 1 ZEAL is that pure and heavenly flame
  The fire of love supplies;
  Whilst that which often bears the name,
  Is self but in disguise.
- 2 True zeal is merciful and mild,
  Can pity and forbear;
  The false is headstrong, fierce and wild,
  And breathes revenge and war.
- 3 While zeal for truth the Christian warms, He knows the worth of peace; But self contends for names and forms, Its party to increase.
- 4 Zeal has attained its highest aim,
  Its end is satisfied,
  If sinners love the Savior's name,
  Nor seeks it aught beside.
- 5 But self, however well employed,
  Has its own ends in view;
  And says, as boasting Jehu cried,
  'Come, see what I can do.'
- 6 This idol self, O Lord, dethrone,
  And from our hearts remove;
  And let no zeal by us be shown
  But that which springs from love.

# 451.

C. M.

\*BEDDOME.

### 'Fear not.'

1 YE trembling souls! dismiss your fears;

Be mercy all your theme,—

Mercy, which, like a river, flows

In one continued stream.



#### And make their effor

- 3 Fear not the want of or He will for his provid Grant them supplies of And all they need be
- 4 Fear not that he will e' Or leave his work un He's faithful to his prot And faithful to his St
- 5 Fear not the terrors of Or death's tremendor He will from death you To endless glory brit
- 6 You in his wisdom, pov May confidently trus His wisdom guides, his His grace rewards th

4.50

#### CHRISTIAN CHARACTER, GRACES, &c. 40

His every act pure blessing is, His path unsulted light.

4 Thou comprehend'st him not;
Yet earth and heaven tell
God sits as sovereign on the throne;
He ruleth all things well.

5 Thou seest our weakness, Lord;
Our hearts are known to thee:
O, lift thou up the sinking hand,
Confirm the feeble knee!

6 Let us, in lufe or death, Boldly thy truth declare; And publish, with our latest breath, Thy love and guardian cure.

#### 453. C. M. WATTE.

The Joy of Conversion. Pc. 196.

 WHEN God revealed his gracious name, And changed my mournful state,
 My rapture seemed a pleasing dream,
 The grace appeared so great.

The world beheld the glorious change, And did thy hand confess; My tongue broke out in unknown strains, And sung surprising grace.



### 454. CHRISTIAN CHARACTER, GRACES, &C.

5 Let those that sow in sadness wait

Till the fair harvest come,

They shall confess their sheaves are great,

And shout the blessings home.

# 454.

### S. M.

\*WATTS.

### Heavenly Joy on Earth.

1 Come, ye that love the Lord, And let your joys be known; Join in a song with sweet accord, And thus surround the throne.

2 The sorrows of the mind Be banished from the place! Religion never was designed To make our pleasures less.

3 Yes, now, before we rise
To the immortal state,
The thoughts of that amazing bliss
Should constant joys create.

4 The men of grace have found Glory begun below; Celestial fruits on earthly ground

elestial fruits on earthly ground From faith and hope may grow.

5 The hill of Sion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.

6 Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high.
360

# LIFE, DEATH, RESURRECTION, AND ETERNITY.

455.

L. M.

WATTS.

God eternal, and Man mortas. Ps. 90.

- 1 Through every age, eternal God,
  Thou art our rest, our safe abode!
  High was thy throne ere heaven was made,
  Or earth thy humble footstool laid.
- 2 Long hadst thou reigned ere time began, Or dust was fashioned into man; And long thy kingdom shall endure, When earth and time shall be no more.
- 3 But man, weak man, is born to die, Made up of guilt and vanity: Thy dreadful sentence, Lord, was just, 'Return, ye sinners, to your dust.'
- 4 A thousand of our years amount Scarce to a day in thine account; Like yesterday's departed light, Or the last watch of ending night.
- 5 Death, like an overflowing stream, Sweeps us away; our life's a dream, An empty tale, a morning flower Cut down and withered in an hour.

361

456.

C. M.

WATTS.

The Same. Ps. 90.

- Our God, our help in ages past,
  Our hope for years to come!
  Our shelter from the stormy blast,
  And our eternal home!
- 2 Before the hills in order stood, Or earth received her frame, From everlasting thou art God, To endless years the same.
- 3 A thousand ages in thy sight
  Are like an evening gone;
  Short as the watch that ends the night,
  Before the rising sun.
- 4 Time, like an ever-rolling stream,
  Bears all its sons away;
  They fly, forgotten, as a dream
  Dies at the opening day.
- 5 Like flowery fields the nations stand,
  Pleased with the morning light;
  The flowers beneath the mower's hand
  Lie withering ere 'tis night.
- 6 Our God, our help in ages past,
  Our hope for years to come,
  Be thou our guard while troubles last,
  And our eternal home!

457.

L. M.

DODDRIDGE.

The steady Lapse of Time.

1 God of eternity! from thee
Did infant time his being draw;
Moments, and days, and months, and years,
Revolve by thine unvaried law.
362

- 2 Silent and slow they glide away; Steady and strong the current flows, Lost in eternity's wide sea — The boundless gulf from whence it rose.
- 3 With it the thoughtless sons of men, Before the rapid streams, are borne On to the everlasting home, Whence not one soul can e'er return.
- 4 Yet, while the shore on either side Presents a gaudy, flattering show, We gaze, in fond amazement lost, Nor think to what a world we go.
- 5 Great Source of wisdom! teach my heart To know the price of every hour; That time may bear me on to joys Beyond its measure and its power.

# 458.

### S. M.

Doddridge.

### The rapid Flow of Time.

- 1 How swift the torrent rolls That bears us to the sea!
- The tide that bears our thoughtless souls To vast eternity!
- 2 Our fathers, where are they, With all they called their own?
- Their joys and griefs, and hopes and cares, And wealth and honor, gone.
- 3 God of our fathers! hear;
- Thou everlasting Friend!
  While we, as on life's utmost verge,
  Our souls to thee commend.
- 4 Of all the pious dead

To those bright worlds beyond Which sorrow ne'er invades! There joys, unseen by mortal eyes, Or reason's feeble ray, In ever-blooming prospects rise, Unconscious of decay. Thuher, on faith's sublimest wing, To those bright scenes where pleasures spring Immortal in the skies. Maa. Brunt. The Shortness of Time, and Frailty of Man. Ps. 39. 1 ALMIGHTY Maker of my frame, Teach me the measure of my days! Leach me to know pow trail I am And spend the remnant to the present 364

- 2 My days are shorter than a span; A little point my life appears; How frail at best is dying man! How vain are all his hopes and fears!
- 3 Vain his ambition, noise, and show! Vain are the cares which rack his mind! He heaps up treasures mixed with woe, And dies, and leaves them all behind.
- 4 O, be a nobler portion mine:
  My God! I bow before thy throne;
  Earth's fleeting treasures I resign,
  And fix my hope on thee alone.
- 5 Save me by thine almighty arm
  From all my sins, and cleanse my faults;
  Then guilt nor folly shall alarm
  My soul, nor vex my peaceful thoughts.

## 461.

C. M.

WATTS.

### The Same. Ps. 39.

- 1 Teach me the measure of my days,
  Thou Maker of my frame!
  I would survey life's narrow space,
  And learn how frail I am.
- 2 A span is all that we can boast,—
  An inch or two of time;
  Man is but vanity and dust,
  In all his flower and prime.
- 3 See the vain race of mortals move
  Like shadows o'er the plain;
  They rage and strive, desire and love,
  But all their noise is vain.
- 4 Some walk in honor's gaudy show, Some dig for golden ore;

They toil for beirs, they know not w And straight are seen no more.

- 5 What should I wish or wait for, then From creatures, earth, and dust? They make our expectations vain, And disappoint our trust.
- 6 Now I forbid my carnal hope, My fond desires recall; I give my mortal interest up, And make my God my all.

#### 462.

S. M.

₩a∙

The Same. Pa. 90.

- 1 Lond, what a feeble piece Is this our mortal frame! Our life, how poor a trifle 'tis, That scarce deserves a name!
- 2 Alas! 'twas brittle clay
  That built our body first!
  And every month and every day
  "Tis mouldering back to dust."
- 3 Our moments fly apace, Nor will our minutes stay; Just like a flood our hasty days Are sweeping us away.
- 4 Well, if our days must fly, We'll keep their end in sight; We'll spend them all in wisdom's w And let them speed their flight.
- 5 They'll wast us sooner o'er
  This life's temperatures sea;
  Soon we shall reach the peacetal is
  Of blest eternity.
  366

# RESURRECTION, AND ETERNITY. 463,464.

463. L. M. Montgomery.

The Hour of Death, and Entrance on Immortality

- 1 O God unseen but not unknown!
  Thine eye is ever fixed on me;
  I dwell beneath thy secret throne,
  Encompassed by thy deity.
- 2 The moment comes when strength must fail, When,—health and hope and comfort flown,—I must go down into the vale And shade of death, with thee alone:
- 3 Alone with thee; in that dread strife, Uphold me through mine agony, And gently be this dying life Exchanged for immortality.
- 4 Then, when th' unbodied spirit lands
  Where flesh and blood have never trod,
  And in the unveiled presence stands
  Of thee, my Savior and my God:
- 5 Be mine eternal portion this, Since thou wert always here with me, That I may view thy face in bliss, And be for evermore with thee.

464. C. M. HEBER.

Universal Warning of Death.

- 1 BENEATH our feet and o'er our head Is equal warning given: Beneath us lie the countless dead, Above us is the heaven!
- Their names are graven on the stone,
  Their bones are in the clay;
  And ere another day is done,
  Ourselves may be as they.

- 3 Death rides on every passing breeze,
  He lurks in every flower;
  Each season has its own disease,
  Its peril every hour.
- 4 Our eyes have seen the rosy light Of youth's soft cheek decay, And fate descend in sudden night On manhood's middle day.
- 5 Our eyes have seen the steps of age
  Halt feebly towards the tomb;
  And yet shall earth our hearts engage,
  And dreams of days to come?
- 6 Turn, mortal! turn, thy danger know; Where'er thy foot can tread,
  The earth rings hollow from below,
  And warns thee of her dead!

# 465. L. M. \*WATTS.

Death is God's Messenger. Ps. 102.

- 1 It is the Lord our Savior's hand Weakens our strength amid the race; Disease and death, at his command, Arrest us, and cut short our days.
- 2 Spare us, O Lord, aloud we pray, Nor let our sun go down at noon; Thy years are one eternal day, And must thy children die so soon?
- 3 Yet, in the midst of death and grief, This thought our sorrow shall assuage: Our Father and our Savior live; Christ is the same through every age.'
- 4 The starry curtains of the sky, Like garments, shall be laid axide; 368

But still thy throne stands firm on high, Thy church forever must abide.

5 Before thy face thy church shall live, And on thy throne thy children reign; This dying world shall they survive, And all the dead be raised again.

# 466. C. M. Doddridge.

God, our only Support in Death. Ps. 38.

- 1 My soul! the awful hour will come,
  Apace it hastens on,
  To bear this body to the tomb,
  And thee to scenes unknown.
- 2 My heart, long laboring with its cares, Shall pant and sink away; And you, mine eyelids, soon shall close On the last glimmering ray.
- 3 Whence, in that hour, shall I derive
  A cordial for my pain,
  When, if earth's monarchs were my friends,
  Those friends would weep in vain?
- 4 Great King of nature and of grace!
  To thee my spirit flies,
  And opens all its deep distress
  Before thy pitying eyes.
- 5 All its desires to thee are known,
  And every secret fear;
  The meaning of each broken groan
  Is noticed by thine ear.
- 6 O fix me, by that mighty power
  Which to such love belongs,
  Where darkness veils the eyes no more,
  And sighs are changed to songs.
  24

# 467.

#### L. M.

WATTE

Christ's Presence makes Death easy.

- 1 Why should we start and fear to die! What timorous worms we mortals are! Death is the gate of endless joy, And yet we dread to enter there.
- 2 The pains, the groans, and dying strife, Fright our approaching souls away; Still we shrink back again to life, Fond of our prison and our clay.
- 3 O! if my Lord would come and meet, My soul should stretch ker wings in haste, Fly fearless through death's iron gate, Nor feel the terrors as she passed.
- 4 Jesus can make a dying bed
  Feel soft as downy pillows are,
  While on his breast I lean my head,
  And breathe my life out sweetly there.

# 468.

### C. M.

Anonymous

### The happy Death.

- 1 LORD, must we die? O let us die Trusting in thee alone! Our living testimony given, Then leave our dying one!
- 2 If we must die, O let us die In peace with all mankind, And change these fleeting joys below For pleasures all refined.
- 3 If we must die,—as die we must,— Let some kind sersph come, And bear us on his friendly was To our celestial house!

### RESURRECTION, AND ETERNITY. 469, 470.

4 Of Canaan's land, from Pisgah's top,
May we but have a view!
Though Jordan should o'erflow its banks,
We'll boldly venture through.

## 469. L. M. Anonymous.

Deliverance from the Fear of Death.

- 1 O God of love! with cheering ray, Gild our expiring hour of day; Thy love, through each revolving year, Has wiped away affliction's tear.
- 2 Free us from death's terrific gloom, And all the fear which shrouds the tomb; Heighten our joys, support our head, Before we sink among the dead.
- 3 May death conclude our toils and tears!
  May death destroy our sins and fears!
  May death, through Jesus, be our friend!
  May death be life, when life shall end!
- 4 Crown our last moment with thy power—
  The latest in our latest hour;
  Till to the raptured heights we soar,
  Where fears and death are known no more.

# 470. 7s & 4s M. Mrs. GILBERT.

Support in Death implored.

1 When the vale of death appears,
Faint and cold this mortal clay,
O my Father, soothe my fears,
Light me through the darksome way;
Break the shadows,
Usher in eternal day.

377

- 2 Starting from this dying state,
  Upward bid my soul aspire;
  Open thou the crystal gate,
  To thy praise attune my lyre;
  Dwell forever,
  Dwell on each immortal wire.
- 3 From the sparkling turrets there
  Oft I'll trace my pilgrim way,
  Often bless thy guardian care,
  Fire by night and cloud by day;
  While my triumphs
  At my Leader's feet I lay.

# 471.

L. M MRS. BARBAULD.

Death of the Righteous.

- 1 Sweet is the scene when virtue dies!
  When sinks a righteous soul to rest;
  How mildly beam the closing eyes,
  How gently heaves th' expiring breast!
- 2 So fades the summer cloud away, So sinks the gale when storms are o'er So gently shuts the eye of day, So dies a wave along the shore.
- 3 A holy quiet reigns around, A calm which life nor death destroys; Nothing disturbs that peace profound Which his unfettered soul enjoys.
- 4 Farewell, conflicting hopes and fears, Where lights and shades alternate dwell: How bright th' unchanging morn apper Farewell, inconstant world, farewell
- Life's duty done, as sinks the clay Light from its load the spirit flie While heaven and earth combin 'How blessed the righteous wh

372

#### RESURRECTION, AND ETERNITY. 472, 473

472. C. M. WATH.

"Why mourn the Death of Friends?"

- WHY do we mourn departing friends,
   Or shake at death's alarms?
   Tis but the voice that Jesus sends
   To call them to his arms.
- 2 Are we not tending upward too, As fast as time can move? Nor would we wish the hours more slow, To keep us from our love.
- 3 Why should we tremble to convey Their bodies to the tomb? There the dear flesh of Jesus lay, And left a long perfume.
- 4 The graves of all the saints he blessed,
  And softened every bed;
  Where should the dying members reet,
  But with their dying Head?
- 5 Thence he arose, ascended high, And showed our feet the way: Up to the Lord our souls shall fly, At the great rising day



Were this frail world our only rest, Living or dying, none were blest.

2 Beyond the flight of time,
Beyond this vale of death,
There surely is some blessed clime,
Where life is not a breath,
Nor life's affections but a fire
Whose sparks fly upward to expire.

3 There is a world above,
Where parting is unknown,—
A whole eternity of love
And blessedness alone;
And faith beholds the dving here,
Translated to that happier sphere.

4 Thus, star by star declines
Till all are passed away,
As morning high and higher shines
To pure and perfect day.
Nor sink those stars in empty night—
They hide themselves in heaven's own light.

# 474.

C. M.

Doddridge.

Submission, on the Death of Friends.

- 1 Peace!—'tis the Lord Jehovah's hand That blasts our joys in death, Changes the visage once so dear, And gathers back the breath.
- 2 'Tis he, the potentate supreme
  Of all the worlds above, —
  Whose steady counsels wisely rule,
  Nor from their purpose move.
- 3 Our covenant God and Father be, In Christ our bleeding Lord, 374

Whose grace can heal the bursting heart With one reviving word.

- 4 Fair garlands of immortal bliss
  He weaves for every brow:
  And shall rebellious passions rise,
  When he corrects us now?
- Silent we own Jehovah's name, We kiss the scourging hand; And yield our comforts and our life. To thy supreme command.

## 475.

C. M.

\*Doddridge.

Comfort, on the Loss of Children.

- YE mourning ones, whose streaming tears
  Flow o'er your children dead,—
  Say not, in transports of despair,
  That all your hopes are fled.
- 2 While, cleaving to that darling dust,
  In fond distress ye lie,
  Rise, and with joy and reverence view
  A heavenly parent nigh.
- 3 Though your young branches torn away, Like withered trunks ye stand, With fairer verdure shall ye bloom, Touched by th' Almighty's hand.
- 4 'I'll give the mourner,' saith the Lord,
  'In my own house a place;
  No names of daughters and of sons
  Could yield so high a grace.
- 5 'Transient and vain is every hope A rising race can give; In endless benor and delight My children all shall live.'

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### RESURRECTION, AND ETERNITY.

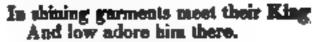
- 2 When from the dead he raised his Son,
  And called him to the sky,
  He gave our souls a lively hope
  That they should never die.
- 3 What though our mortal frame require Our flesh to see the dust, Yet as the Lord our Savior rose, So all his followers must.
- 4 There's an inheritance divine Reserved against that day;
  Tis uncorrupted, undefiled,
  And cannot waste away.
- 5 Saints by the power of God are kept
  Till the salvation come;
  We walk by faith, as strangers here,
  Till Christ shall call us home.

478. C. M.

WATTS.

### A Prospect of the Resurrection.

- 1 How long shall death the tyrant reign,
  And triumph o'er the just,
  While the rich blood of martyrs slain
  Lies mingled with the dust?
- 2 Lo, I behold the scattered shades,
  The dawn of heaven appears;
  The sweet immortal morning spreads
  Its blushes round the spheres.
- 3 I hear the voice, 'Ye dead, arise!'
  And, lo! the graves obey;
  And waking saints, with joyful eyes,
  Salute th' expected day.
- 4 They leave the dust, and on the wing Rise to the midway air,



- 5 O may our humble spirits stand Among them clothed in white! The meanest place at his right hand Is infinite delight.
- 6 How will our joy and wonder rise, When our returning King Shall bear us homeward through the On love's triumphant wing!

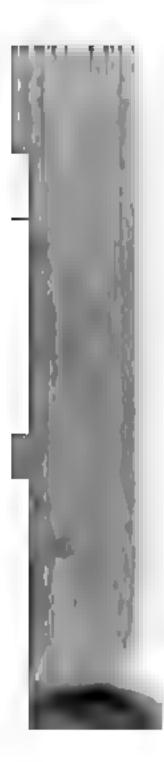
#### 479.

L. M.

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#### The Resurrection. Pc. 68.

- 1 SHALL man, O God of light and life Forever moulder in the grave? Canst thou forget thy glorious work, Thy promise, and thy power to save
- 2 In those dark, silent realms of night Shall peace and hope no more arise No future morning light the tomb, Nor day-star gild the darksome akie
- 3 Cease cease, ye vain desponding When Christ our Lord from darkness Death, the last foe, was captive led, And heaven with praise and wonder
- Faith sees the bright, eternal doors Unfold to make his children way; They shall be clothed with endless if And shine in everlasting day.
- 5 The trump shall sound—the dead sh From the cold tomb the shanberess of Through heaven, with joy, their way And hall their Savior and their Ki 378



# RESURRECTION, AND ETERNITY. 480

480. C. M. 81. Anon

Spring, an Emblem of the Resurrection.

- 1 ALL nature dies, and lives again:
  The flowers that paint the field,
  The trees that crown the mountain's br
  And boughs and blossoms yield,—
  Resign the honors of their form
  At winter's stormy blast,
  And leave the naked, leafless plain
  A desolated waste.
- 2 Yet, soon reviving, plants and flowers
  Anew shall deck the plain;
  The woods shall hear the voice of spring And flourish green again.
  So, to the dreary grave consigned,
  Man sleeps in death's dark gloom,
  Until th' eternal morning wake
  The slumbers of the tomb.
- The bed of peaceful rest,
  Whence I shall gladly rise at length,
  And mingle with the blessed!
  Cheered by this hope, with patient mine
  I'll wait Heaven's high decree,
  Till the appointed period come
  When death shall set me free.

481. L. M. 61. W. RA

### The Same.

I Look through creation, and behold The wonders of Almighty power; Eternal wisdom's works unfold La every leaf, in every flower:

37

When, decked in brighter robes The glorious resurve. 4 How ente In robes that angel hosts adorn, The soul, redeemed, shall burst its And in immortal glory bloom! Irregular M. of would not live alway." 482. I I WOULD not live alway. I ask no Where storm after storm rises dark The few lurid mornings that dawn Are enough for hie's woes, full 2 I would not live alway, thus fette Temptation without, and corrup E'en the rapture of pardon is mit And the cup of thanksgiving wi 3 I would not live alway; no. Since Jesus hath lain there, I There sweet be my rest, till he bid me arise To hail him in triumph descending the skies.

4 Who, who would live alway, away from his God, Away from you heaven, that blissful abode! Where the rivers of pleasure flow o'er the bright plains,

And the noontide of glory eternally reigns;

5 Where the saints of all ages in harmony meet, Their Savior and brethren transported to greet; While the anthems of rapture unceasingly roll, And the smile of the Lord is the life of the soul.

483.

L. M. 81.

Bowning.

### The Hope of another Life.

- 1 Ir all our hopes and all our fears
  Were prisoned in life's narrow bound;
  If,—travellers through this vale of tears,—
  We saw no better world beyond;
  O, who could check the rising sigh,
  What earthly thing could pleasure give?
  O, who could venture then to die?
  Or, who could venture then to live?
- Were life a dark and desert moor,
  Where mist and clouds eternal spread
  Their gloomy veil behind, before,
  And tempests thunder overhead;
  Where not a sunbeam breaks the gloom,
  And not a floweret smiles beneath,—
  Who could exist in such a tomb?
  Who, dwell in darkness and in death?
- 3 And such were life, without the ray
  Of our divine religion given;
  Tis this that makes our darkness day,—
  Tis this that makes our earth a heaven.



#### Buryas

- 1 How va Are thy Each more Each nig
- 2 Thy got Dawned Ere infant To form
- 3 But we 4 Still brig When deat To realn
- 4 There ra Shall but And every Be drown



#### RESURRECTION, AND REPRIETY. 485, 486.

485. L. M. Andrewege

The World to come.

- 1 There is a world we have not seen, That wasting time can ne'er destroy, Where mortal footsteps both not been, Nor ear both caught its sounds of joy.
- 2 That world to come! and O how blest!— Fairer than prophets ever told; And never did an angel-guest One half its blessedness unfold.
- 3 It is all holy and serene,—
  The land of glory and repose;
  And there, to dim the radiant scene,
  No tear of serrow ever flows.
- 4 It is not fanned by summer gale; "I'is not refreshed by vernal showers; It never needs the moonboam pale, For there are known no evening hours.
- 5 No, for this world is ever bright With a pure radiance all its own; The streams of uncreated light Flow round it from th' eternal Throne.



### LIFE, DEATH,

- 2 There sickness never comes;
  There grief no more complains;
  Health triumphs in immortal bloom,
  And purest pleasure reigns.
- 3 No strife nor envy there
  The sons of peace molest;
  But harmony and love sincere
  Fill every happy breast.
- 4 No cloud those regions know, Forever bright and fair; For sin, the source of mortal woe Can never enter there.
- 5 There night is never known, Nor sun's faint sickly ray; But glory from th' eternal throne Spreads everlasting day.
- 6 O may this prospect fire
  Our hearts with ardent love!
  And lively faith and strong desire
  Bear every thought above.

### 487.

C. M.

WATTS.

### A Prospect of the heavenly Canaan.

- I THERE is a land of pure delight,
  Where saints immortal reign;
  Infinite day excludes the night,
  And pleasures banish pain.
- 2 There everlasting spring abides,
  And never-withering flowers;
  Death, like a narrow sea, divides
  This heavenly land from ours.
- 3 Sweet fields, beyond the swelling flood, Stand dressed in living green: 384

So, to the Jews, old Canaan stood, While Jordan rolled between.

- 4 But timorous mortals start and shrink,
  To cross this narrow sea,
  And linger, shivering on the brink,
  And fear to launch away.
- 5 O, could we make our doubts remove,—
  Those gloomy doubts that rise,
  And see the Canaan that we love
  With unbeclouded eyes;
- 6 Could we but climb where Moses stood, And view the landscape o'er, Not Jordan's stream, nor death's cold flood, Should fright us from the shore.

# 488. L. M. Mrs. Steele.

The glorious World on High.

- 1 THERE is a glorious world on high, Resplendent with eternal day; Faith views the blissful prospect nigh, And God's own word reveals the way.
- 2 There shall the servants of the Lord With never-fading lustre shine; Surprising honor! large reward, Conferred on man by love divine!
- 3 The shining firmament shall fade, And sparkling stars resign their light; But these shall know no change nor shade, Forever fair, forever bright.
- 4 No fancied joy beyond the sky,
  No fair delusion is revealed;
  Tis God that speaks, who cannot lie,
  And all his word must be fulfilled.
  25

- 5 And shall not these cold hearts of ours Be kindled at the glorious view? Come, Lord, awake our active powers, Our seeble, dying strength renew.
- 6 On wings of faith and strong desire O may our spirits daily rise; And reach at last the shining choir, In the bright mansions of the skies.

# 489. C. M. \*Doddridge

Farewell to Life, in View of Heaven.

- 1 YE golden lamps of heaven! farewell, With all your feeble light: Farewell, thou ever-changing moon, Pale empress of the night!
- 2 And thou, refulgent orb of day,
  In brighter flames arrayed!
  My soul, which springs beyond thy sphere,
  No more demands thine aid.
- 3 Ye stars are but the shining dust
  Of my divine abode,
  The pavement of those heavenly courts
  Where I shall reign with God.
- 4 The Father of eternal light
  Shall there his beams display;
  Nor shall one moment's darkness mix
  With that unvaried day.
- 5 No more the drops of piercing grief
  Shall swell into mine eyes;
  Nor the meridian sun decline,
  Amid those brighter skies.
- 6 There all the millions of our race
  Shall in one song unite;
  And each the bliss of all shall view
  With infinite delight.
  386



#### RESURRECTION, AND RESERVEY. 490, 491.

**490.** 8s M. ANONTHOUS.

Prospect of the heavenly Jornacion.

- 1 Away with our sorrow and fear,
  We soon shall recover our home;
  The city of saints shall appear,
  The day of eternity come.
  From earth we shall quickly remove,
  And mount to our native abode,
  The house of our Father above,
  The palace of angels and God.
- 2 By faith we already behold
  That lovely Jerusalem here;
  Her walls are of jasper and gold,
  As crystal her buildings are clear:
  Immovably founded in grace,
  She stands, as she ever hath stood,
  And brightly her Builder displays,
  And flames with the glory of God.
- 3 No need of the sun in that day,
  Which never is followed by hight,
  Where Christ doth his brightness display,
  A pure and a permanent light,
  The I am I is the register of the resun;



- 2 O the transporting, rapturous scene
  That rises to my sight!
  Sweet fields, arrayed in living green,
  And rivers of delight!
- 3 There generous fruits, that never fail,
  On trees immortal grow;
  There rocks, and hills, and brooks, and vales
  With milk and honey flow.
- 4 All o'er those wide-extended plains
  Shines one eternal day;
  There God, the sun, forever reigns,
  And scatters night away.
- 5 No chilling winds or poisonous breath Can reach that healthful shore; Sickness and sorrow, pain and death, Are felt and feared no more.
- 6 When shall I reach that happy place,
  And be forever blest?
  When shall I see my Father's face,
  And in his bosom rest?

# 492. 7s & 6s M. Anonymous. Rising towards Heaven.

- 1 Rise, my soul, and stretch thy wings,
  Thy better portion trace;
  Rise from transitory things,
  Towards heaven, thy native place:
  Sun, and moon, and stars decay,
  Time shall soon this earth remove;
  Rise, my soul, and haste away
  To seats prepared above.
- 2 Rivers to the ocean run,
  Nor stay in all their course;
  Fire ascending seeks the sun,—
  Both speed them to their source:
  388

### RESURRECTION, AND ETERNITY. 493.

So a soul that's born of God Pants to view his glorious face, Upward tends to his abode, To rest in his embrace.

3 Cease, ye pilgrims, cease to mourn, Press onward to the prize; Soon our Savior will return, Triumphant in the skies:
Yet a season, and you know Happy entrance will be given, All our sorrows left below, And earth exchanged for heaven.

# 493. C. M. WATTS.

Triumph in the Assurance of Heaven.

- 1 When I can read my title clear
  To mansions in the skies,
  I bid farewell to every fear,
  And wipe my weeping eyes.
- 2 Should earth against my soul engage,
  And hellish darts be hurled,
  Then I can smile at Satan's rage,
  And face a frowning world.
- 3 Let cares, like a wild deluge, come, And storms of sorrow fall; May I but safely reach my home, My God, my heaven, my all;
- 4 There shall I bathe my weary soul
  In seas of heavenly rest;
  And not a wave of trouble roll
  Across my peaceful breast.
  389

The Bounties of Pro

- 1 FATHER of lights!
  Who kindlest up the
  Wide as he spreads
  His beams thy pow
- 2 Fountain of good! In copious drops, t' Which o'er the hilk Revives the grass,
- 3 Through the wide Yet thousands of c Though by thy dai Affront thy law, re

.... una in barren Seasons.

- For the love that crowns our days;
  Bounteous Source of every joy,
  Let thy praise our tongues employ:
- 2 For the blessings of the field, For the stores the gardens yield, For the vine's exalted juice, For the generous olive's use.
- 3 Flocks that whiten all the plain, Yellow sheaves of ripened grain, Clouds that drop their fattening dews, Suns that temperate warmth diffuse;
- 4 All that spring, with bounteous hand, Scatters o'er the smiling land; All that liberal autumn pours From her rich, o'erflowing stores;—



Mose quickening in thy Diesset Tay

- 2 And now they whiten hill and vale, And hang on every vine and tree, Whose pensile branches, bending I Seem howed in thankfulness to the The earth, with all its purple isles, Is answering to thy gental smiles; And gales of perfume breathe alor And lift to thee their voiceless son
- 3 God of the seasons! thou hast blea
  The land with sunlight and with sh
  And plenty o'er its bosom smiles
  To crown the sweet autumnal hour
  Praise praise to thee! Our hear
  To view these blessings of thy har
  And on the incense-breath of love
  Ascend to their bright home shove

497.

L. M.

Am

Astronal Hype.

I GREAT God that whose all-powers
At first arose this beautoous frame
By thee the seasons change, and
The changing seasons speak try
392

- 2 Thy bounty bids the infant year From winter storms recovered rise; When thousand grateful scenes appear, Fresh opening to our wondering eyes.
- 3 O how delightful 'tis to see
  The earth in vernal beauty drest!
  While in each herb, and flower, and tree,
  Thy blooming glories shine confest!
- 4 Aloft, full beaming, reigns the sun, And light and genial heat conveys; And, while he leads the seasons on, From thee derives his quickening rays.
- 5 Around us, in the teeming field, Stands the rich grain, or purpled vine: At thy command they rise, to yield The strengthening bread, or cheering wine.
- 6 Indulgent God! from every part
  Thy plenteous blessings largely flow;
  We see—we taste—let every heart
  With grateful love and duty glow.

**498.** C. M.

WATTS.

The Seasons of the Year. Ps. 147.

- 1 With songs and honors sounding loud, Address the Lord on high; Over the heavens he spreads his cloud, And waters veil the sky.
- 2 He sends his showers of blessings down
  To cheer the plains below;
  He makes the grass the mountains crown,
  And corn in valleys grow.
- 3 His steady counsels change the face
  Of the declining year;

#### OCCASIONAL.

He bids the sun cut short his race, And wintry days appear.

- 4 His hoary frost, his fleecy snow
  Descend and clothe the ground;
  The liquid streams forbear to flow,
  In icy fetters bound.
- 5 He sends his word, and melts the snow,
  The fields no longer mourn;
  He calls the warmer gales to blow,
  And bids the spring return.
- 6 The changing wind, the flying cloud,
  Obey his mighty word:
  With songs and honors sounding loud,
  Praise ye the sovereign Lord.

### 499.

#### L. M.

Doddrides.

#### The Same.

- 1 ETERNAL Source of every joy!
  Well may thy praise our lips employ,
  While in thy temple we appear,
  To hail thee Sovereign of the year.
- 2 Wide as the wheels of nature roll, Thy hand supports and guides the whole; By thee the sun is taught to rise, And darkness when to veil the skies.
- 3 The flowery spring, at thy command, Persumes the air and paints the land; The summer suns with vigor shine To raise the corn and cheer the vine.
- 4 Thy hand, in autumn, richly pours
  Through all our coasts redundant stores;
  And winters, softened by thy care,
  No more the face of horror week.

- 5 Seasons, and months, and weeks, and days, Demand successive songs of praise; And be the grateful homage paid, With morning light and evening shade.
- 6 And O may our harmonious tongues
  In worlds above pursue the songs,
  And in those brighter courts adore,
  Where days and years revolve no more.

### 500. L. M. Mrs. Steele.

#### God's Goodness crowns the Year.

- 1 THE rising morn, the closing day Repeat thy praise with grateful voice; Both in their turns thy power display, And laden with thy gifts rejoice.
- 2 Earth's wide-extended, varying scenes, All smiling round, thy bounty show; From seas or clouds, full magazines, Thy rich, diffusive blessings flow.
- 3 Now earth receives the precious seed Which thy indulgent hand prepares; And nourishes the future bread, And answers all the sower's cares.
- 4 Thy sweet, refreshing showers attend, And through the ridges gently flow, Soft on the springing corn descend, And thy kind blessing makes it grow.
- Thy goodness crowns the circling year;
  Thy paths drop fatness all around;
  E'en barren wilds thy praise declare,
  And echoing hills return the sound.
- 6 Here, spreading flocks adorn the plain;
  There, plenty every charm displays;
  Thy bounty clothes each lovely scene,
  And joyful nature shouts thy praise.

501, 502.

#### OCCASIONAL.

**501.** C. M.

WATTS.

The Same. Ps. 65.

1 Tis by thy strength the mountains stand, God of eternal power! The sea grows calm at thy command And tempests cease to roar.

2 Thy morning light and evening shade Successive comforts bring; Thy plenteous fruits make harvest glad, Thy flowers adorn the spring.

3 Seasons and times, and moons and hours, Heaven, earth and air are thine; When clouds distil in fruitful showers, The author is divine.

4 Those wandering cisterns in the sky, Borne by the winds around, With watery treasures well supply The furrows of the ground.

5 The thirsty ridges drink their fill, And ranks of corn appear; Thy ways abound with blessings still, Thy goodness crowns the year.

**502.** 

C. M.

DODDRIDGE.

Close of the Year.

1 REMARK, my soul, the narrow bounds Of the revolving year; How swift the weeks complete their rounds! How short the months appear!

2 Yet like an idle tale we pass The swift-advancing year; And study artful ways it increase The speed of its career. 396

- 3 Waken, O God, my careless heart, Its great concern to see; That I may act the Christian part, And give the year to thee.
- 4 So shall their course more grateful roll,
  If future years arise;
  Or this shall bear my waiting soul
  To joys beyond the skies.

### 503.

S. M.

BEDDOME.

#### The Same.

- 1 My few revolving years,
  How swift they glide away
  How short the term of life appears,
  When past—but as a day!
- 2 A dark and cloudy day, Clouded by grief and sin; A host of enemies without, Distressing fears within.
- 3 Lord, through another year
  If thou permit my stay,
  With diligence may I pursue
  The true and living way.

### **504.**

7s M.

Anonymous.

#### The Same.

- 1 Time by moments steals away, First the hour, and then the day; Small the daily loss appears, Yet it soon amounts to years.
- 2 Thus another year is flown; Now it is no more our own,

If it brought or promised good, Than the years before the flood.

- 3 But may none of us forget
  It has left us much in debt;
  Who can tell the vast amount
  Placed to every one's account!
- 4 Favors, from the Lord received, Sins, that have his spirit grieved, Marked by an unerring hand, In his book recorded stand.
- 5 If we see another year, May thy blessing meet us here; Sun of righteousness, arise, Warm our hearts and bless our eyes.

### **505.**

#### L. M.

Doddridge

#### New Year's Day.

- 1 GREAT God, we sing that mighty hand, By which, supported still, we stand; The opening year thy mercy shows; Let mercy crown it till it close.
- 2 By day, by night, at home, abroad, Still we are guarded by our God; By his incessant bounty fed, By his unerring counsel led.
- 3 With grateful hearts the past we own; The future, all to us unknown, We to thy guardian care commit, And peaceful leave before thy feet.
- In scenes exalted or depressed,
  Be thou our joy, and thou our rest;
  Thy goodness all our hopes shall raise,
  Adored through all our changing days.
  398

5 When death shall interrupt these songs, And seal in silence mortal tongues, Our Helper, God, in whom we trust, In better worlds our souls shall boast.

506. L. M. ANONYMOUS.

God's Favor to our Nation acknowledged.

- 1 GREAT God of nations! now to thee
  Our hymn of gratitude we raise;
  With humble heart, and bending knee,
  We offer thee our song of praise.
- 2 Thy name we bless, almighty God, For all the kindness thou hast shown To this fair land the pilgrims trod, This land we fondly call our own.
- 3 Here Freedom spreads her banner wide, And casts her soft and hallowed ray; Here thou our fathers' steps didst guide In safety through their dangerous way.
- 4 We praise thee, that the gospel's light Through all our land its radiance sheds; Dispels the shades of error's night, And heavenly blessings round us spreads.
- 5 Great God! preserve us in thy fear; In dangers still our guardian be; O spread thy truth's bright precepts here; Let all the people worship thee.

**507.** L. M. Roscoz.

God, the Sovereign of Nations.

1 GREAT God! beneath whose piercing eye
The earth's extended kingdoms lie;
399

Whose favoring smile upholds them all, Whose anger smites them, and they fall;—

- 2 We bow before thy heavenly throne; Thy power we see — thy greatness own; Yet, cherished by thy milder voice, Our bosoms tremble and rejoice.
- 3 Thy kindness to our fathers shown Their children's children long shall own; To thee, with grateful hearts, shall raise The tribute of exulting praise.
- 4 Led on by thine unerring aid, Secure the paths of life we tread; And, freely as the vital air, Thy first and noblest bounties share.
- 5 Great God, our guardian, guide, and friend!
  O still thy sheltering arm extend;
  Preserved by thee for ages past,
  For ages let thy kindness last!

### **508.**

#### L. M.

Anonymous

#### For a National Celebration.

- 1 O THOU, whose arm of power surrounds
  The vast creation's utmost bounds!
  This day a nation bends the knee
  In grateful reverence, Lord, to thee;—
- 2 For thou hast given it joy and rest; By thee its earliest years were blest; And in its most disastrous hour It leaned on thy almighty power.
- 3 The martial chiefs—the patriot few [true, Whose hands were strong, whose hearts were The noble birthright to be free—Great God! we owe them all to thee.

4 And now another Israel stands
Redeemed from bondage by thy hands,
May all our hearts rejoice to know
The source whence all our blessings flow.

509.

L. M.

\*H. BALLOU.

#### The acceptable Fast.

- 1 This is the fast the Lord doth choose; Each heavy burden to undo,
  The bands of wickedness to loose,
  And bid the captive freely go.
- 2 Let every vile and sinful yoke
  Of servile bondage and of fear,
  By mercy, love and truth be broke;
  And from each eye wipe every tear.
- 3 Yes, to the hungry deal thy bread; Bring to thine house the outcast poor; There let the fainting soul be fed, Nor spurn the needy from thy door.
- 4 And when thou seest the naked, spare The raiment that his wants demand; Since all mankind thy kindred are, To all, thy charity expand.
- 5 Thus did the Savior of our race:
  Himself, the Bread of life, he gave;
  He clothed us with his righteousness,
  And broke the fetters from the slave.
- 6 He owned us brethren, nor did hide Himself from us, in all our woe; Be his example, then, our guide, And let our lives his goodness show.

### 510.

#### L. M.

DYEL.

#### Public Humiliation.

- 1 GREAT Framer of unnumbered worlds, And whom unnumbered worlds adore! Whose goodness all thy creatures share, While nature trembles at thy power,—
- 2 Thine is the hand that moves the spheres, That wakes the wind, and lifts the sea; And man, who moves the lord of earth, Acts but the part assigned by thee.
- 3 While suppliant crowds implore thine aid, To thee we raise the humble cry; Thine altar is the contrite heart, Thine incense a repentant sigh.
- 4 This day we deeply mourn our sins, Confess thy power, and bless thy rod; O let us know thy pardoning love, And find in thee a guardian God.

### 511.

C. M.

\*TATE & BRADY.

Continuance of National Security implored. Ps. 44.

- 1 O Lord, our fathers oft have told, In our attentive ears, Thy wonders in their days performed, And in more ancient years.
- 2 'Twas not their courage, nor their sword,
  To them salvation gave;
  'Twas not their number, nor their strength,
  That did their country save:
- 3 But thy right hand, thy powerful arm Whose succor they implored:
  Thy providence protected the Who thy great name ador 402

From whom salvation came; In God, our shield, we will rejoice, And ever bless thy name.

### 512.

Ba & 79 M. Pardon peptered for National Sont. AHORES

I GREAT Jehovah! God of nations! From thy temple in the skies Hear thy people's supplications, Now for their deliverance rise.

2 Though our sine, our nearts confound Long and loud upon thee call, Thou hast mercy more abounding, Jesus' blood can cleanse them all."

3 Let that love veil our transgression; Let that blood our guilt efface; Se ve thy people from oppression, Save from spod thy holy place.

the with deep contrition

#### OCCASIONAL.

- 2 Dark judgments, from thy heavy hand, Thy dreadful power display; Yet mercy spares our guilty land, And still we live to pray.
- 3 How changed, alas! are truths divine, For error, guilt and shame! What impious numbers, bold in sin, Disgrace the Christian name!
- 4 O turn us turn us, mighty Lord!
  Convert us by thy grace;
  Then shall our hearts obey thy word,
  And see again thy face.
- 5 Then, should oppressing foes invade, We will not sink in fear; Secure of all-sufficient aid, When thou, O God, art near.

### 514.

S. M.

DRUMMON

'Is it such a Fast that I have chosen?'

- 1 'Is this a fast for me,'—
  Thus saith the Lord our God,
  'A day for man to vex his soul,
  And feel affliction's rod?
- 2 'Like bulrush low to bow His sorrow-stricken head, With sackcloth for his inner vest, And ashes round him spread;—
- 3 'Shall day like this have power
  To stay th' avenging hand,
  Efface transgression, or avert
  My judgments from the land?
  - 4 'No—is not this slone The sacred fast I choose,— 404

Oppression's yoke to burst in twain, The bands of guilt unloose;—

5 'To nakedness and want Your food and raiment deal,— To dwell your kindred race among, And all their sufferings heal?

6 'Then like the morning ray
Shall spring your health and light;
Before you, righteousness shall shine;
Behind, my glory bright!'

### 515.

#### L. M.

\*MONTGOMERY

Laying Corner-Stone; or Dedication.

- 1 This stone to thee in faith we lay,— We build the temple, Lord, to thee; Thine eye be open, night and day, To guard this house from error free.
- 2 Here, when thy people seek thy face, And dying sinners pray to live, Hear thou in heaven, thy dwelling-place, And when thou hearest, O forgive!
- 3 Here, when thy messengers proclaim The blessed gospel of thy Son, Still, by the power of his great name, Be mighty signs and wonders done.
- 4 Hosanna! to their heavenly King When children's voices raise that song, Hosanna! let their angels sing, And heaven with earth the strain prolong.
- 5 But will indeed Jehovah deign Here to abide, no transient guest? Here will the world's Redeemer reign, And here thy holy spirit rest?

6 That glory never hence depart!
Yet choose not, Lord, this house alone;
Thy kingdom come to every heart,—
In every bosom fix thy throne.

516. H. M. B. FRANCIS.

Dedication of a House of Worship.

1 In sweet, exalted strains
The King of Glory praise;
O'er heaven and earth he reigns,
Through everlasting days:
He with a nod the world controls,
Sustains or sinks the distant poles.

2 To earth he bends his throne,
His throne of grace divine;
Wide is his bounty known,
And wide his glories shine:
Fair Salem, still his chosen rest,
Is with his smiles and presence blest.

3 Then, King of Glory, come,
And with thy favor crown
This temple as thy dome,
This people as thy own:
Beneath this roof, O deign to show
How God can dwell with men below!

4 Here may thine ears attend
Our interceding cries,
And grateful praise ascend,
All fragrant, to the skies:
Here may thy word melodious sound,
And spread celestial joys around!

5 Here may th' attentive throng Imbibe thy truth and love,

And converts join the song
Of seraphim above,
And willing crowds surround thy board,
With sacred joy and sweet accord!

517.

7s M.

MONTGOMERY.

#### The Same.

- 1 Lord of hosts! to thee we raise
  Here a house of prayer and praise;
  Thou thy people's heart prepare
  Here to meet for praise and prayer.
- 2 Let the living here be fed With thy word, the heavenly bread; Here, in hope of glory blest, May the dead be laid to rest.
- 3 Here to thee a temple stand, While the sea shall gird the land; Here reveal thy mercy sure, While the sun and moon endure.
- 4 Hallelujah!—earth and sky
  To the joyful sound reply;
  Hallelujah!—hence ascend
  Prayer and praise till time shall end.

518.

L. M.

PIERPONT.

#### The Same.

- 1 O now thine ear, Eternal One!
  On thee our heart adoring calls;
  To thee the followers of thy Son
  Have raised,—and now devote—these walls.
- 2 Here let thy holy days be kept;
  And be this place to worship given,

Mof the earth and sky, Jane. below! is majesty teraphs bow. confined above; knows no bound; raying people meet, rt always found le raised for thee; people bere King of spints, reside, church appear. walls, let hely peace, and concord dwell, the troubled conscience anded spirit heal.

- Through the Redeemer's word; Let sinners know the joyful sound, And own their Savior, Lord.
  - 6 Here may a numerous crowd arise,
    To bow before thy throne;
    Here may their songs salute the skies,
    To ages yet unborn.

**520.** 

L. M.

\*Cowper.

#### The Same.

- 1 Our God! where'er thy people meet, There they behold thy mercy-seat; Where'er they seek thee, thou art found, And every place is hallowed ground.
- 2 For thou, within no walls confined, Inhabitest the humble mind; Such ever bring thee where they come, And going, take thee to their home.
- 3 Here may we prove the power of prayer To strengthen faith, and sweeten care; To teach our faint desires to rise,

521.

H. M.

Dr. NICHOLA

#### The Same.

1 O THOU, our fathers' God!
Their children seek thy face,
To own thy guardian hand
Where they invoke thy grace,
And where we now awake the song
Which lips unborn shall still prolong.

2 We hail thine altars, Lord,
In every age thy care,—
Those Zion-courts, more blest
Than Israel's dwellings are;
Where praise with praise more deeply flows,
And heart with heart more warmly glows.

3 God of the Bethel stone!
Be this a Bethel too;
Here fill our souls with awe;
Here Jacob's dream renew,
Here ope the gate,—and here arise
Those visioned steps that reach the skies.

4 God of the burning bush,
Whose unconsuming flame
Revealed to Moses once
Thy presence and thy name,—
Here, blessed Lord, thy presence prove,
And fire our souls with saving love.

5 O thou, whose temple stood
'The wonder of mankind,
Here all its types fulfil,
For Jesus' Church designed:
Here, oracle and mercy-seat
And sacrifice in Jesus meet.

6 Here fit our souls to rise
Where all thy love inspires,
410

Where angels cast their crowns,
And strike their golden lyres.
Thus bless, O thou, most good, most great!
The house of prayer we dedicate.

522.

#### L. M.

PIERPONT.

#### Ordination.

- 1 O THOU, who art above all height,— Our God, our Father, and our Friend! Beneath thy throne of love and light Let thine adoring children bend.
- 2 We kneel in praise, that here is set
  A vine that by thy culture grew;
  We kneel in prayer that thou wouldst wet
  Its opening leaves with heavenly dew.
- 3 Since thy young servant now hath given Himself, his powers, his hopes, his youth, To the great cause of truth and heaven, Be thou his guide, O God of truth!
- 4 Here may his doctrines drop like rain, His speech like Hermon's dew distil, Till green fields smile, and golden grain, Ripe for the harvest, waits thy will.
- 5 And when he sinks in death by care, Or pain, or toil, or years oppressed O God! remember thou our prayer, And take his spirit to thy rest.

### **523.**

C. M.

Anonymous.

The Apostles' Commission.

1 'Go preach the gospel,' Jesus cries,—
'To you this power is given;
Declare salvation's glorious prize
To all beneath the heaven.'

Reselvin love to others give s

Reselvin love to other give s

Resel

Thus shall your doctrines be believed, And, by your labors, sinners live.

6 'All power is trusted in my hands,—
I will protect you and defend;
Whilst thus you follow my commands,
I'm with you till the world shall end.'

525.

L. M.

ANONYMOUS.

#### Ordination.

- 1 With heavenly power, O Lord! defend Him whom we now to thee commend; His person bless, his faith secure, And make him to the end endure.
- 2 Gird him with all-sufficient grace; Direct his feet in paths of peace; Thy truth and faithfulness fulfil, And help him to obey thy will.
- 3 Before him thy protection send; O love him, save him to the end! Nor let him, as thy pilgrim, rove Without the convoy of thy love.
- 4 Enlarge, inform, and fill his heart; In him thy mighty power exert; That thousands yet unborn may praise The wonders of redeeming grace.

526.

S. M.

GIBBONS.

### Evangelists encouraged.

1 Yz messengers of Christ,
His sovereign voice obey:
Arise, and follow where he leads,
And peace satured your way.

### OCCASIONAL.

- 2 The master whom you serve Will needful strength bestow i Depending on his promised sid, With sacred courage go.
  - 5 Mountains shall sink to plains, The cause is God's, and must prevail, In space of all his foes.
    - 4 Go, spread a Savier's fame; And tell his matchless grace To the most guilty and depraved Of Adam's numerous race.
      - b We wish you, in his name, The most divine success ; Assured that he who sends you forth Will your endeavors bless. Doppi

#### H. M. 527.

At the Forming of a Church.

- I GREAT Father of mankind, We bless that wondrous grace Which could for Gentiles find Within thy courts a place; How kind the care Our God displays, for us to raise A house of prayer!
  - 2 Though once estranged efer, We now approach the throne; For Jesus brings us near, And makes our cause his own Strangers no more To thee WE COME, and find And real secure.

3 To thee our souls we join,
And love thy sacred name;
No more our own, but thine,—
We triumph in thy claim;
Our Father, King!
Thy covenant grace our souls embrace,
Thy titles sing.

4 Here in thy house we feast
On dainties all divine;
And, while such sweets we taste,
With joy our faces shine;
Incense shall rise
From flames of love, and God approve
The sacrifice.

To worship in thy house;
And thou attend the song,
And smile upon their vows,
Indulgent still,
Till earth conspire to join the choir
On Zion's hill.

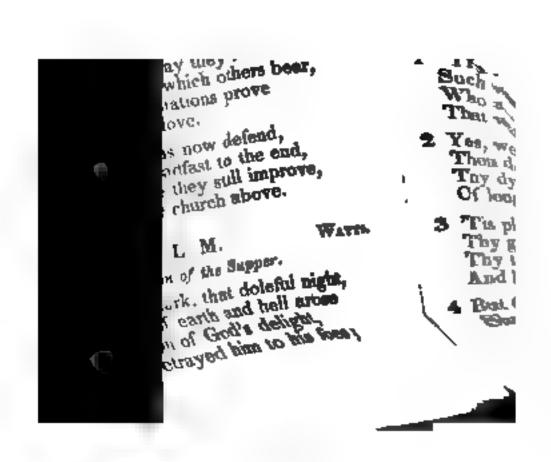
**528.** 

L. M.

Anonymous.

#### The Same.

- 1 O God of Zion! from thy throne Look with an eye of pity down; Thy church now humbly makes her prayer;— Thy church, the object of thy care.
- We need defence from all our foes, We need relief from all our woes; If earth and hell should yet assail, Let neither earth nor hell prevail.



He took the bread, and blessed, and brake; What love through all his actions ran! What wondrous words of grace he spake!

- 3 'This is my body, broke for sin; Receive and eat the living food;' Then took the cup, and blessed the wine:
  'Tis the new covenant in my blood.'
- 4 'Do this,' he cried, 'till time shall end, In memory of your dying Friend; Meet at my table, and record The love of your departed Lord.'
- 5 Jesus! thy feast we celebrate; We show thy death, we sing thy name, Till thou return, and we shall eat The marriage supper of the Lamb.

### 531. L. M. Anonymous.

#### 'This do in Remembrance of Me.'

- 1 'This do in memory of your Friend.'—
  Such was the Savior's last request,
  Who all the pangs of death endured,
  That we might live forever blessed.
- 2 Yes, we'll record thy matchless love, Thou dearest, tenderest, best of friends! Thy dying love the noblest praise Of long eternity transcends.
- 3 'Tis pleasure more than earth can give,
  Thy goodness through these veils to see;
  Thy table food celestial yields,
  And happy they who sit with thee.
- 4 But O, what vast transporting joys
  Shall fill our breast, our tongues inspire,
  27

e, he are e him I do you feet of which he demands, Joy au Peace a.h other love. Berraut. The 1 Justs is nrutness of Christ's Death. Where o And car ... inemorate the day destest Lord was dain: To three 2 He kn or pious homage pay, Vbr n war on earth again. val Redeemer, open wide Ans of the parting sky The wind's swift pinness By.

Cherubs and seraphs, heavenly hosts;
Assume thy right, enlarge thy reign
As far as earth extends her coasts.

4 Come, Lord, and where thy cross once stood, There plant thy banner, fix thy throne; Subdue the rebels by thy word, And claim the nations for thy own.

# 534. 8s & 7s M. Anonymous. Desiring to imitate Christ.

- 1 From the table now retiring, Which for us the Lord hath spread, May our souls, refreshment finding, Grow in all things like our Head.
- 2 His example by beholding, May our lives his image bear; Him our Lord and Master calling, His commands may we revere.
- 3 Love to God and man displaying, Walking steadfast in his way,— Joy attend us in believing! Peace from God, through endless day!

### 535. L. M. WATTS.

The Memorial of our absent Lord.

- 1 Jesus is gone above the skies, Where our weak senses reach him not; And carnal objects court our eyes To thrust our Savior from our thought.
- 2 He knows what wandering hearts we have, Apt to forget his lovely face; And, to refresh our minds, he gave These kind memorials of his grace.

#### OCCASIONAL.

- 5 Let sinful sweets be all forgot, And earth grow less in our esteem; Christ and his love fill every thought, And faith and hope be fixed on him.
- 4 Whilst he is absent from our sight,
  'Tis to prepare our souls a place,
  That we may dwell in heavenly light,
  And live forever near his face.

### **536.**

#### C. M.

Doddrings.

#### Room at the Lord's Table.

- 1 MILLIONS of souls, in glory now, Were fed and feasted here; And millions more, still on the way, Around the board appear.
- 2 Yet is his house and heart so large
  That millions more may come;
  Nor could the whole assembled world
  O'erfill the spacious room.
- 3 All things are ready; come away, Nor weak excuses frame; Crowd to your places at the feast, And bless the Founder's name.

### 537.

S. M.

Anonymous.

#### Christ's Love our Example.

I Jesus, the Friend of man,
Invites us to his board;
The welcome summons we obey,
And own our gracious Lord.
420

- 2 Here we survey that love Which spoke in every breath, Prompted each action of his life, And triumphed in his death.
- 3 Here let our powers unite
  His honored name to raise;
  Let grateful joy fill every mind,
  And every voice be praise.
- 4 One faith, one hope, one Lord, One God alone we know; Brethren we are; let every beart With kind affections glow.
- 5 Warmed with our Master's love, And thy unmeasured grace, Lord! let our thankful hearts expand, And all mankind embrace.

### **538.**

#### S. M.

Doddenden.

#### Invitations to the Table.

- 1 Our heavenly Father calls, And Christ invites us near; With both, our friendship shall be sweet, And our communion dear.
- 2 God pities all our griefs; He pardons every day; Almighty to protect our souls, And wise to guide our way.
- 3 Jesus, our living Head, We bless thy faithful care; Our Advocate before the throne, And our Forerunner there!

## **539.**

C. M.

A Communion Hym

- 1 O Gop! accept the sacre
  Which we to thee have
  And let this hallowed sce
  To raise our souls to h
  - 2 Still let us hold, till life of The precepts of thy Son Nor let our thoughtless, Forget what he has continued to the second se
    - 3 His true disciples may
      From all corruption
      And humbly learn like
      Our powers, our wil
      - 4 And oft, along life's d To smooth our pas

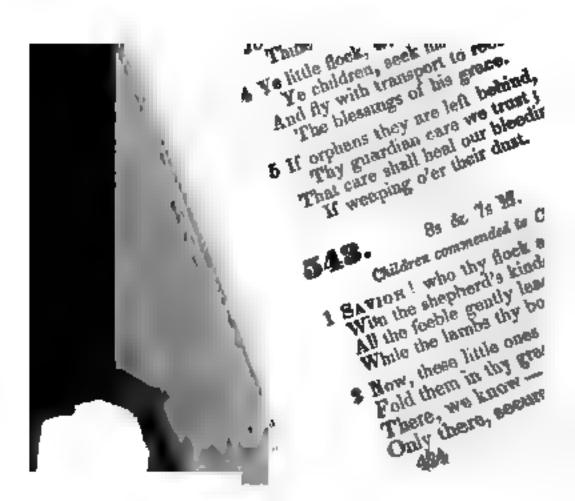
- When we thy wondrous glories hear,
  And all thy sufferings trace,
  What sweetly awful scenes appear!
  What rich, unbounded grace!
- 3 How should our songs, like those above, With warm devotion rise!
  How should our souls, on wings of love, Mount upward to the skies!
- 4 Dear Savior, let thy glory shine,
  And fill thy dwellings here;
  Till life, and love, and joy divine,
  A heaven on earth appear.

### **541.** C. M.

Doddridge.

#### Children received by Christ.

- 1 Веново what condescending love Jesus on earth displays!
  То babes and sucklings he extends
  The riches of his grace!
- 2 He still the ancient promise keeps,
  To our forefathers given;
  Young children in his arms he takes,
  And calls them heirs of heaven.
- Solution Not whom Jesus calls,
  Nor dare the claim resist,
  Since his own lips to us declare
  Of such will heaven consist.
- With flowing tears, and thankful hearts,
  We give them up to thee;
  Receive them, Lord, into thine arms;
  Thine may they ever be.



- Never, from thy pasture roving, Let them be the lion's prey; Let thy tenderness, so loving, Keep them all life's dangerous way;
- 4 Then within thy fold eternal Let them find a resting place; Feed them in pastures ever vernal, Drink the rivers of thy grace.

### 544. S. M. ANONYMOUS

Christ calling Children to Himself.

- 1 THE Savior gently calls
  Our children to his breast;
  He folds them in his gracious arms;
  Himself declares them blest.
- 2 'Let them approach,' he cries,
  'Nor scorn their humble claim;
  The heirs of heaven are such as these,—
  For such as these I came.'
- 3 Gladly we bring them, Lord, Devoting them to thee; Imploring, that, as we are thine, Thine may our offspring be.

### 545. C. M. WATTS.

Children included in God's Covenant.

- 1 How large the promise, how divine,
  To Abraham and his seed!
  'I'll be a God to thee and thine,
  Supplying all their need.'
- The words of his extensive love

  From age to age endure;

  The angel of the covenant proves

  And seals the blessing sure.



Lord, grant our hearts be so inclined, Thy work to seek, thy will to do; And while we teach the youthful mind, Our own be taught thy lessons too.

## 547. C. M. J. STRAPHAM

At a Contribution for Sunday School.

- 1 Blest is the man, whose heart expands
  At melting pity's call,
  And the rich blessings of whose hands
  Like heavenly manna fall.
- 2 Mercy, descending from above, In softest accents pleads; O may each tender bosom move, When mercy intercedes!
- 3 Be ours the bliss, in wisdom's way
  To guide untutored youth,
  And lead the mind that went astray,
  To virtue and to truth.
- 4 Children our kind protection claim;
  And God will well approve
  When infants learn to lisp his name,
  And their Creator love.
- Delightful work! young souls to win,
  And turn the rising race
  From the deceitful paths of sin,
  To seek redeeming grace.
- 6 Almighty God! thy influence shed
  To aid this good design;
  The honors of thy name be spread
  And all the glory thine!

## 548.

84 St. 75 M.

R. Structur.

Children's Proper.

- 1 Gon of mercy and of wisdom Hear thy children's lisping cry, Let thy presence, Lord, be with them, Teaching lessons from on high.
  - 2 Here, beneath thy wing, we seed us, Up to heaven for wisdom look; Lord, in mercy deign to meet us, Meet us in thy sacred book.
    - 8 Since thy truth doth gild its pages, May that truth, Lord, make us free; On the Rock of endless ages Let our faith established be.
      - To our faith we'll add the graces, Virtue, knowledge, patience, love: When on earth we leave our places, Raise us all to seats above. \*H. Bal

M en Annual Convention.

- 1 DEAR Lord, behold thy servants here, From various paris, together meet, To tell their labors through the year, And lay the harvest at thy feet.
  - 2 In thy wide fields and vineyards, Low We've toiled and wrought with watch Thy wheat bath flourished by thy wo Thy love consumed the choking ture
    - The readers cry, Thy fields up and All ready to be gathered in, And barvests wave, in changes Far as the eye can treed the

O grant us wisdom from above; With prudent thought and humble pra May we fulfil the works of love.

## **550.**

#### L. M.

B. Fr

## At an Association of Ministers.

- 1 Before thy throne, eternal King!
  Thy ministers their tribute bring,—
  Their tribute of united praise
  For heavenly news and peaceful days
- 2 We sing the conquests of thy sword, And publish loud thy healing word; While angels sound thy glorious name. Thy saving grace our lips proclaim.
- 3 Thy various service we esteem
  Our sweet employ, our bliss supreme.
  And, while we feel to

## **551.**

C. M.

BODEN.

Alms bestowed in View of God's Mercy.

- 1 Bright source of everlasting love!

  To thee our souls we raise,
  And to thy sovereign bounty rear
  A monument of praise.
- 2 Thy mercy gilds the paths of life With every cheering ray, And still restrains the rising tear, Or wipes that tear away.
- 3 When, sunk in guilt, our souls approached
  The borders of despair,
  Thy grace, through Jesus' blood, proclaimed
  A free salvation near.
- 4 What shall we render, bounteous Lord!
  For all the grace we see?
  Alas! the goodness we can yield
  Extendeth not to thee.
- 5 To tents of woe, to beds of pain, We cheerfully repair; And, with the gift thy hand bestows, Relieve the mourners' care.
- 6 The widow's heart shall sing for joy;
  The orphan shall be glad;
  The hungering soul with joy we'll point
  To Christ, the living bread.

## **552.**

C. M.

J. BROWER.

Charity and Instruction to the Poor.

1 O, How can they look up to beaven,
And ask for mercy there,
Who never soothed the poor man's per
Nor dried the orphan's tear?
430

- Our Savior was the healing friend Of poverty and pain;
  And never did imploring wretch His garment touch in vain.
- 3 May we with humble effort take
  Example from above,
  And thence the active lesson learn
  Of charity and love.
- 4 But chiefly be the labor ours

  To shade the early plant;

  To guard from ignorance and guilt

  The infancy of want;
- 5 To graft the virtues, ere the bud
  The canker-worm has gnawed,
  And teach the rescued child to lisp
  Its gratitude to God.

## **553.**

C. M.

\*Doddridge

中国北京大学 の一個の本本の本人の最近の

### Charity to the Distressed.

- 1 FATHER of mercies! send thy grace,
  All powerful, from above,
  To form in our obedient souls
  The image of thy love.
- 2 O, may our sympathizing breasts
  That generous pleasure know,
  Kindly to share in others' joy,
  And weep for others' woe!
- 3 When the poor helpless sons of grief In low distress are laid, Soft be our hearts their pains to feel, And swift our hands to aid.
- 4 So Jesus looked on dying man
  When throned above the skies;

Goo of our fathers to death a the land And filled thy people with dismay.

R Thy voice awaked us from our frais Thy voice awaked us from our dream bearts to dismit by spirit taught our hearts to dismit by to reveal.
Toy spirit taught our duty to reveal.
Caros down our duty to reveal. 3 The work of love, in fath begun, Hath prospered by cor Father's C Hain prospered, by cur Father's c And many 3 victory hath beed pro The fruit of toilsomeness and pro Almighty Parent! still in thee di Our spirits trust for strength di Gud us with Heaven's own et And o'er our paths let wisdor The work of man's destruct The tide of fire still backwi Drive each delagive mist And every humble effort 6 God of our fathers! upl We bend the knee in Let grery heart from

## *555*.

#### C. M.

MERRICE.

## Intemperance reformed.

- 1 BENEATH God's terrors doomed to grown
  Behold the sensual band
  The fruits of folly reap, and own
  The justice of his hand.
- 2 Their head is sick, their fainting heart
  Each joy of life foregoes;
  And life itself, worn out with woe,
  Is hastening to its close.
- 3 But there is still a power to save,—
  A new and living way:
  His word reproves the fierce disease,
  And death resigns its prey.
- 4 O then may all adore his name
  Who thus his mercy prove;
  And all, from age to age, proclaim
  His saving power and love.

## **556.**

L. M. Mrs. Sigourner

### For a Temperance Anniversary.

- 1 WE praise thee, if one rescued soul, While the past year prolonged its flight, Turned shuddering from the poisonous bowl, To health, and liberty, and light.
- 2 We praise thee, if one clouded home, Where broken hearts despairing pined, Beheld the sire and husband come Erect and in his perfect mind,
- 3 No more a weeping wife to mock, Till all her hopes in anguish end; No more the trembling child to shock, And sink the father in the fiend.

Till grateful to thy shring it to and the state of the shring it is the sh 4 Buil give us grace, almighty 651. The inbute of a ransomed land; 6 Which from the pestulential chain Which from the production of free, M Jour Intemperance Steamy free from white, Shall spread an annal, to these To all the nations, and to thee. AIKIN. WHILE sounds of war are heard sround, And death and run strew the ground, 557. To thee we look, on thee we call The Parent and the Lord of all! 3 Thon, who hast stamped on human kind The make of a heaven-born mad, And in a father's wide embrace Hast cherished all the kundred race, 3 U see with what insatiate rage Thy sons their implous battles were How spreads destruction like a floc And brothers shed their brothers t 4 See guilty passions spring to birth And deeds of hell deform the em While righteouspess and justice And love and pily droop forton 5 Great God' whose powerful it The raging waves, the furious O bid the human tempest con And hush the maddening wo Mult tenerates way each p Hear and obey that high Thy Son's hiest live in 58,

C. M.

Anonymous.

#### At a Wedding.

- 1 Since Jesus freely did appear To grace a marriage feast,
  - O Lord, we ask thy presence here, To make a wedding guest.
- 2 Upon the bridal pair look down, Who now have plighted hands; Their union with thy favor crown, And bless their nuptial bands.
- 3 With gifts of grace their hearts endow, Of all rich dowries best! Their substance bless, and peace bestow, To sweeten all the rest.
- 4 In purest love their souls unite,
  That they, with Christian care,
  May make domestic burdens light,
  By taking mutual share.
- A pattern chaste and kind,
  So may this married couple live
  And die in friendship joined.
- 6 On every soul assembled here
  O make thy face to shine;
  Thy goodness more our hearts can chees
  Than richest food or wine.

## 559.

L. M.

PROUD.

#### The Same.

1 With cheerful voices rise and sing.
The praises of our God and King;
For he alone can minds unite,
And bless with conjugal delight.



- 1 CLAY to clay, and dust to Let them mingle — for they Give to earth the earthly cl For the spirit 's fled to Got
- 2 Never more shall midnight' Darken round this mortal is Never more shall noonday' Search this mortal countem
- 3 Deep the pit, and cold the l Where the spoils of death a Stiff the curtains, chill the of Of man's melancholy tomb
- 4 Look sloft! The spirit's

  Death cannot the soul im

  436

'Tis in heaven that spirits dwell, Glorious, though invisible.

5 Thither let us turn our view;
Peace is there, and comfort too;
There shall those we love be found,
Tracing joy's eternal round.

561.

L. M.

WATTS.

The Same.

Unveil thy bosom, faithful tomb! Take this new treasure to thy trust; And give these sacred relics room. To seek a slumber in the dust.

Nor pain, nor grief, nor anxious fear Invade thy bounds. No mortal woes Can reach the peaceful sleeper here, While angels watch the soft repose.

So Jesus slept; — God's dying Son Passed through the grave, and blessed the bed; Rest here, blessed saint, till from his throne The morning break, and pierce the shade.

Break from his throne, illustrious morn! Attend, O earth! his sovereign word; Restore thy trust—a glorious form—Called to ascend and meet the Lord.

562.

C. M.

Doddridge.

On the Death of a Pastor.

Now let our drooping hearts revive,
And all our tears be dry;
Why should those eyes be drowned in grief.
Which view a Savior nigh?

Anonymous.

In the second of t

et shall our hope in thee, our God, Fer every gloomy fear prevail.

Parent and husband, guard and guide,—
Thou art each tender name in one;
On thee we cast our every care,
And comfort seek from thee alone.

5 Our Father, God, to thee we look, Our rock, our portion, and our friend! And on thy covenant-love and truth Our sinking souls shall still depend.

## **564.**

#### C. M.

STENSETT.

On the Death of Children.

- 1 Thy life I read, my dearest Lord,
  With transport all divine;
  Thine image trace in every word,—
  Thy love in every line.
- 2 'I take these little lambs,' said he,
   'And lay them in my breast;
   Protection they shall find in me,
   In me be ever blest.
- 3 'Death may the bands of life unloose,
  But can't dissolve my love;
  Millions of infant souls compose
  The family above.
- 4 'Their feeble frames my power shall raise,
  And mould with heavenly skill;
  I'll give them tongues to sing my praise,
  And hands to do my will.'
- His words the happy parents hear,
  And say, with joys divine,
  Dear Savior, all we have and use
  Shall be forever thine.

565, 566.

#### OCCASIONAL.

**565.** 

#### L. M.

\*Dopperson

A Prayer at Parting.

- 1 Thy presence, ever-living God! Wide through all nature spreads abroad; Thy watchful eyes, which never sleep, In every place thy children keep.
- 2 While near each other we remain, Thou dost our lives and souls sustain; When separate, make us still to share Thy counsels and thy gracious care.
- 3 To thee we now commit our ways, And here implore thy heavenly grace; Still cause thy face on us to shine, And guard and guide us still as thine.
- 4 Give us within thy house to raise Again united songs of praise; Or, if that joy no more be known, O may we meet around thy throne.

## 566.

7s M.

H. K. WHITE

### A Hymn at Parting.

- 1 Christians! brethren! ere we part, Every voice and every heart Join, and to our Father raise One last hymn of grateful praise.
- 2 Though we here should meet no more, Yet there is a brighter shore; There, released from toil and pain, There we all may meet again.
- 3 Now to him who reigns in heaven
  Be eternal glory given;
  Grateful for thy love divine,
  O may all our hearts be thine!

Makes every region p... The hoary, frozen hills it warms, And smooths the boisterous seas.

4 Though by the dreadful tempest tossed High on the broken wave, They know thou art not slow to hear, Nor impotent to save.

5 The storm is laid, the winds retire, Obedient to thy will; The sea, that roars at thy command, At thy command is still.

6 In midst of dangers, fears, and death, Thy goodness we'll adore; And praise thee for thy mercies past, And humbly hope for more.

**56**8. L. M. WATTS. The Mariner's Hymn. Ps. 107.

1 Would you behold the works of God, His wonders in the world abroad, — Go with the mariners, and trace

The unknown regions of the seas. 441



- 5 Yet in thy Son, divinely great, We claim thy providential care, Boldly we stand before thy seat,— Our Advocate hath placed us there.
- 6 With him we are gone up on high, Since he is ours, and we are his; With him we reign above the sky, And walk upon the subject seas.

## 570.

L. M. 61.

Anonymous.

#### The Same.

- 1 Lord of the sea! thy potent sway
  Old ocean's wildest waves obey;
  The gale that whistles through the shrouds,
  The storm that drives the frighted clouds,—
  If but thy whisper order peace,
  How soon their rude commotions cease!
- 2 Lord of the sea!—the seaman keep From all the dangers of the deep! When high the white-capped billows rise, When tempests roar along the skies, When foes or shoals awaken fear,— O! in thy mercy be thou near!
- 3 Lord of the sea! when, safe from harm,
  The sailor rests in slumbers calm,
  May dreams of home his spirit cheer,—
  Dreams that shall never false appear;
  May thoughts of friends, and peace, and thee,
  His solid consolations be!
- 4 Lord of the sea!—a sea is life,
  Of care and sorrow, woe and strife!
  With watchful pains we steer along,
  To keep the right path, shun the wrong:
  God grant, that after every roam,
  We gain an everlasting home!



Who trade in boating ships.

2 At thy command the winds aris. And swell the towering wave. The men, astonished, mount the And sink in gaping graves.

3 Then to the Lord they raise the He hears their loud request, And orders silence through the And lays the floods to rest.

4 Sailors rejoice to lose their fean And see the storm allayed: Now to their eyes the port appe There let their vows be paid.

5 Tis God that brings them safe: Let stupid mortals know. That waves are under his command all the winds that blow.

6 O that the sons of men would p. The goodness of the Lord! And those that see thy wondron. Thy wondrous love record. 444

## OCCASIONS IN PRIVATE AND FAMILY DEVOTION.

- 572. L. M. Doddridge & Merrick.
  Family Worship. Ps. 128.
  - 1 Blest is the man who fears the Lord, And walks by his unerring word; Comfort and peace his days attend, And God will ever prove his friend.
  - 2 To him who condescends to dwell With saints in their obscurest cell, Be our domestic altars raised, And daily let his name be praised.
  - 3 To him may each assembled house Present their night and morning vows; Their servants and their rising race Be taught his precepts and his grace.
  - 4 Then shall the charms of wedded love Still more delightful blessings prove; And parents' hearts shall overflow With joy that parents only know.
  - When nature droops, our aged eyes
    Shall see our children's children rise;
    Till pleased and thankful we remove,
    And join the family above.



- Such streams of As no increase of Nor honors can
- 3 All in their stati And each perfo le all the cares of With sympaths
- 4 Formed for the By one desire | One aim the zeel To make each
- 5 No blus can ex Where such of While mingled pr Make their con
- 6 'Tis the same i The breast in v Where joy like s And all the air

Morning or Evening Hymn.

- 1 Before the rosy dawn of day,
  To thee, my God, I'll sing;
  Awake, my soft and tuneful lyre,
  Awake, each charming string.
- 2 Awake, and let thy flowing strains Glide through the midnight air, While high, amidst the silent orbs, The silver moon rolls clear;
- 3 While all the gluttering, starry lamps
  Are lighted in the sky,
  And set their Maker's greatness forth
  To thy admiring eye.
- 4 Thou round the heavenly arch dost draw
  A vast and sable veil,
  Which all the beauties of the world
  From mortal eyes conceal.
- 5 Again, the sky with golden beams.
  Thy skilful hands adom;

## OCCASIONS IN PRIVATE

And paint, with cheerful splendor gay, The fair ascending morn.

- 6 And, as the gloomy night returns, Or smiling day renews, Thy constant goodness still my soul With benefit pursues.
  - 7 For this, I'll midnight vows to thee With early incense bring; And, ere the rosy dawn of day, Thy lofty praises sing. ANONYMOUS.

## C. M. 576.

Morning or Evening Hymn.

- 1 On thee, each morning, O my God! My waking thoughts attend; In whom are founded all my hopes, In whom my wishes end.
  - 2 My soul, in pleasing wonder lost, Thy boundless love surveys; And, fired with grateful zeal, prepares Her sacrifice of praise.
    - 3 When evening slumbers press my eyes, With thy protection blest, In peace and safety I commit My weary limbs to rest.
      - 4 My spirit, in thy hand secure, Fears no approaching ill; For, whether waking or asleep, Thou, Lord, art with me still.
        - 5 Then will I daily to the world Thy wondrous acts proclaim; Whilst all with me shall praises sing, And bless thy sacred name.

At morn, at noon, at night, I'll still
The growing work pursue;
And thee alone will praise, to whom
Eternal praise is due.

577.

C. M.

Doppender.

#### Secret Devotion.

- 1 FATHER divine! thy piercing eye
  Looks through the shades of night;
  In deep retirement thou art nigh,
  With heart-discerning sight.
- 2 There shall that piercing eye survey
  My duteous homage, paid
  With every morning's dawning ray,
  And every evening's shade.
- 3 I'll leave behind each earthly care;
  To thee my soul shall soar;
  While grateful praise and fervent prayer
  Employ the silent hour.
- 4 So shall the sun in smiles arise;
  The day shall close in peace;
  So wilt thou train me for the skies,
  Where joy shall never cease.

578.

L. M.

\*WATTS.

#### Evening Hymn. Ps. 4.

- 1 Thus far the Lord has led me on, Thus far his power prolongs my days; And every evening shall make known Some fresh memorial of his grace.
- 2 Much of my time has run to waste, And I, perhaps, am near my home; 29

quit.

se bountgous care shown, and prayer ne.

lay bestowed! verflowed, my breast.

ners close my eyes, thoughts arise

needay and night, rene is over i lms of enders light 1 3031.

## AND FAMILY DEVOTION. 580, 581.

**580.** 

7s M.

Bowning.

## Hymn of Gratitude.

- 1 FATHER! thy paternal care
  Has my guardian been, my guide!
  Every hallowed wish and prayer
  Has thy hand of love supplied;
  Thine is every thought of bliss,
  Lest by hours and days gone by,
  Every hope thy offspring is,
  Beaming from suturity.
- 2 Every son of splendid ray;
  Every moon that shines serene;
  Every morn that welcomes day;
  Every evening's twilight scene;
  Every hour which wisdom brings;
  Every incense at thy shrine;
  These—and all life's holiest things,
  And its fairest,—all are thine.
- 3 And for all, my hymns shall rise
  Daily to thy gracious throne:
  Thither let my asking eyes
  Turn unwearied righteous One!
  Through life's strange vicissitude
  There reposing all my care,
  Trusting still, through ill and good,
  Fixed and cheered and counselled there.

581.

C. M.

ADDISON.

#### Hymn of Gratitude.

1 O, How shall words, with equal warmth,
The gratitude declare
That glows within my ravished heart?
But thou canst read it there.

# OCCASIONS IN PRIVATE

To all my weak complaints and cries Ere yet my seeble thoughts had learned To form themselves in prayer.

Through hidden dangers, toils, and deaths, And through the pleasing snares of vice, More to be feared than they.

4 Thy bounteous hand with worldly bliss Has made my cup run o'er; And in a kind and faithful friend, Has doubled all my store.

5 When nature fails, and day and night Divide thy works no more, My ever grateful heart, O Lord, Thy mercy shall adore.

6 Through all eternity, to thee A joyful song I'll raise; For O! eternity's too short To utter all thy praise.

S. M.

BCO

In Sickness.

- 1 My Sovereign! to thy throne, With humble hope, I press; O bow thine ear, to hear the groan Of indigent distress.
  - 2 My life, bowed down with pain, Mourns its decaying bloom; Lord, clothe these bones with flesh M And spare me from the tomb.
    - 3 Without one murmuring word Thy chastening I receive; 452

But with submission ask, O Lord, A merciful reprieve.

4 Distressed and pained as now,
Thy aid I once implored;
Thy pity heard my earnest vow,
Thy power my health restored.

5 My supplicating voice
Unwearied I will raise:
Say to thy servant's soul, 'Rejoice,'
And fill my mouth with praise.

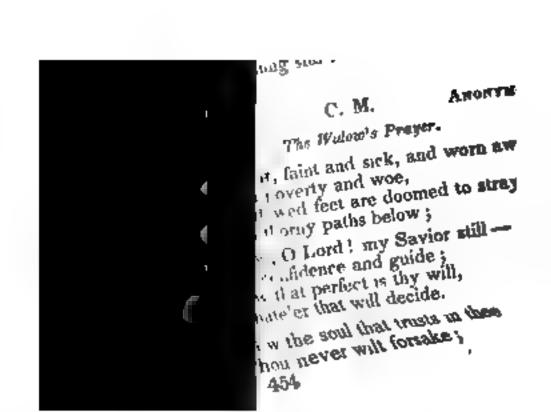
## 583.

#### C. M.

\*Doppeidge.

On Recovery from Sickness.

- 1 Lord, in thy service I would spend
  The remnant of my days;
  Why was this fleeting breath renewed,
  But to renew thy praise?
- 2 Thy own almighty power and love
  Did this weak frame sustain,
  When life was hovering o'er the grave,
  And nature sunk with pain.
- 3 And when the pains of death were felt,
  Thou didst deliverance bring,
  And spare my pale and quivering lips
  Thy matchless grace to sing.
- 4 Into thy hands, my Savior God!
  I did my soul resign,
  In firm dependence on that truth
  Which made salvation mine.
- 5 From the dark borders of the grave,
  At thy command, I come;
  Nor would I urge a speedier flight
  To my celestial home.



And though a bruised reed I be, That reed thou wilt not break.

- 4 Then, keep me, Lord! where'er I go—Support me on my way,
  Though, worn with poverty and woe,
  My widowed footsteps stray!
- 5 To give my weakness strength, O God!
  Thy staff shall yet avail;
  And though thou chasten with thy rod,
  That staff shall never fail.

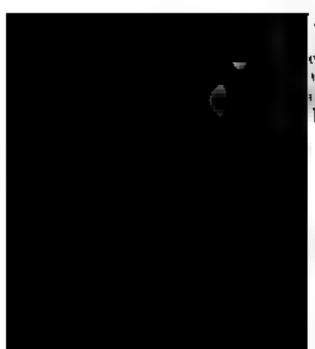
## **586.**

#### L. M.

#### Anonymous

#### On the Death of a Child.

- 1 As the sweet flower which scents the morn, But withers in the rising day, Thus lovely seemed the infant's dawn! Thus swiftly fled his life away!
- 2 Ere sin could blight, or sorrow fade, Death timely came with friendly care; The opening bud to heaven conveyed, And bade it bloom forever there.
- 3 Yet the sad hour that took the boy Perhaps has spared a heavier doom,— Snatched him from scenes of guilty joy, Or from the pangs of ills to come.
- 4 He died before his infant soul Had ever burned with wrong desire, Had ever spurned at Heaven's control, Or ever quenched its sacred fire.
- 5 He died to sin, he died to care,—
  But for a moment felt the rod,
  Then, rising on the viewless air,
  His happy spirit soared to God.



for more.

ere build my hopes,

his rod;
the world to me,

his, my God!

## MISCELLANEOUS.

588.

C. M.

Watts.

Power of Sin broken at Death.

- 1 Our sins, alas! how strong they be!
  And, like a violent sea,
  They break our duty, Lord, to thee,
  And hurry us away.
- 2 The waves of trouble, how they rise!
  How loud the tempests roar!
  But death shall land our weary souls
  Safe on the heavenly shore.
- 3 There, to fulfil his sweet commands
  Our speedy feet shall move;
  No sin shall clog our winged zeal,
  Or cool our burning love.
- 4 There shall we sit, and sing, and tell
  The wonders of his grace;
  Till heavenly raptures fire our hearts,
  And smile in every face.
- 5 Forever his dear, sacred name
  Shall dwell upon our tongue;
  And Jesus and salvation be
  The close of every song.

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        - 5 Forever his dear, sacred name Shall dwell upon our tongue; And Jesus and salvation be The close of every song.



ment of mine;
for my God,
his loved abode.

M. \*Envision.

M. \*Envision.

If man, frail child of clay,
to the shroud,
to the shroud,
the aday,
the man be proud?

I man be proud?

I man be proud?

I more are found;
The pride can reas.

The pride can reas.

- 3 By doubt perplexed, in error lost, With trembling step he seeks his way; How vain of wisdom's gift the boast! Of reason's lamp how faint the ray!
- 4 Follies and crimes, a countless sum, Are crowded in life's little span: How ill, alas! does pride become That erring, guilty creature, man!
- 5 God of our lives! Father divine! Give us a meek and lowly mind; In modest worth O let us shine, And peace in humble virtue find.

## **591.**

#### L. M.

BEDDOM

#### Inconstancy in Religion.

- 1 THE wandering star, and fleeting wind, Both represent th' unstable mind; The morning cloud, and early dew, Bring our inconstancy to view.
- 2 But cloud and wind, and dew and star, Faint and imperfect emblems are; Nor can there aught in nature be So fickle and so false as we.
- 3 Our outward walk, and inward frame, Scarce through a single hour the same; We vow, and straight our vows forget, And then these very vows repeat.
- 4 We sin forsake, to sin return;
  Are hot, are cold, now freeze, now born;
  In deep distress, then raptures feel,
  We soar to heaven, then sink to hell.

Our folly all threse hearts more when shall threse hearts more fixed by three grace, and fixed Fixed by three grace, and fixed

# 592.

# L. M.

Despondency reproved

- 1 Why sinks my weak, despo Why heaves my heart the a Can sovereign goodness be Am I not safe if God is nig
  - 2 He holds all nature in his had matter and serections hand, on who had life, and time, and de And has immortal joys to
    - 3 Tis he supports this faint.
      On him alone my hopes read the wondrous glories of How wide they spread!
      - 4 Infinite wisdom! bound!
        Thechanging faithfulness while

### H. M.

AMONYMOUS.

Complaining of Want of Faith.

1 O my distrustful beart,
How small thy faith appears!
But greater, Lord, thou art
Than all my doubts and fears:
Did Jesus once upon me shine!
Then Jesus is forever mine.

2 Unchangeable his will, Though dark may be my frame; His loving heart is still Eternally the same: My soul through many changes goes; His love no variation knows.

3 Thou, Lord, wilt carry on,
And perfectly perform,
The work thou hast begun
In me, a sinful worm:
'Midst all my fears, and sin, and woe,
Thy spirit will not let me go.

4 The bowels of thy grace
At first did freely move;
I still shall see thy face,
And feel that God is love:
Myself into thy arms I cast;
Lord, save, O save my soul at last.

## **594.**

C. M.

+FAWCETT.

The Sinner admonished to turn.

1 Sinners, the voice of God regard;
'Tis mercy speaks to-day;
He calls you by his sovereign word,
From sin's destructive way.
461

Of sin 300 traver in Tank you reap in And all you reap in God But he that turns to God Through his shounding His mercy will the East he Of those that seek he Renouncing every Renouncing every And learn his will he had learn his will he pardons like He pardons like He pardons Renouncing exceeds?

202. Mingrate

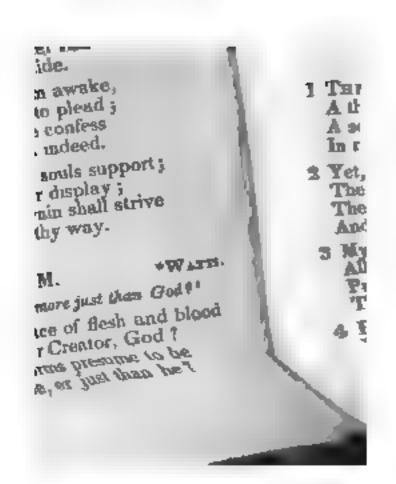
- 'How long, ye fools, will you embrace Folly's deceiving charms?
- 4 'The race of men I love; In mercy I chastise; Severely faithful, I reprove; Hear, mortals, and he wise.
- 5 'My doors are open wide,My table spread within;Come then, ye simple, turn aside,And leave the paths of sin.
- 6 'My ways are ways of peace, My pleasures never cloy; The bliss I give will never cease, But lead to endless joy.'

## **596.** C. M.

\*J. NEWTON.

State of the Wicked and Righteous compared.

- 1 As, parched in the barren sands
  Beneath a burning sky,
  The worthless bramble withering stands,
  And only grows to die;
- 2 Such is the sinner's awful case, Who makes the world his trust, And dares his confidence to place In vanity and dust.
- 3 A secret curse destroys his root,
  And dries his moisture up;
  He lives awhile, but bears no fruit,
  Then dies unblest by hope.
- 4 But happy he whose hopes depend
  Upon the Lord alone;
  The soul that trusts in such a friend
  Can ne'er be overthrown.



- 2 Behold, he puts his trust in none Of all the spirits round his throne; Their natures, when compared with his, Are neither holy, just, nor wise.
- 3 But how much meaner things are they Who spring from dust, and dwell in clay! Touched by the finger of thy power, We faint and vanish in an hour.
- 4 From night to day, from day to night, We die by thousands in thy sight; Buried in dust whole nations lie, Like a forgotten vanity.
- 5 Almighty Power, to thee we bow; How frail are we, how glorious thou! No more the sons of earth shall dare With an eternal God compare.

## L. M.

S. THOMPSON.

Joy in Temporal and Spiritual Gifts.

- 1 The trifling joys this world can give, A thirsty soul can ne'er supply; A soul, which hopes, through grace, to live In realms of bliss beyond the sky.
- 2 Yet, O my God! I would not slight The smallest of thy gifts to me; The least doth give me some delight, And shows thy mercy rich and free.
- 3 My friends, my health, my daily food,— All blessings given here below,— Proclaim aloud that thou art good; Thy goodness all the world shall know.
- 4 But O, it is a greater joy,
  To feel my heart is reconciled;
  30



## **601.** L. M.

SCOTT.

Absurdity and Arrogance of Persecution.

- 1 ABSURD and vain attempt! to bind With iron chains the freeborn mind; To force conviction, and reclaim The wandering, by destructive flame!
- 2 Bold arrogance, to snatch from heaven Dominion not to mortals given!
  O'er conscience to usurp the throne,
  Accountable to God alone.
- 3 Jesus, thy gentle law of love Does no such cruelties approve; Mild as thyself, thy doctrine wields No arms but what persuasion yields.
- 4 By proofs divine and reason strong, It draws the willing soul along; And conquests to thy church acquires, By eloquence which Heaven inspires.
- 5 O happy, who are thus compelled To the rich feast by Jesus held! May we this blessing know, and prize The light which liberty supplies.

## 602.

L. M.

SCOTT.

Uncharitable Judgment among Christians.

- 1 ALL-SEEING God! 'tis thine to know
  The springs whence wrong opinions flow;
  To judge, from principles within,
  When frailty errs, and when we sin.
- 2 Who among men, high Lord of all!
  Thy servants to his bar may call?
  Decide of heresy, and shake
  A brother o'er the flaming lake?

152

MISCELLANGOUS.

3 Who with another's eye can read t Or worship by another's creed ? Revening thy command alone, We bumbly seek and use our own.

A If wrong, forgive; accept, if right, Whilst faithful we obey our light; And, censuring none, are zealous still To follow, as to learn, thy will.

5 When shall our happy eyes behold the Thy people fashioned in thy mould the transfer of the people fashioned in the mould the transfer of the people fashioned in the people And charity our lineage prove Derived from thee, O God of love?

## 603.

C. M.

. Joy in Heaven over one Sinner that re

1 THERE's joy in heaven, and joy When prodigals return, To see desponding souls rejoice, And haughty sinners mourn.

2 Come, saints, and hear what Go Is a reviving sound; O may it spread from sea to se O'er all the globe around!

3 Often, O sovereign Lord, rene The wonders of this day; That Jesus here may see his ! And Salan lose his prey.

4 Great God, the work is all th Thine be the praises too; Let every heart and every Give thee the glory day

### C. M.

Anonymous.

### The Same.

- 1 When some kind shepherd from his fold
  Has lost a straying sheep,
  Through vales, o'er hills, he anxious roves,
  And climbs the mountain's steep.
- 2 But O the joy! the transport sweet!
  When he the wanderer finds;
  Up in his arms he takes his charge,
  And to his shoulder binds.
- 3 Homeward he hastes, to tell his joys,
  And make his bliss complete;
  The neighbors hear the news, and all
  The joyful shepherd greet.
- 4 Yet how much greater is the joy
  When but one sinner turns;
  When the poor wretch, with broken heart,
  His sins and errors mourns!
- 5 Pleased with the news, the saints below In songs their tongues employ; Beyond the skies the tidings go, And heaven is filled with joy.
- 6 Well-pleased, the Father sees and hears
  The conscious sinner weep;
  Jesus receives him in his arms,
  And owns him for his sheep.
- 7 Nor angels can their joys contain,
  But kindle with new fire:

  'A wandering sheep's returned; they sing,
  And strike the sounding lyre.

And thy comman. The sia. 2 Holy, inviolate thy fear, Enduring as thy throne Thy judgments - chaster Justice and truth alone 3 Let these, O God, my se And make thy servan Let these he gladness t The day-spring to m 4 By these may I be wa Who knows the gui Lord, save me from I Cleanse me from s 5 So may the words n The thoughts that O Lord, my strengt With thee accept

606.

\_sthe

- 3 Struck by that light, the human heart,
  A barren soil no more,
  Sends the sweet smell of grace abroad,
  Where serpents lurked before.
- 4 The soul, a dreary province once
  Of Satan's dark domain,
  Feels a new empire formed within,
  And owns a heavenly reign.
- 5 The glorious orb, whose golden beams
  The fruitful year control,
  Since first, obedient to thy word,
  He started from the goal,—
- 6 Has cheered the nations with the joys
  His orient rays impart;
  But, Jesus, 'tis thy light alone
  Can shine upon the heart.

C. M.

Cowper.

### 'A Fountain opened.'

- 1 THERE is a fountain filled with blood,
  Drawn from Immanuel's veins;
  And sinners, plunged beneath that flood,
  Lose all their guilty stains.
- 2 The dying thief rejoiced to see
  That fountain in his day;
  O may I there, though vile as he,
  Wash all my sins away!
- 3 Dear, dying Lamb, thy precious blood Shall never lose its power, Till all the ransomed church of God Be saved, to sin no more.
- 4 E'er since, by faith, I saw the stream.
  Thy flowing wounds supply,

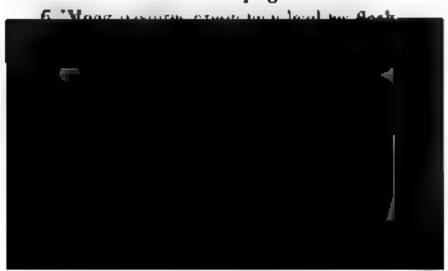


#### C. M.

Аронтнота.

#### The Martyre is Glory,

- 1 How bright these glorious spirits shine! Whence all their white array? How came they to the blissful seats Of everlasting day?
- 2 Lo! these are they, from sufferings great, Who came to realms of light, And in the blood of Christ have washed Those robes which shape so bright.
- S Now with triumphal palms they stand Before the throne on high, And serve the God they love, amidst The glories of the aky.
- 4 Hunger and thirst are felt no more, Nor suns with scorehing ray; God is their sun, whose cheering beams Diffuse eternal day.
- 5 The Lamb which dwells smidst the throne Shall o'er them still preside,
  Feed them with nourishment divine,
  And all their footsteps guide.



And scatter vicasimp-

- 4 Close by its banks, in orde The blooming trees of life Their blossoms fragrant of And on their fruit the nati
  - 5 Flow, wondrous stream! Flow on to earth's remote And hear us, on thy gent To him who all thy virtu

## C. A 611.

A Time of R

- 1 THE little cloud incre In heaven are sign: We wait to feel the h And all its moistur
  - 2 A rill, a stream, a to But pour a mighty O! sweep the nation Till all proclaim

thin the covert of thy grace, Lord, there is a hiding-place, There, unconcerned, we hear the sound, Though storm and tempest rage around.

When, wandering o'er the desert bare
Of burning sands and sultry air,
We've sought the cheerless region through,
But found no stream to meet our view,—
'Tis then the rivers of thy love,
Descending from thy throne above,
Supply our wants, and soothe our pain,
And raise our fainting souls again.

3 When in a weary land we tire,
And our exhausted powers expire,
With toil, and care, and heat oppressed,
Where shall our languid spirits rest?
O, who could bear the blasting ray,
And all the burden of the day,
Did not a Rock in Zion stand,
O'ershading all this weary land!

613.

C. M.

WATTS

475

Preparation for Old Age. Ps. 71.

1 My God! my everlasting hope!
I live upon thy truth;
Thy hands have borne my childhood up,
And strengthened all my youth.

- 2 My frame was fashioned by thy power, With all these limbs of mine; And since my life's first dawning hour, I've been entirely thine.
- 3 Still has my life new wonders seen
  Repeated every year;
  Behold, my days that yet remain,
  I trust them to thy care.

- 4 Cast me not off when strength declines,
  And shadows dim my eyes;
  And round me let thy glory shine
  Whene'er thy servant dies.
- 5 Then, in the history of my age,
  When men review my days.
  They'll read thy love in every page,
  In every line thy praise.

## 614. C. M. ANONYMOUS.

### Old Age anticipated.

- 1 When in the vale of lengthened years
  My feeble feet shall tread,
  And I survey the various scenes
  Through which I have been led,—
- 2 How many mercies will my life
  Before my view unfold!
  What countless dangers will be past,
  What tales of sorrow told!
- 3 But yet, my soul! if thou canst say,
  I've seen my God in all;
  In every blessing owned his hand.
  In every loss his call;—
- 4 If piety has marked my steps,
  And love my actions formed,
  And purity possessed my heart,
  And truth my lips adorned;—
- 5 If I an aged servant am
  Of Jesus and of God,
  I need not fear the closing scene,
  Nor dread th' appointed road.
  476

6 This scene will all my labors end;
This road conduct on high;
With comfort I'll review the past,
And triumph though I die.

615.

C. M.

Mennick.

Dangers of Youth.

- PLACED on the verge of youth, my mind Life's opening scene surveyed;
   I viewed its ills of various kinds, Afflicted and afraid.
- 2 But chief my fear the dangers moved That Virtue's path enclose; My heart the wise pursuit approved, But O, what toils oppose!
- 3 For see, while yet her unknown ways With doubtful step I tread, A hostile world its terrors raise, Its snares delusive spread.
- 4 O how shall I, with beart prepared,
  Those terrors learn to meet?
  How from the thousand snares to guard
  My inexperienced feet?



C. M.

A MONTHOUS.

God's Word a sure Guide for Youth.

1 The morn of life, how fair and gay!
How cheering and how new!
What hopes illume each opening day,
And brighten every view!

2 Youth's ardent mind, with joy elate, Elastic and sincere, Suspects no ills that may await, Nor yields a thought to fear.

3 But slippery is the path they tread
In pleasure's dangerous way;
A thousand snares around them spread,
And oft their feet betray.

4 How shall they, then, their course pursue
Through life's uncertain road?
What friendly hand will point their view
To duty and to God?

5 In God's own word the way is sure,
And clear to every eye;
It leads us in a path secure
To brighter worlds on high.

6 O be this word our constant guide, Our steadfast hope and trust! This ne'er can fail, though all beside Shall mingle with the dust.

617.

S. M.

\*FAWCETT.

'How shall a Young Man cleanse his Way?' Ps. 119.

1 With humble heart and tongue, Great God! to thee we pray;

O make us learn whilst we are young,
How we may cleaned our way.
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Now, in our early days, Teach us thy will to know; O God, thy sanctifying grace Betimes on us bestow.

3 Make us, unguarded youth,
The objects of thy care;
Help us to choose the way of truth,
And fly from every snare.

4 Our hearts, to folly prone, Renew by power divine; Unite them to thyself alone, And make us wholly thus.

5 O let the word of grace Our warmest thoughts employ; Be this, through all our following days, Our treasure and our joy.

6 To what thy laws impart,
Be all our souls inclined;
O let them dwell within our heart,
And sanctify our mind.

#### 618.

#### C. M.

OWATER.

Advantages of early Pisty.

1 HAPPY is be whose early years Receive instruction well; Who hates the sinner's path, and fears The road that leads to bell.

Sour youth, devoted to the Lord, Is pleasing in his eyes;
A flower when offered in the bud, While sumers who grow old in ans, Are hardened in their enmes.

4 It saves us from a thousand fears. 

And renders virtue strong.

5 To thee, almighty God! to thee Our bearts we now resign; Twill please us to look back and see That our whole lives were thine.

6 We'll do thy work, we'll speak thy praise, Whilst we have life and breath; Thus we're prepared for longer days, Or fit for early death.

619.

ARORTHOUS C. M.

Rentender the Creater.

I life's gay morn, when sprightly routh With generous ardor glows, And shines in all the fairest charms That beauty can disclose, --

2 Deep on thy soul - before its powers Are yet by vice enslaved -Be thy Creator's lofty name

And character engraved.

3 For soon the shades of grief may clo The sunshine of thy days; And cares and woes, an endless roal Encompass all thy ways.

4 Soon may thy beart the woes of age In mountail grouns deplore. And sadly muse on former k That now return no meen. 480

True wisdom, early sought and gained, In age will give thee rest; O, then, improve the morn of life, To make its evening blest!

620.

C. M. 81.

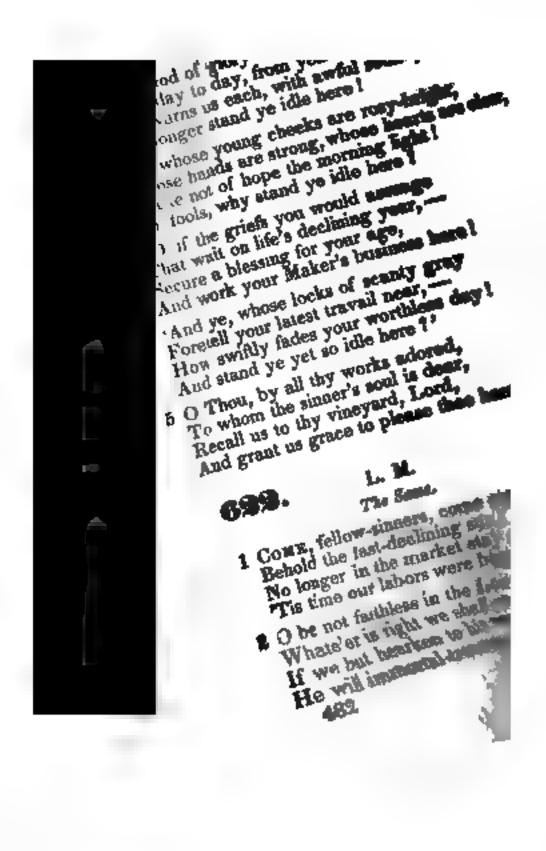
\*HEBER.

'Forgive, and thou shalt be forgiven.'

Against my life they cry,
And all my guilty deeds foregone,
Up to thy temple fly;
Wilt thou release my trembling soul,
That to despair is driven?
'Forgive!' a blessed voice replied,
And thou shalt be forgiven!'

2 My foemen, Lord, are fierce and fell,
They spurn me in their pride,
They render evil for my good,
My patience they deride;
Arise, O King, and be the proud
To righteous ruin driven!
'Forgive!' an awful answer came,
'As thou wouldst be forgiven!'

3 Seven times, O Lord, I pardoned them,
Seven times they sinned again;
They practise still to work me woe,
They triumph in my pain;
But let them dread my vengeance now,
To just resentment driven!
'Forgive!' the voice of thunder specific or be not thou forgiven!'



- 3 Lord, in thy vineyard we appear, To labor in the works of love; O may we be thy mercy's care, Nor from thy precepts ever rove.
- 4 And when thy laborers all come home, May each, with joy, thy goodness see; Nor fault what boundless grace has done, In setting man from bondage free.

L. M.

H. BALLOU, 20.

## God appearing in terrible Judgments.

- 1 THE mighty God from Teman came—
  The Holy One from Paran hill;
  His glory shone through heaven in flame,
  And all the earth his name did fill.
- 2 Before his feet,—a baleful light,
  The pestilence went forth in wrath:—
  The nations sickened at the sight,
  And their hosts perished from its path.
- 3 He stood,—and as his eye surveyed
  The quaking earth and heaving main,
  The hills bowed down, the mountains fled,
  The streams rolled backward through the plain;
- 4 Th' o'erflowing deep, by thunder riven, Came rushing where the land had been; The sun and moon stood still in heaven, And turned to sackcloth o'er the scene.
- b I saw,—and terror struck me dumb;
  My joints dissolved, my senses froze;
  I saw the God of judgment come
  To cheer his saints, and crush their fore.

#### P. M.

The Pall of Israel.

1 Faller is thy throne, O Israel!
Silence is o'er thy plains;
Thy dwellings all lie desolate, —
Thy children weep in chains!
Where are the dews that fed thee
On Elim's barren shore!—
That fire from heaven, which led
Now lights thy path no more.

2 Lord, thou didst love Jerusalem, Once, she was all thine own; Her love thy fairest beritage, Her power, thy glory's throne; Till evil came, and blighted. Thy long-loved olive-tree, And Salem's shrines were lighted. To other gods than thee.

3 Then sunk the star of Solyma;
Then passed her glory's ray,
Like heath, that in the wilderness
The wild wind whirls away.
Silent and waste her bowers,
Where once the mighty trod;
And sunk those guilty towers
Where Baal reigned as god.

625.

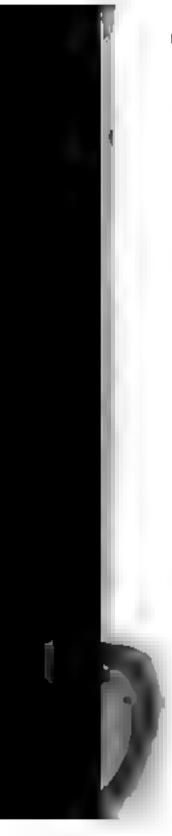
C. M.

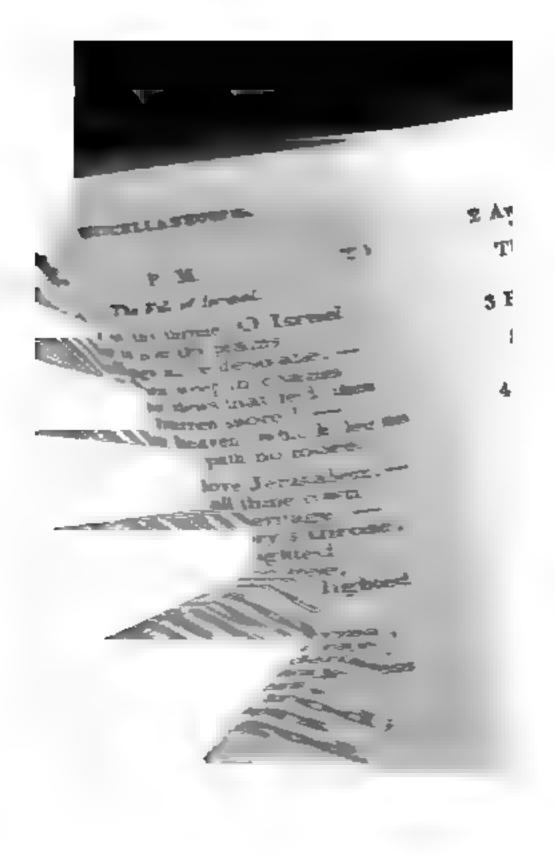
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Restoration of Israel.

1 DAUGHTER of Zion, from the dust Exalt thy fallen bead; Again in thy Redeemer trust,— He calls thee from the dust.

484





**627.** 7s & 6s M. Missionary Hymn.

'I From Greenland's icy mountains
From India's coral strand, —
Where Afric's sunny fountains
Roll down their golden sand;
From many an ancient river,
From many a palmy plain, —
They call us to deliver
Their land from error's chain.

2 Shall we, whose souls are lighted
With wisdom from on high—
Shall we to men benighted
The lamp of life deny?
Salvation!—O, salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

3 Waft, waft, ye winds, his story;
And you, ye waters, roll,
Till, like a see of glory,
It spreads from pole to pole;
Till o'er our ransomed nature,
The Lamb for sinners slain,
Redeemer, Renovator,
Returns in bliss to reign.

**628.** 8s, 7s, & 4s M. The Sems.

Let the eye of pagen darked

Let the eye of pity gaze;

See the kindred of the people

Lost in sin's bewildering mana

Darkness brooding

On the face of all the carri-

Light of them that sit in darkness!
Rise and shine, — thy blessings bring;
Light to lighten all the Gentiles!
Rise with healing in thy wing!
To thy brightness
Let all kings and nations come.

- 3 May the heathen, now adoring
  Idol-gods of wood and stone,
  Come, and, worshipping before him,
  Serve the living God alone;
  Let thy glory
  Fill the earth—as floods, the sea.
- 4 Thou to whom all power is given,
  Speak the word; at thy command,
  Let the company of preachers
  Spread thy name from land to land;
  Lord, be with them
  Alway to the end of time.

## **629.**

S. M.

Watts.

Shall we sin because Grace abounds?

- 1 Shall we go on to sin, Because thy grace abounds? Or crucify the Lord again, And open all his wounds?
- 2 Forbid it, mighty God!
  Nor let it e'er be said,
  That we, whose sins are crucified,
  Should raise them from the dead.
- 3 We will be slaves no more,
  Since Christ has made us free,
  Has nailed our tyrants to his cross,
  And bought our liberty.

1 JESUS, the man
A mourner all his days,
His spirit once rejoiced alou
And turned his joy to pra

2 'Father, I thank thy wond:
That hath revealed thy is
To men unlearned; and is
Hath made thy gospel!

3 'The mysteries of redeen Are hidden from the Worlden with While pride and carnal to To swell and blind the

4 Thus doth the Lord of His great decrees full And orders all his work By his own sovereig

631.

The perfect La

1 BEHOLD that wise, the Which noblest free of the May it all our sou And sanctify our

#### 8. M.

WATTS.

Adoption, as Sone of God.

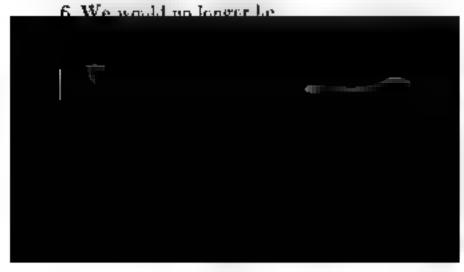
1 Behold, what wendrous grace
The Father hath bestowed
On sinners of a mortal race,
To call them sons of God!

2 'Tis no surprising thing, That we should be unknown; The Jewish world knew not their King, God's everlasting Son.

3 Nor doth it yet appear How great we must be made; But when we see our Savior here, We shall be like our Head.

4 A hope so much divine May trials well endure, May purge our souls from sense and sin, As Christ the Lord is pure.

5 If in my Father's love
I share a filial part,
Send down thy Spirit like a dove
To rest upon my heart.



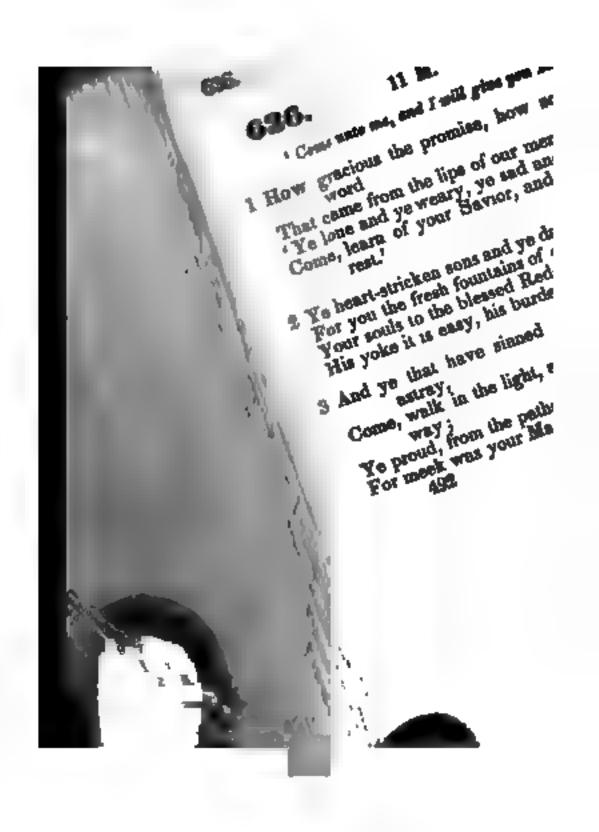
- 2 Their sus.
  And make their tony
  And make their tony
  But I'll not cease to be their Gou,
  Nor from my truth depart.
  - 3 My covenant I will ne'er revoke,
    But keep my grace in mind;
    And what eternal love hath spoke
    Eternal truth shall bind.
    - 4 Once have I sworn—(I need not And pledged my holiness,
      To seal the sacred promise sure To David and his race.
      - The sun shall see his offspring
        And spread from sea to sea
        Long as he travels round the
        To give the nations day.
        - 6 Sure as the moon, that rules
          His kingdom shall endure,
          Till the fixed laws of shade
          Shall be observed no mor

- 3 O happy souls! O glorious state
  Of overflowing grace;
  To dwell so near their Father's seat,
  And see his lovely face!
- 4 Lord, I address thy heavenly throne; Call me a child of thine, Send down the spirit of thy Son To form my heart divine.
- 5 There shed thy choicest love abroad, And make my comforts strong; Then shall I say, 'My Father God,' With an unwavering tongue.

## 635. L. M. BLACKLOCK.

## Different Ends of the Virtuous and Vicious.

- 1 How blest the man—how more than blest— Whose heart no guilty thoughts employ! God's endless sunshine fills his breast, And conscience whispers peace and joy.
- 2 Pure rectitude's unerring way
  His heaven-conducted steps pursue;
  While crowds in guilt and error stray,
  Unstained his soul, and bright his view.
- 3 By God's almighty arm sustained, True virtue soon or late shall rise; Enjoy her conquest, nobly gained, And share the triumph of the skies.
- 4 But fools, to sacred wisdom blind,
  Who vice's tempting call obey,
  A different fate shall quickly find,
  To every storm an easy prey.



## DOXOLOGIES.

### I. Long Metre.

Praise God, from whom all blessings flow! Praise him, all creatures here below! Praise him, above, ye heavenly throng! Praise God our Father, in your song!

## II. Long Metre.

BE thou, O God, exalted high! And, as thy glory fills the sky, So let it be on earth displayed, Till thou art here, as there, obeyed!

### III. Common Metre.

Now, blessing, honor, glory, power, By all in earth and heaven, To Him that sits upon the throne And to the Lamb be given.

### IV. SHORT METRE.

To God the only wise,
The universal King,
Let all who dwell below the skies
Their noblest praises sing.

### DOXOLOGIES.

### V. HALLBLUJAH METRE.

Now, to the God of heaven
And earth and air and seas,
Be all the glory given,
Power, majesty, and praise:
Wide as he reigns,
His name be sung by every tongue,
In endless strains.

### VI. SEVENS METRE.

PRAISE to God! immortal praise From the heavens, the earth, the seas! All in one vast chorus join, To extol the name divine!

### VII. ELEVENS METRE.

Come, let us adore Him, come, bow at his feet; O give him the glory, the praise that is meet; Let joyful hosannas unceasing arise, And join the full chorus that gladdens the skies.

N. B. — Many Hymns, or parts of Hymns, will also answer for Doxologies: see particularly Hymns 37—50, and 64—67, and 69—78, &c.
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A collection of Pealms and hymne to Andover-Hervard

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